## **4-H Youth Development Activity Record**

| Year 20 20                                      |                                      |
|---|--------------------------------------|
| General Information:                            |                                      |
| Name:   | _ Age (as of Jan. 1 of current year) |
| County: Years in 4-H                            | Years as a Cloverbud                 |
| Grade in School Name of C                       | lub:                                 |
| Projects Completed This Year:                   |                                      |
|   | Number of Meetings attended          |
| Other 4-H Events attended this year             |                                      |
| Fill in dates for the following activities that | t you did this year:                 |
| Club Events                                     | County Events                        |
| Led a song/game                                 | Attended 4-H Camp                    |
| Helped with club fund raiser                    | Attended 4-H Clinic/Training         |
| Gave a report/demonstration                     | County Fair Judging                  |
| Brought Refreshments                            | Officer Training                     |
| Helped with community service Project           | County Contest                       |
|   | 4-H Food Booth                       |
| Helped another club member                      | Quality Assurance                    |
| Helped with a club exhibit                      | Fund Raiser/Community Service        |
| Attended a club outing                          | Attended a State Event               |
| Club Committee                                  | Attended or helped w/day camp        |
| Other club event                                | , , , , , ,                          |





## OHIO STATE UNIVERSITY EXTENSION

| List any other club, county or state events this year:  |   |
|---|---|
|   |   |
| Leadership Activities: List dates for each act          | ivity you did this year                               |
| Junior Leader   | Assisted with 4-H School Program                      |
| Camp Counselor  | Assisted with 4-H Marketing                           |
| Youth Board Member                                      | Carteen Members                                       |
| Taught Quality Assurance                                | Attended Teen Conference                              |
| Attended Fair Managers Conf                             | Assisted with County Weigh In                         |
| Assisted with 4-H recruiting                            | Assisted with Day Camp                                |
| List any Multicounty or State Events: (such a Focus)    | as: Space Camp, Sea Camp, Leadership Camp, Washington |
| List Special Awards: (Leadership award, out:            | standing counselor, Scholarships)<br>                 |
| List Fair Awards: (Project awards/ribbons, S<br>Awards) |   |
|   |   |
| Other: (list school achievements, FFA etc.)             |   |



