



The President's Message



THE PRESIDENT'S MESSAGE

On behalf of the Gallia County Agricultural Society, I would like to take this opportunity to welcome you to the 74th Annual Gallia County Junior Fair. My experiences here at the fair are deep rooted with my family and friends of our community. The fair has been an important part of life in Gallia County since I moved here in 2010 where I have been able to work with many hard working community members for the betterment of the fair and community events.

The fair could not be possible without the amazing support of our local businesses, community members, clubs and families. The relocation efforts for moving the fair to the new grounds has been a continual process for many years where many outstanding volunteers and donors have made a difference in many ways. When the fair experiences challenges, it is overwhelming how community outpouring happens to get things done for the youth. It is important that we remember that everything that the agricultural society does is done with the youth of Gallia County in mind.

We would like to especially thank the Ohio Valley Bank for their generous donation for the relocation efforts this year. They join the list of many donors who have taken a step to assist the board in making the necessary move to the new location. In the past year we have moved forward on the next phase of the relocation project including base groundwork, water and utilities.

I would like to extend a great thank you to my fellow Fairboard Members, as well as the 4-H Volunteers, FFA advisors, Extension, business and community members, without them the fair would not be possible. These individuals support the fair individually in their own way which in turn makes this the best Junior Fair in Ohio. I would like to invite all to come enjoy our 74th Gallia County Junior Fair.

Sincerely,
Philip Bonzo, President
Gallia County Agricultural Society

*This Book Is
Dedicated to*



Noel F. Massie

*4-H Advisor and Past President of the Gallia County 4-H Advisors Association.
Big Supporter of the Gallia County Jr. Fair.*

Table of Contents

4-H Club Work and Advisors	7, 9
4-H Demonstrations and Illustrated Talks, Department 15	55
Ad Index.....	104
Agriculture Engineering, Department 12.....	44
Banner Sponsors.....	47
Beef Cattle, Department 3.....	20
Boy Scouts, Department 20	64
Constitution and Bylaws	101
Dairy Cattle, Department 2	18
Dedication	1
Demolition Derby, Stock Mini and Standard Car	77
Directors and Officers	3
Dog Projects (4-H), Department 9	42
Educational Booths, Department 17	58
Entertainment	94
FFA	7
FCCLA	11
Field Crops, Department 1	18
Financial Statement	6
Gallia Sings	80
General Projects, Department 13.....	48
General Youth Exhibit Rules.....	13
Girl Scouts, Department 19.....	11, 60
Goats, Department 6.....	31
Grand Champion Histories.....	83
Health Requirements	73
Home Economics, Department 14.....	50
Kiddie Tractor Pull, Department 11	44
Livestock & Tobacco Sale Buyers	99, 100
Llamas, Department 10.....	42
Little Miss/Mister Contest, Department 21	66
Master Exhibitor Contest Rules	56
Membership and Admission	7
Merchant and Commercial Building Rules	6
Miss Gallia County Queen Pageant, Department 23	68
Official Program	52, 53
Ohio Fair Schedule	103
Past Presidents.....	3
Pretty Baby Contest, Department 22	66
Queen Candidates.....	69
Rodeo.....	81
Saddle Horse, Department 7	32
Scenes From 2022.....	93, 95, 97, 98
Sheep, Department 4.....	27
Skill-A-Thon Rules, Department 18.....	58
Small Animals & Poultry, Department 8	35
Special Awards, Department 16	55
Swine, Department 5	28
Top 10 Buyers and Exhibitors	105
Tractor/Truck Pulls	79, 81
Trophy Sponsors	89
Youth Fair Board	4, 100

GALLIA COUNTY AGRICULTURAL SOCIETY

OFFICERS FOR 2022-2023

Phil Bonzo	President	446-2717
Kelley Fellure	Vice President	541-8242
Tim Massie	Secretary	379-2785
Brent Eastman	Treasurer	446-9668

TERM EXPIRES 2023

Fred Deel	339-3966
Brian Hendrickson	446-9752
Amy Johnson	441-5203
Joey Graham	645-1866
Ginger Thompson	645-7596

TERM EXPIRES 2024

Phil Bonzo	446-2717
Travis Fisher	645-6635
Danella Newberry	446-7708
Kent Shawver	446-6337
Ronnie Slone	339-0602

TERM EXPIRES 2025

Tim Massie	379-2785
Dwight Evans	441-1533
Dan Brown	446-0598
Brent Eastman	446-9668
Kelley Fellure	367-7811

ASSISTANT TREASURER

Richard Walker, CPA,

OHIO STATE UNIVERSITY EXTENSION

111 Jackson Pike, Gallipolis, Ohio	446-7007
Erin Dailey	
Jordan Penrose	

LEGAL ADVISOR

Brent Saunders	446-1652
----------------	----------

GALLIA COUNTY FAIRGROUNDS

P.O. Box 931, Gallipolis, Ohio	446-4120
189 Jackson Pike, Gallipolis, Ohio	

2023 Gallia County Agricultural Society

Board of Directors



Phil Bonzo



Dan Brown



Fred Deel



Brent Eastman



Dwight Evans



Kelley Fellure



Travis Fisher



Joey Graham



Brian Hendrickson



Amy Johnson



Tim Massie



Danella Newberry



Kent Shawver



Ronnie Slone



Ginger Thompson

PAST PRESIDENTS OF THE GALLIA COUNTY JUNIOR FAIR

1950	Frank Mills*	1969	B. B. Matthews*	1988	Paul Shoemaker*	2007	Brent Eastman
1951	John Lusher*	1970	Jimmie Evans*	1989	Paul Shoemaker*	2008	Brent Eastman
1952	John Lusher*	1971	Jimmie Evans*	1990	Gary Fellure	2009	Dan Brown
1953	V. Paul Niday*	1972	B.B. Matthews*	1991	Gary Fellure	2010	Dan Brown
1954	V. Paul Niday*	1973	Kail Burleson	1992	Gary Roach	2011	Bruce Scarberry
1955	Pat Bradley*	1974	Kail Burleson	1993	Paul Shoemaker*	2012	Bruce Scarberry
1956	Pat Bradley*	1975	W.R. "Dick" Brown*	1994	Paul Shoemaker*	2013	Kelley Fellure
1957	Joseph W. Clark*	1976	W.R. "Dick" Brown*	1995	David Mills	2014	Kelley Fellure
1958	Joseph W. Clark*	1977	Paul E. Butler*	1996	David Mills	2015	Paul Shoemaker*
1959	Richard A. Lakin*	1978	Wayne Russell*	1997	Mike McCalla	2016	Paul Shoemaker*
1960	Richard A. Lakin*	1979	Wayne Russell*	1998	Mike McCalla	2017	Danella Newberry
1961	Richard A. Lakin*	1980	Thelma Elliott*	1999	Bob Howard	2018	Danella Newberry
1962	Richard A. Lakin*	1981	Thelma Elliott*	2000	Bob Howard	2019	Ronnie Slone
1963	Maurice Forgey*	1982	Donald A. Cox	2001	Rob Massie	2020	Ronnie Slone
1964	Maurice Forgey*	1983	Timothy S. Massie	2002	Rob Massie	2021	Fred Deel
1965	James C. Saunders*	1984	Timothy S. Massie	2003	Lonnie Boggs	2022	Fred Deel
1966	Waldo F. Brown*	1985	Timothy S. Massie	2004	Lonnie Boggs	2023	Phil Bonzo
1967	B.B. Matthews*	1986	Timothy S. Massie	2005	Eugene Elliott*	2024	
1968	B.B. Matthews*	1987	Timothy S. Massie	2006	Eugene Elliott*		

*Deceased

Proudly representing the YOUTH of GALLIA COUNTY

2023 Gallia County Youth Board



Abbey Lane
Co-President



Natalie Swain
Co-President



Lydia Jones
Co-Vice President



Trey Johnson
Co-Treasurer



Hannah Bias
Secretary



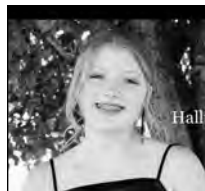
Grace Cremeans
Y.B. Photographer



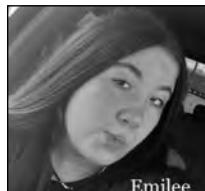
Jazahara Moore
Y.B. Photographer



Ava Angel



Halli Angel



Emilee Bowling
Co-Vice President



Reece Butler



Briar Call



Kirsten Campbell



Haley Canaday



Matthew Conkle



Aubrey Cox



Sadie Cummons



Maggie Davis



Logan Deel



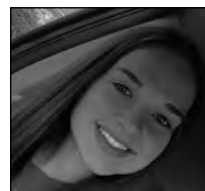
Braidy Duncan



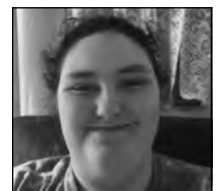
Matthew Foster



Shelby Greenlee



Katelynn Higginbotham
5th Year Ambassador



Paige Kemper



Carlee Manley



Michael Anne Ours



Braden Rapp



Kaylee Ruiz



Emma Sanders



Rachel Schenk



Peyton Seidel



Summer Spurlock



Madison Summers



Aiden Toler



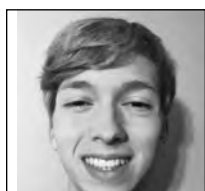
Emma Truance



Bayleigh
Waterhouse



Hayden Weaver



Braden Young

Members of the Gallia County Youth Board are... Active members of 4-H, FFA or Scouts Registered Freshmen, Sophomore, Junior and Senior Students in Gallia County, Ohio Applications will be available September 1, 2023 thru September 30, 2023
Completed applications should be emailed to galliayouth20@gmail.com
Youth Board Advisors: Andrew Owens & Angela Owens



Working together to build a better future for Gallia County youth.

Brett Boothe—Engineer

Matt Champlin—Sheriff

Q. Jay Stapleton—Commissioner

Daniel Whiteley—Coroner

Leslie Henry—Commissioner

Noreen Saunders—Clerk of Courts

Robbie Jacks—Auditor

Jason Holdren—Prosecutor

Roger Walker—Recorder

Steve McGhee—Treasurer

David K. Smith—Commissioner

Best wishes to all fair exhibitors this year!

You can follow the Gallia County Republican Party on Facebook!

Gallia County Agricultural Society

Statement of Receipts, Disbursements, and Change in Fund Balance (Regulatory Cash Basis) For the Year Ended November 30, 2022

Actual 2021-2022

Operating Receipts

Taxes	\$0.00
Admissions	\$187,938
Privilege Fees	\$30,999
Rentals	\$212,936
Sustaining and Entry Fees	\$0.00
Pari-mutuel Wagering Commission	\$0.00
Other Operating Receipts	\$34,864
Total Operating Receipts	\$466,737

Operating Disbursements

Wages and Benefits	\$7,757
Utilities	\$107,310
Professional Services	\$228,774
Equipment and Ground Maintenance	\$99,127
Property and Rent Services	\$62,996
Race Purse	\$0.00
Senior Fair	\$0.00
Junior Fair	\$46,019
Capital Outlay	\$182,229
Other Operating Disbursements	\$20,589
Total Operating Disbursements	\$754,801

Excess (Deficiency) of Operating Receipts

Over (Under) Operating Disbursements (\$288,064)

Non-Operating Receipts (Disbursements)

State Support	\$4,847
Local Support	\$10,000
Debt Proceeds	\$0.00
Donation/Contributions	\$1,303,625
Investment Income	\$2,595
Mortgage Income	\$0.00
Sale of Assets	\$0.00
Debt Service	\$0.00

Net Non-Operating Receipts (Disbursements) \$1,321,067

Excess (Deficiency) of Receipts Over (Under) Disbursements \$1,033,003

Cash Balance, Beginning of Year \$466,905

Cash Balance, End of Year \$1,499,908

MERCHANT AND COMMERCIAL

EXHIBITOR RULES 2023

1. Sales are allowed, but no moving of large merchandise during the fair (for safety reasons).
2. No permanent structures will be allowed. All temporary improvements made to the exhibitor's booth will be the responsibility of the exhibitor and must be removed within five (5) days after the fair. This includes, but not limited to carpet, walls, dividers, paneling, shelving, etc. Any expense to the improvements or removal will be the responsibility of the exhibitor.
3. Exhibitors are responsible for cleaning the booth and area in front of their own booth(es). All trash must be placed in a trash dumpster located behind their building or tent.
4. Displays must be in place by 11:00 A.M. on Monday, the first day of the fair. Displays may be released by 11:00 A.M. on the last day of the fair, but it is requested that the exhibitors that are able, stay until 10:00 P.M. for the benefit of a large Saturday night crowd.
5. A night watchman will be provided each night from Sunday thru Saturday, 11:00 P.M. thru 8:00 A.M. (the week of the fair). Daytime security is the responsibility of the exhibitor. After 8:00 A.M. Sunday, following the fair, no security will be provided.
6. All reasonable precautions will be taken to prevent injury or accident to merchandise displayed, but the Society will not be held responsible for loss or damage.
7. In all the commercial exhibit building all displays must face the aisle. In the commercial exhibit tent all displays must face out for the public.
8. Exhibit spaces in the commercial building are approximately 10' wide and 9' deep for single spaces.
9. Each exhibitor will have to furnish any lumber or material necessary for their display.
10. 110 voltage electric lines will be supplied to each exhibit space. Wiring within the exhibitor's rented area must be taken care of by the renter. If 220 voltage is required, the exhibitor must pay the additional line charges and must request this service five (5) weeks prior to the fair.
11. No exhibitor or display will be allowed that does not conform with the Ohio State Fair Rules and Regulations set down by the Ohio Department of Agriculture.
12. The Fair Board reserves the right to regulate and maintain the rules necessary to keep order and to promote safety.
13. Each exhibitor will receive two (2) parking passes which allows the exhibitor to park in the reserved parking lot in the field west of the main fairgrounds outside the fence between Gate 2 and Gate 3. This parking lot will be marked and signed for parking pass exhibitors only. Parking pass exhibitors must have pass placed inside the front window for proof of parking, or vehicle will be towed. If it becomes necessary for the exhibitor to bring their vehicle onto the main fairgrounds for a delivery, they may obtain a fifteen minute parking pass to enter the grounds, make their delivery, then return to the parking field. This must be done before 11:00 A.M. each day. Each person in the exhibitors vehicle must have the proper exhibitor or season pass or pay the daily admission rate in order to be admitted to the fair grounds. If an exhibitor is found to be in violation of this parking rule, their vehicle will be towed off the main fairgrounds and not allowed to return the remainder of the week.
14. Each exhibitor will receive three (3) exhibitor admission passes for each single booth that they rent for admission the week for the fair. These passes will be punched only once each day at the gates. If any additional passes are needed they must be purchased either at the signing of the contract or in the Fair Board Office during regular fair business hours.
15. Exhibitor admission and parking passes must be picked up in the Fair Board Office on Sunday from 12:00 noon till 8:00 P.M. or on Monday after 8:00 A.M. and signed for by either the exhibitor or their representative.

All reservation contracts and rental payments, paid in full, must be received by the date indicated on the contract, of the contract year by the Commercial Exhibit Chairman. Any contracts and payments not received at this time will release the booth space and give the Fair Board the right to rent space to other exhibitors that are on the waiting list.

MEMBERSHIP AND ADMISSION

The Gallia County Junior Fair provides every county youth with an opportunity to exhibit his or her talents and be recognized. It is the culmination of a year of hard work by the youths and their adult leaders: an exhibition of cooperation and constant effort on the part of both county and city residents; and is the goal and the end result of the Gallia County Agricultural Society.

The Gallia County Junior Fair is sponsored by the Gallia County Agricultural Society. Membership in this Society may be obtained by the purchase of a membership ticket for \$2.00. Memberships are available at Brown Insurance on Jackson Pike, the Gallia County Extension office & the fair grounds during the fair, during normal business hours. Any resident of Gallia County who is eighteen (18) years or older is eligible to purchase a membership. Membership in the Society entitles the holder the privilege of voting for the Directors of the Society at the annual meeting on September 16, 2021 at the fairgrounds. Polls will be open from 4:00 – 8:00 p.m. A membership does not entitle the holder to admittance to the Fair. Memberships are available through the Secretary of the Society, at the Fair Grounds during the fair, and Brown Insurance Agency Gallipolis, Ohio during regular business hours. Membership tickets must be purchased at least fifteen (15) days prior to the annual election. In order to become a candidate for election to the board of directors you must be a current member of the Gallia County Agricultural Society and submit a petition containing at least 10 signatures of current members of the Agricultural Society, to Secretary Tim Massie, by 4:00 p.m., September 9, 2021. Petitions may be obtained from Secretary Tim Massie.

General daily admission will be \$10.00, and Season Passes are \$30.00, and both will include free admission, rides, and entertainment at the Gallia County Junior Fair. Season passes may not be exchanged for membership in the Society. Money derived from membership and season pass ticket sales will be used for a betterment of the Gallia County Junior Fair. The purchase of a membership or season pass will enable you to show your appreciation for a job well done by the youth of Gallia County.

General Admission	\$10.00
Membership (Individual) Voting Only (No Admission)	\$2.00
Season Pass (Individual) Non-Voting	\$30.00
Concession	\$30.00
Under Two (2) Years of Age (Admission Only) (No Ride Privileges)	FREE
Parking	FREE
Senior Citizen (60 years and older) Tuesday Only	FREE

4-H Club Work

What is 4-H?

4-H is a community of young people across America who are learning leadership, citizenship, and life skills as they work in partnership with caring adults. In 4-H we are committed to helping young people develop skills that will help them succeed. We want to empower all youth to reach their full potential. In 4-H, youth learn by doing projects that are designed to fit their needs at different ages. Through a variety of projects – from food and forestry to rockets and rabbits – 4-H gives children and teens opportunities to learn life skills, to practice them, and become confident in their ability to use them in the future. 4-H teaches young people how to meet their needs for belonging, mastery, independence, and generosity in positive ways.

Ohio 4-H works with young people in a variety of settings including schools, day camps, overnight camps, afterschool care, clubs, and other learning environments. In 4-H, learning takes place when you experience, share, process, generalize, and apply a particular practice, idea, or piece of information. 4-H Youth Development is part of Ohio State University Extension. OSU Extension research shows that Ohio youth credit their 4-H clubs with making them better citizens, leaders, and communicators. 4-H youth are competent, confident, caring and connected, and they exhibit strong character. Ohio 4-H'ers contribute more to their families and communities, achieve higher grades in school and are more likely to go to college than youth who are not in 4-H, or even youth who participate in other out-of-school programs. In addition, youth involved in 4-H lead healthier, more productive lives, are less likely to suffer from depression and are less likely to participate in risky behavior.

To learn more about 4-H, and how to join, please contact the Gallia County Extension Office at 740-446-7007, we have a 4-H club waiting for you!

The National FFA Organization

The National FFA Organization is the national organization of, by and for boys and girls studying vocational agriculture in public secondary schools under the provisions of the National Education Act.

Agriculture Education taxonomies include: production agriculture, farm management, horticulture, agriculture mechanics, industrial equipment, resource conservation, recreation, forestry, agriculture processing, environmental management, and agriculture business supplies and service.

As an integral part of the program of vocational education in agriculture in public school systems of America, FFA has become well known in recent years. No national student organization enjoys greater freedom of self-government under adult counsel and guidance than FFA.

Organized in November, 1928, it has served to motivate and vitalize the systematic instruction offered to students of vocational agriculture, and to provide further training in agriculture citizenship.

The national emblem of the FFA is significant and meaningful in every detail. Used by members in all recognized units of the organization, it is made up of five symbols: the owl, the plow, and the rising sun within the cross section of an ear of corn, which surmounted by the American Eagle.

Upon the face of the emblem also appear the words: "Agriculture Education," and the letters "FFA." The owl is symbolic of wisdom and knowledge; the plow is symbolic of labor and tillage of the soil; the rising sun is emblematic of progress and the new day that will dawn when all farmers are trained and have learned to cooperate; the cross section of the ear of corn represents common agricultural interests, since corn is native to America and grown in every state; and the eagle is indicative of the National scope of the organization.

At present time, there are over 27,703 members and 326 chapters in the State of Ohio.

FFA's Mission

The National FFA Organization is dedicated to making a positive difference in the lives of young people by developing their potential for premier leadership, personal growth and career success through agricultural education.

FFA Advisors: River Valley - Matt Huck, Jamie Walter; Gallipolis - Jerrod Ferguson, Katherine Dickson; Buckeye Hills - Tim Updike, Randy Hamilton; South Gallia - Trevor Baker.

*We Would Like To Extend
Best Wishes
To All The Youth Of
Gallia County*

T. K. Burleson and Family

GOOD LUCK EXHIBITORS

Contact us for your hay & straw needs.

Compliments of:

TIM MASSIE & FAMILY

ROB MASSIE & FAMILY

COVERS LLC

Fire Extinguishers
Sales & Service



Owned and Operated by
Paul Covey

Cell: 740-645-1974

Congratulations Gallia County Youth

Heidi's Hair Salon

Phone: (740) 853-3634

Facebook: @heidishairsalongpage

Walk-ins Welcome

Hours

Tuesday 10-6

Thursday 10-6

Friday 10-6

Saturday 10-3

DAYTON CABINETS Ltd.

26 Martin Drive • Gallipolis, Ohio 45631

PHONE 740-645-7508

gallipoliscabinetry.com

We specialize in custom cabinetry!

High Quality with affordable prices:

Kitchen, Bath, Computer Desks, Hutches,

Entertainment Centers, Built-in Units,

Fireplaces, Mantels, Window Seats and More!

Bowman's Driving Range

1683 State Rt. 160

Gallipolis, OH 45631

*Wishing the Youth of Gallia County great success
in 2023 Gallia County Junior Fair!!!*

RIO-TIRE

FARM TIRE HEADQUARTERS

- Radial • Bias • Rear
- Implement • Flotation • Front

Firestone

THE SEARCH IS OVER

19 N. Atwood
Rio Grande, OH
(800)-945-9699
(740) 245-5131

24 HOUR TRUCK TIRE SERVICE

Day Rear Farm Service



BEST OF LUCK
to all Exhibitors!
from
Judge Margaret Evans

THE 2023 GALLIA COUNTY JUNIOR FAIR SALUTES THE 4-H ADVISORS OF GALLIA COUNTY

1st Year

Bays, Brittany
Bays, Jennifer
Chapman, William
Coury, Kyla
Denny, Misty
Gilliland, Samantha
Kemper, Manny
Phillips, Charles
Slone, Kohl
Stevens, Riley
Swindler, Judson
Weakley, Andrea

2nd Year

Chapman, Johnda
Elkins, Tina
Gregory, Amanda
Pessia, Carissa

3rd Year

Applegate, Savannah
Baker, Brittany
Frogale, Ahnika
Denney, Charles
Jarrell, Kaitlyn
Jones, Kyley
Miller-Weaver, Ashleigh
Simmons, Rita
Stanley, Kim
Stanley, Randy
Ziegler, Jessica

4th Year

Cooke, Kaci
Dyer, Kathryn
Evans, Amy
Graham, Elizabeth
Gibson, Denita "Noelle"
Hicks, Stacy
Holdren, Priscilla
Merry, Samantha
Norman, Melinda
Porter, Terry
Spurlock, Niki
Spurlock, Ricky
Toler-Roe, Amy
Wood, Jenna

5th Year

Dodson, Christopher
Foster, Mindy
Hunter, Caitlin
Johnson, Jordan
Kemper, Courtney
Kemper, Timothy

Malone, Maggie
Payne, Jamie
Price, Jenna
Payne, Scott
Toler, Teresa

6th Year

Carter, Lori
Elliott, Margaret
Jarrell, Julie
Morgan, Jody
Taylor, Teresa
Wood, Abigail (Abby)

7th Year

Caldwell, Deborah
Cox, Heather
Cox, Timothy (T.J.)
Johnson, Amy
McCarty, Samantha
Owens, Angela
Slone, Robyn
Stephens, Connie
Swindler, Melissa
Zerkle, Kayla

8th Year

Clary, Clarence
Clary, Eric
McAnaulty, Jonathan
Rainey, Eric
Slone, Benjamin

9th Year

Johnson, Christie
Johnson Jr., Mark
Loveday, Amanda
Walker, Martha

10th Year

Bonzo, Phillip
Dunlap, Mark
Mathias, Jennifer
Rainey, Margory

11th Year

Bonzo, Jennifer
Pope, Jeffery

12th Year

Jones, Angela
Webb, William

13th Year

Browning, Martha
Patrick, Lindsey

14th Year

Deel, Kyle
Deel, Sarah
Forgey, Sandy
Petro, Holly

15th Year

Alderman, Jacquelynn
Cummons, Courtney
McCarty, Tina
Pope, Deanna

16th Year

Sanders, Christine
Stout, Mellayne

17th Year

Gibson, William
Hines, Suzanne

18th Year

Smith, Charles

19th Year

Baker, Darrell
Scarberry, Bruce
Smith, Dianna

21st Year

Roach, April

22nd Year

Barr-Coughenour, Pamela
Barr, Ruth
Bodimer, Kendra
Halley, Terry

23rd Year

Stout, Sasha

24th Year

Miller, Lori

25th Year

Canaday, Kate

27th Year

Gill, Catherine

28th Year

McConnell, Tammy

29th Year

Beaver, Carol
Canaday, Patrick

30th Year

Beaver, Stephen

31st Year

Johnson, Frantina (Tina)

32nd Year

Halley, Rochelle

33rd Year

Canaday, Andrea
Canaday, Betsy
Fowler, Carl
Weaver, Amy

34th Year

Baker, Laura

38th Year

Shriver, Roberta

39th Year

Bennett, Becky

40th Year

Shoemaker, Sharon

43rd Year

Sanders, Brenda

49th Year

Slone, Ronnie

54th Year

Browning, Janet

66th Year

Toler, Dorothy

**This list is from records turned in as of
March 1, 2023*



CRISENBERY ELECTRIC INC.

*Residential & Commercial
Fully Insured*

WV License #WV40832
Ohio License #OH44566

**Good Luck at the Fair
God Bless each of You.**

Bobby Crisenbery
583 Jay Drive
Gallipolis, OH 45631 **Phone: (740) 441-7772**

Compliments of
BRENT A. SAUNDERS

Attorney At Law
19 Locust St.
Gallipolis, OH
740-446-1652



Congratulations to
The youth of our county
And wishing you
success in the 2023
Gallia County Junior Fair

ANDREW J. NOE ATTORNEY AT LAW



*Congratulations to the
youth of our County.
Good luck at the Fair!*

19 Locust Street, Lower Level
Gallipolis, Ohio

740-446-9356

AndrewNoeLaw@gmail.com



Floral Fashions

(740) 446-1833

*When you care to say it,
say it with flowers...*

244 Third Ave.
Gallipolis, OH 45631

Melvin, Jo & Dustin Biars
Owners

Good Luck to All Exhibitors

FCCLA

Family, Career, and Community Leaders of America

Family, Career, and Community Leaders of America is a dynamic and effective national student organization with nearly 205,000 members that helps young men and women become leaders and addresses important personal, family, work and social issues through family and consumer sciences education.

Chapter projects focus on a variety of youth concerns, including, violence, teen pregnancy, parenting, family relationships, substance abuse, peer pressure, environment, nutrition and fitness, teen violence, and career exploration.

Involvement in FCCLA offers members the opportunity to expand their leadership potential and develop skills for life planning, goal setting, problem solving, decision making and interpersonal communication-all necessary in the home and workplace.

Mission

To promote personal growth and leadership through Family and Consumer Sciences education. Focusing on the multiple roles of family member, wage earner, and community leader, members develop skills for life through:

- * Character Development
- * Creative and Critical Thinking
- * Interpersonal Communication
- * Practical Knowledge
- * Vocational Preparation

The FCCLA organization prepares students to thrive in today's world by emphasizing the need to know how to get along with others, perform well at jobs they enjoy, understand how to balance work and family life, and respond to the needs of their community. A major goal of the organization is to address important issues facing today's teens. Our local chapters recognize members' personal growth through degrees of achievement in local, district, state, and national skill events.

FCCLA ADVISORS: Buckeye Hills - Carrie Williamson & Tim Barte; River Valley - Melinda Hayman; South Gallia - Emily Dailey.

Compliments of

West Virginia Electric Supply Co.
1885 Eastern Avenue
Gallipolis, Ohio 45631
(740) 446-6225

Wholesale Electrical Supplies - Fixtures

SFS TRUCK SALES

MANUFACTURER OF DUMP BODIES



Manufacturer of ProHaul Trailers

- Logging Supplies
- Chrome & Aluminum Truck Accessories
- Custom Made Hydraulic Hoses
- Complete Line of Medium & Heavy Duty Truck Parts
- Hydraulic Fittings & Accessories

2150 EASTERN AVE.
GALLIPOLIS, OH

740-446-0351
800-280-6088

Gallipolis Shrine Club



*Gate Keepers of the
2023 Gallia County Junior Fair*



*Working hard to create a positive environment and
installing a passion for life-long learning for our students!*

1980

Sundance Kids

2023



*Celebrating 42 Years of Making the Best Better
Good Luck to all fair exhibitors*



**Congratulations
To
Junior Fair
Participants!**

*Bring This Coupon With You to McDonald's
At Gallipolis or Rio Grande, Ohio
Or Pt. Pleasant, WV and
Receive a **FREE** Small Fry*



**Evans-Moore
SeibertKeck**

514 2nd Ave.
Gallipolis, OH 45631
(740) 441-1111

*"Committed to the success of
Gallia County's Youth"*

GENERAL YOUTH EXHIBIT RULES

SECTION A

1. Entries for all youth exhibits must be received by the County Extension Office or the Vo-Ag Department **on or before July 1**. Late entries will be assessed a penalty fee of \$10.00 per large livestock project listed in department 2-7 with a maximum penalty of \$50.00 per exhibitor. All other entries will be charged a \$5.00 fee. Late entries will not be guaranteed a stall/pen with their club. These late entries will be accepted subject to space being available for the project. **Final deadline for entry forms is 4:30 p.m. Friday before fair.**
2. All junior fair exhibitors, and any individual showing for a G.C.J.F. exhibitor, must be enrolled in an organized club in Gallia County, recognized by the Gallia County Junior Fair, Vocational Agriculture, or Home Economics instructors, or members of a Boy or Girl Scout Troop prior to May 15 of current year. Exhibitors shall be limited to youth who have not reached their 19th birthday, as of January 1 of the current year. Projects taken must be within the guidelines of the organization.
3. The club members or students shall be permitted to exhibit only bona-fide products of the project or enterprise.
4. Animals shown in Showmanship Classes must also be shown in a breed or other competitive class.
5. All 4-H projects that are exhibited at the Fair must be entered on the records of the County Extension Office **on or before the March 15th enrollment deadline** and 4-H members must have received a "complete" on project work before the fair.
6. **All Girl Scout Projects that are exhibited at the Fair must be entered in the records of the County Service Unit by the July 1st enrollment deadline.**
7. No award or premium will be awarded to FFA or FHA members unless their exhibit is part of their enterprise or project for the fiscal year and recorded in the instructor's record book.
8. All animals (except in the market cattle class) exhibited shall have been the bona-fide property and under the continual care of the exhibitors since **May 15 of the current year.**
9. All market beef exhibited shall have been the bona-fide property and under continual care of the exhibitors since the Official Weigh-In Date of the current year.
10. All market beef exhibited must be identified and weighed on the date determined by the Fair Board.
11. All exhibitors must show their project in the ring. Exceptions to this rule would be in cases of multiple eligible animals in the same class and in cases where the exhibitor has a doctor's excuse.
12. For an exhibitor to be eligible for registered animal awards and premiums, the animal must be registered or recorded with the respective breed association and in the exhibitors, family, or family's farm name, or partnership. The animal registered under any other name will be considered as a nonregistered animal.
13. All eligible market animals for sale must be taken through the sale ring by the exhibitor unless he/she has a legitimate reason that would prohibit him/her from being at the sale. The request must be made in advance to the department chairman unless it is a sudden illness or emergency. If the exhibitor is not at their assigned stall when the animal is called to the line-up or not present when their animal is sold, their animal will automatically go to the resale and the exhibitor will receive the established and announced market price for the animal.
14. Exhibitors of livestock are to furnish all feed, equipment, etc., in connection with the exhibit. No feed or equipment shall be stored in such a way as to hinder exhibit of animals or block barn aisles. All animals, aisles, and exhibit areas shall be kept clean by exhibitors at all times. Barns will close down at 12:00 midnight each night except in the case where the barn related show is still going on.
15. Obtaining health certificates and arranging for accompanying tests, inspections, and vaccinations is the responsibility of individual exhibitor. Exhibitors should make arrangements with their 4-H club advisor and/or FFA teachers well in advance of the fair for all veterinary work pertaining to their club chapter. All health certificates accompanying tests, inspections and vaccinations are to be paid for by the exhibitor and must accompany the animal before it will be permitted entrance to the fairgrounds. (See health regulations in this book.)
16. All 4-H and FFA exhibits must be in place by **8:00 PM Sunday**, with the exception of Market Beef, Market Lambs, and Market Hogs, and Market Goats, which must be **checked in by 4:00 PM**. Specific times will be announced by Extension. **Girl Scout exhibits must be in place by 2:00 PM on Saturday.**
17. **All exhibits must be removed between 9:00 AM and 12 Noon** on the last day of the Fair, except by mutual agreement between the exhibitor and the Fair Board. Exhibitors who are exhibiting projects at the Ohio State Fair need to have their projects released early must get permission from the Fair Board or their designated representative. Activity Building projects will be released by the Extension Office.
18. Exhibits must be shown in the class in which they are entered.
19. Ages of exhibitors will be based upon their ages as of January 1 of the current year unless otherwise stated in individual departments.
20. The Gallia County Agricultural Society is not responsible for the quality of any animal or animal carcasses, which are sold at the Fair.
21. Exhibitors are responsible for cleaning their stalls or pens after their animal is removed.
22. No box stalls will be available for cattle except for veterinarian purposes.
23. The number of exhibits a 4-H or FFA member can sell at the Gallia County Junior Fair will be a maximum of TWO exhibits with no more than one in any species. An exhibitor may exhibit up to eight (8) market animals with a maximum number of three (3) market lambs, two (2) market hogs, two (2) market goats, one (1) market beef.
24. Exhibitor will need to file a request for permission to keep animals on property other than property which is owned or leased by the exhibitor's immediate family (parents, legal guardians, grandparents, aunts/uncles, brothers, and/or sisters). Exhibitor(s) who are found to be in violation of this rule will not be eligible to show and sell the animals. The request must be submitted to the Extension Office by June 1st.
25. Breeding animals for all species are eligible for leasing, provided all forms are signed and filed with the 4-H Extension office, prior to the project enrollment date. Market animals are excluded from leasing.
26. Upon the recommendation of the Gallia County Youth Board, Feb. 2015. Persons permitted to assist in the fitting and grooming of livestock projects shall be the exhibitor's choice. Exhibitors must be present during grooming. Penalty: Any animal/exhibitor found in violation of this rule will be ineligible for the show and/or sale. This rule will be enforced from the time the animal(s) first enter the grounds. An area will be designated for grooming.
27. Beef, sheep, swine, goat, rabbits and poultry project Exhibitor must complete a Quality Assurance Educational session before checking their animal in at the fair. Exhibitors of market lambs, market steers, market hogs, and market goats must complete a DUNF and turn in when the project is weighed in at the fair.
28. Necessary rule changes may be made after this book is printed at the discretion of the Gallia County Junior Fair Board. An attempt will be made to inform individuals involved in the program affected by such changes as soon as possible.
29. GCJF market shows are all considered partially terminal shows, but the sale is a terminal sale.
30. An animal shown in a breeding show is not eligible to be shown in a market show.

SECTION B

1. If sufficient money is not available to pay premiums as listed, the Fair Board reserves the right to pro-rate the premiums according to the money available.
2. Animals must be shown in the ring to be eligible for premiums and awards, or to be eligible to be sold through the auction at the fair.
3. Only "A" grade exhibits or demonstrations are eligible for special awards.
4. Approved 4-H Self-Determined Projects will be judged for special awards. This project must be approved through the Extension Office by July 1st.

BRIDGEPORT

EQUIPMENT & TOOL

SALES & RENTALS

Good Luck to ALL Exhibitors



Rental Equipment:

Skid Loaders

Man Lifts

Floor Sanders

Dozers

Compact Excavators

Backhoes

Wood Chippers

Trenchers

AND A WHOLE LOT MORE!!!



And More!

11 Locations in OH, WV & KY

Bridgeport, OH Marietta New Martinsville, WV Pennsboro, WV
740-632-1129 740-373-6686 304-455-6686 304-659-2917

Huntington, WV Gallipolis, OH Charleston, WV Wurtland, KY Pomeroy, OH
304-736-2120 740-446-2412 304-659-3371 606-833-1408 740-992-1438

Ripley, WV
304-373-0400

More Than A Rental Store.
www.bridgeportequip.com

Beckly, WV
304-252-6688

5. All questions of youth eligibility and project requirements will be referred to the Contest, Premium & Awards Committee with the final decision resting with the Board of Directors of the Gallia County Agricultural Society.
6. Exhibitors who receive special premiums will forfeit their regular grade premiums unless otherwise specified.
7. **If 4-H projects are turned in after the March 15 deadline, exhibitors may only exhibit non-livestock projects and only receive a participation ribbon and participation premium.**
8. All champion and reserve champion market beef, swine, lambs and goat projects must sell in the annual junior fair sale. In the event that an exhibitor has more than two (2) champion or reserve projects, all champion and reserve projects will sell, but the exhibitor will designate on which two (2) he/she will receive above market price. In the event the exhibitor has both Reserve and Champion in the same species, both will still sell but the exhibitor will only receive above market price on the animal he/she designated they wanted to sell. On the other projects, the exhibitor will receive market price and anything above market price will go into a general fund to improve the fair to benefit all exhibitors.
9. The decision of the judge is final.

SECTION C

1. Only one weigh-in will be allowed for each market animal unless the animal does not fall within the specified weight range for that species. In this case, at the exhibitor's request, the animal will be removed from the scale, the scales will be checked for balance, and the animal will be re-weighed immediately. Fair board members are in charge of official weigh-in. The decisions are final.
2. All reasonable precautions will be taken during the fair and all pre-fair required activities to prevent injury or accident to projects displayed but the Society will not be responsible for loss or damage, including death of animal projects.
3. Complaints concerning shows or events will be handled in the following method.
 - A. Complaints will be handled through the individual in charge of the show or event. He or she will clarify rules and arrange for the exhibitors to visit the judge if he/she feels that the request is justified. Such complaints are limited to exhibitors showing in that particular event.
 - B. If the complaint cannot be handled at this level the following steps will be followed:
 1. A protest must be made in writing and signed by the exhibitor or exhibitors making the protest. The protest must be filed within 60 minutes of the conclusion of the show or event.
 2. A \$25.00 fee must accompany the protest. This fee will be retained by the show management. Any additional expense incurred in the investigation of the protest will be the responsibility of the individual filing the protest. The Gallia County Agricultural Society will not pay any cost involved in the protest. The protest will be considered by a committee designated by the Fair Board. This committee will hear from the individuals being protested and any other individuals that the committee feels has pertinent information.
 3. The burden of proof lies upon the exhibitor or exhibitors filing the protest.
 - C. Any protest for the purpose of declaring an animal ineligible for show must be filed with the fair secretary no later than 60 minutes after the conclusion of the event.
4. **TAMPERING AND/OR MISREPRESENTATION** as to breeding, age, ownership and other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved. Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dying or coloring hair, lifting or filing under skin, adding artificial tailheads, switches, polls, hair and heels, use of sting, ice, electrical or mechanical devices, the administration of fluids or air internally or externally in a liquid or gaseous state, or any other device or attempt to change the confirmation and degree of firmness. Calf calm and oils of any kind are strictly prohibited. Transparent grooming materials only may be used. All animals giving evidence of such treatment will be barred from competition at the Gallia County Junior Fair. Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. Should violation be discovered after the sale, all sale money shall be returned to the buyer. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete. **IF THE CARCASS IS CONDEMNED** at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.
5. The Gallia County Agricultural Society may draw samples to conduct the necessary drug and other residue tests in the top ten places of each of the market animal classes, as well as random sampling due to Quality Assurance guidelines.
6. **Junior Livestock Tampering and/or Misrepresentation "Chapter 901-19** (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or adult advisor upon request."
7. The Gallia County Junior Fair Market Animal Show (Beef, Lamb, Hog and Goats) is a partial terminal show. Market beef, lambs, hogs and/or goat exhibitors will have the option to send their drop animal (s) to resale or butcher, or to take the animal(s) home. The animal(s) must be signed up for release through the current drop slip system. The animal(s) will be removed on designated nights of the fair after approximately 11:00 PM. If taken home, only the exhibitor or their representative may remove the animal from the fairgrounds. They will need to have the animal signed out by a fair-board member. All champions and reserve champions are prohibited from this exception. Penalty for not abiding by these rules: Exhibitors and their immediate family members will be barred from participating in the Gallia County Junior Fair for the next three years. This rule takes effect when the animal is unloaded from the vehicle it is transported on to the fair. All animals must leave by way of trucking arrangements approved by the Fairboard. All animals, whether it be animals that have gone through the sale ring, a drop animal, or an over or under weight animal must ALL go through these channels. Deadline for designating drop animals is 11:00 AM on Thursday of the fair. If designation slips have not been submitted by the deadline, the fair board will drop the lowest place animal and the dropped animal will go to resale. All over and under weight animals must be taken home. They will not be eligible for resale.
8. When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for a disbarment is three (3) years before the right to review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation.
9. All exhibitors are responsible for paying for any veterinarian expenses that are required from the official fair veterinarian.
10. When weighing in market animals, a 5-pound allowance will be given for the over and under-weights of all species.
11. Prior to the fair, an exhibitor will be allowed to weigh in or tag an extra animal per species per exhibitor, or an extra animal per family. However, the exhibitor will only be allowed to show the number of animals that is allowed per that species.



Blessings and Best Wishes to All The

Gallia County Youth and Their Families

During This Fair Season

The poster features a black and white photograph of Anita Moore, a woman with dark, curly hair and glasses, smiling. She is wearing a dark jacket and a necklace. The background of the poster is dark with a row of white stars at the top and bottom. On the left side, the text "Gallia County Clerk of Courts" is written in white, followed by "2024 Candidate" in white text on a black rectangular background. Below this, the name "Anita Moore" is written in large, bold, white letters. At the very bottom, in small white text, it says "Paid for by Friends Working to Elect Anita Clerk of Courts, RV Moore Treasurer - 221 Debbie Dr., Gallipolis OH 45631".

Gallia County
Clerk of Courts
2024 Candidate

**Anita
Moore**

Paid for by Friends Working to Elect Anita Clerk of Courts, RV Moore Treasurer - 221 Debbie Dr., Gallipolis OH 45631



**2022 4-H
Scholarship Recipient**

**Katelynn
Higginbotham**

*To date, Ohio Valley Bank has helped
247 4-H members go to college.*

We Offer A Different Approach...

As your community bank we offer a different approach to financial service. When you become a customer, you become a friend. Like any good friend, we're dedicated to giving you the financial answers and solutions that you and your family deserve. We'll do our best to help you achieve your financial goals.

Together we grow.



DEPARTMENT NUMBER ONE

FIELD CROPS

TIME OF JUDGING

FIELD CROPS, MONDAY, 11:00 A.M.

1. Premium money and ribbons will be based on the grade given by the judge.
2. All exhibits must be the result of the current year crops.
3. For crops not listed or covered, check with instructor or Advisor for instructions on preparation of exhibit.
4. **Only one entry will be accepted in each class.** Varieties should be identified.
5. To be eligible for special awards, such as trophies and rosettes, members must be present at the judging interview. Individuals who don't participate in the interview will receive a participation ribbon and premium equal to a B grade.
6. Hay Exhibits must consist of 4-6 inch slice of bale or equivalent amount from large round bale. Hay must be securely tied.
7. Quality factors such as proper stage of maturity, proper curing, leafiness, color and freedom from weeds will be primary factors considered in judging hay projects.
8. **All projects must be removed between 8:00 am and 12 noon on Saturday of the Fair.**

PREMIUMS

Grade A - \$7.00

CORN - 3 Stalks-roots wrapped in feed sack

WHEAT - 1 Quart

SOY BEANS - Bundle of six plants

TRUCK CROP - 3 peppers, 3 ears of corn with shuck
green beans, one melon

Grade B - \$6.00

OATS - 1 Quart

BARLEY - 1 Quart

HAY - CLASS I - Legume Hay=90% or more Legume

HAY - CLASS II - Grass Hay=90% or more grass

HAY - CLASS III - Mixed Hay=10%-90%

Either Legume or Grass

**Special Hay awards sponsored by
Soil and Water Conservation District**

Cash awards for all 3 classes

\$20.00 First Place, \$15.00 Second Place, \$10.00 Third Place

Overall Hay winner-Trophy and \$35.00 Cash Award

DEPARTMENT NUMBER TWO

DAIRY CATTLE

TIME OF JUDGING

THURSDAY, FOLLOWING DAIRY FEEDERS
SHOW RING

1. Only female animals may be shown.
2. Only purebred animals that have received Blue Ribbon can complete for bred championship awards.
3. Classes:
 - a. A junior calf is a calf born after March 1, 2023.
 - b. An intermediate calf is a calf born between December 1, 2022, and February 28, 2023.
 - c. A senior calf is a calf born between September 1, 2022, and November 30, 2023.
 - d. A summer yearling is a calf born between June 1, 2022 and August 31, 2022.
 - e. A junior yearling is a calf born between March 1, 2022 and May 31, 2022.
 - f. An intermediate senior yearling is born between December 1, 2021 and February 28, 2022.
 - g. A senior yearling is a calf born between September 1, 2021 and November 30, 2021.
 - h. A two-year old is born between September 1, 2020 and August 31, 2021.
 - i. A cow is born prior to September 1, 2020.
 - j. Dry cow class, (any dry cow which has freshened at least once). If more than 5 cows are entered in this class, the class will be divided into a class of 3 and 4 year olds, and a class of 5 years and older. Age of animals will be determined as of August 1.
4. Dairy Breeds recognized by the Gallia County Junior Fair Board are any breeds which are represented by a nationally recognized association.
5. Registration papers for all registered animals must be presented to department head at the time animals are checked in at the fair. Photocopies are acceptable.
6. **An exhibitor may exhibit up to two (2) animals in each class.**

Bob Evans® FARM FESTIVAL

★ OCTOBER 13-15 ★

RIO GRANDE, OHIO



FALL FOODS & FESTIVITIES!

Live country and bluegrass bands • Reno Family Horseshoe Pitching
Taps in Motion Cloggers • Great Lakes Timber Show • High Performance Canines
Homemade Arts & Crafts • Fireworks • And much more!

\$5 PER PERSON • BUS GROUPS ADMITTED FREE ON FRIDAY • KIDS 5 AND UNDER ARE FREE!

For details and schedule, visit BobEvans.com/farm-festival Free primitive camping. 10854 State Route 588, Rio Grande, OH

CLASS PREMIUMS FOR REGISTERED ANIMALS

Blue Ribbon	Red Ribbon
Grade A	Grade B
\$11.00	\$9.00

CLASS PREMIUMS FOR NON-REGISTERED ANIMALS

Blue Ribbon	Red Ribbon
Grade A	Grade B
\$9.00	\$7.00

DAIRY CATTLE BREED SPECIAL CASH PREMIUMS

FIRST \$40.00	FOURTH \$16.00
SECOND \$30.00	FIFTH \$14.00
THIRD \$20.00	SIXTH \$12.00

1. Each exhibitor may enter only one animal per breed in competition for special premiums.
2. Any animal receiving a special premium will forfeit regular class premiums.
3. Only blue ribbon winners will be considered for special premium awards.
4. An animal must earn or deserve premium awarded - Judge's decision is final.
5. Whenever there are three (3) or more animals in either or both of the following age categories: 1) Under two years old; 2) Two-years old and over in any breed, the following system will be used.

UNDER TWO-YEAR OLD

First	\$30.00
Second	\$20.00
Third	\$16.00
Fourth	\$14.00
Fifth	\$12.00
Sixth	\$10.00

TWO-YEAR OLD & OVER

First	\$30.00
Second	\$20.00
Third	\$16.00
Fourth	\$14.00
Fifth	\$12.00
Sixth	\$10.00

In case of other breed entries, premiums shall be awarded on the basis of the judge's decision.

DEPARTMENT NUMBER THREE

BEEF CATTLE

TIME OF JUDGING

WEDNESDAY, 9:00AM, LIVESTOCK ARENA

BEEF BREEDING

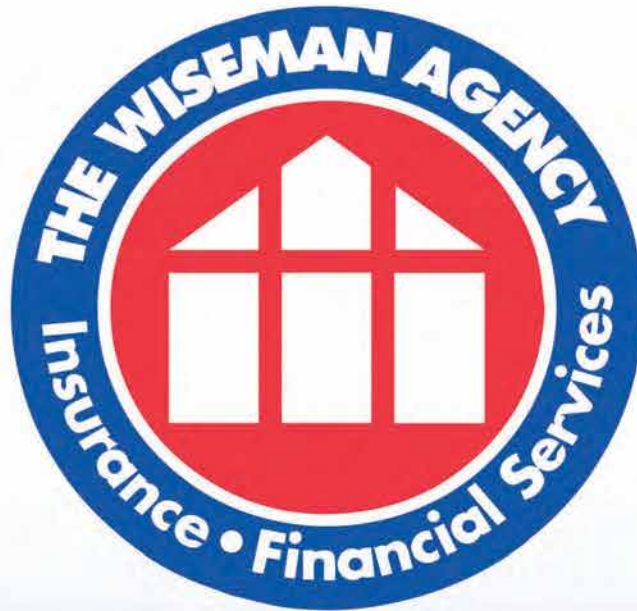
1. Only female animals may be shown in beef breeding classes.
2. Beef breeds recognized by the Gallia County Junior Fair Board are any breeds which are represented by a nationally recognized association.
3. Only animals placing 1st or 2nd in their respective breed divisions will be eligible for overall breeding beef championship awards.
4. An exhibitor may exhibit up to two (2) animals in each class, including special premium classes.
5. Any animal receiving a special premium will not be eligible for the regular class premiums.
6. Only animals that are registered with a national breed association and have proper paperwork and identification will be eligible for breed divisions: such as Angus, Chianiana etc. Any unregistered animals will show in the Commercial division.
7. Age Classification:
 - a. A junior calf is between Jan. 1, 2023 - May 15, 2023.
 - b. A senior calf is between Sept. 1, 2022 - Dec. 31, 2022.
 - c. A summer yearling is between May 1, 2022 - Aug. 31, 2022.
 - d. A junior yearling is between Jan. 1, 2022 - April 30, 2022.
 - e. A senior yearling is between Sept. 1, 2021 - Dec. 31, 2021.
 - f. A two-year-old animal is between May 1, 2021 - Aug. 31, 2021.
 - g. A cow is an animal born prior to May 1, 2021.

8. Breeding classes recognized by the Gallia County Junior Fair must have at least two (2) head in the given breed to be recognized for special premiums. Breeding classes having less than two head will be exhibited in one "ALL OTHER BREEDS" (AOB) class and all these animals will compete for special premiums in this class.

EFFECTIVE 2020: Heifer calves may be shown in the feeder calf show. They will be exhibited in their own class, by weight, and the winning feeder heifer will then compete against the class winning feeder steers in the overall drive. Heifers shown as feeder heifers MAY NOT also be shown in the breeding beef show. Exhibitors must designate their calf as one or the other at the time of fair registration.



Supporting the youth of
Gallia County
since 1928.



 **KEYSTONE**[®]

740-446-3643

 
wisemanagency.com

CLASS PREMIUMS FOR REGISTERED ANIMALS

Blue Ribbon - Grade A • \$11.00

Red Ribbon - Grade B • \$9.00

CLASS PREMIUMS FOR NON-REGISTERED ANIMALS

Blue Ribbon - Grade A • \$9.00

Red Ribbon - Grade B • \$7.00

SPECIAL PREMIUMS FOR ALL RECOGNIZED BREEDS AND COMMERCIAL CLASS

FIRST - \$80.00 SECOND \$50.00 THIRD \$30.00 FOURTH \$16.00 FIFTH \$14.00 SIXTH \$12.00

The above premiums include contributions from the Gallia County Cattlemen's Association, which amount to \$30.00 for 1st; \$20.00 for 2nd and \$10.00 for third. Champion will be awarded a trophy.

Registration papers for all registered animals must be presented to the department head at the time animals are checked in at the fair. Photocopies are acceptable. The Commercial classes will consist of any-registered or non-recorded animal regardless of breeding.

OVERALL BEEF BREED CHAMPION

The Champion and Reserve Champion from each breed will compete for the Beef Breed Champion Award.

The Gallia County Cattlemen will sponsor the awards as follows:

Grand Champion \$50.00 Reserve Champion \$40.00 3rd \$35.00 4th \$30.00 5th \$25.00 6th \$20.00

CHAMPION BRED AND OWNED REGISTERED BEEF FEMALE

Animals eligible for this award include registered beef breeding females that are the product of a beef breeding program in which the exhibitor bred and owned the dam to produce the current project. Winner receives \$50 cash award from the River Valley FFA Chapter.

BEEF BREEDING SHOWMANSHIP

TIME OF JUDGING

WEDNESDAY, 11:00 AM

LIVESTOCK ARENA WITH THE BREEDING SHOW

Past Showmanship

Beef Breeding Senior 16-18.

Beef Breeding Intermediate 14-15.

Beef Breeding Junior 12-13.

Beef Breeding Novice Ages 10-11.

Beef Breeding Beginner Ages 8-9.

1. Contest is open to all beef breeding exhibitors.
2. Judging will be on the showmanship ability of the exhibitor.
3. Once an exhibitor has won past showmanship, he/she will not be eligible to enter future contests in the same age division, except past showmanship.
4. All ages based on January 1 of current year.
5. Exhibitors must show their own animal in showmanship.

First Place - \$15.00 Plus Trophy

Second Place - \$10.00

Third Place \$5.00

All other participants in these classes will receive a \$3.00 participation award. Past winners will not be permitted to compete in the class, but may compete in the Senior Showmanship if of age or past showmanship.

MARKET BEEF

TIME OF JUDGING

THURSDAY, 6:00 PM

LIVESTOCK ARENA

1. Exhibitors may choose to show both a market heifer and a market steer at the fair, but may only sell ONE market beef project.
2. Market heifers will be shown in their own division by weight and then the Market heifer division winner will compete with division champion steers in the final drive.
3. Market beef projects must weigh at least 1000 pounds at fair weigh-in in order to be eligible for show.
4. To be eligible for show, calves must be sired by beef bulls and out of quality beef cows.
5. Any low-quality animals may be disqualified from show on judge's recommendation.
6. Market beef must be dehorned to be eligible to show.
7. No free-standing fans will be permitted in the walk-ways of the barn.
8. The decision of the judge is final.
9. Also see general rules for youth exhibitors at the front of this book.

CLASS PREMIUMS FOR MARKET STEERS

Grade A - \$11.00

Grade B - \$9.00

SPECIAL PREMIUM AWARDS FOR MARKET STEERS

The top 10 steers will receive the following awards:

1st - Trophy 2nd - Trophy 3rd - \$30.00 4th - \$28.00 5th - \$26.00 6th - \$24.00 7th - \$22.00 8th - \$20.00 9th - \$18.00 10th - \$16.00

The top 10 will forfeit their grade premium.

OHIO VALLEY BANK BORN AND RAISED IN GALLIA COUNTY MARKET BEEF AWARD

Ohio Valley Bank will present a \$1,000 cash prize to the exhibitor of the highest placing steer born in Gallia County, provided it places in the top ten steers at the Gallia County Junior Fair. Ohio Valley Bank is pleased to sponsor this award in order to promote the beef industry in Gallia County and to encourage steer exhibitors at the Fair to select a calf born from either their own farm or a beef producer inside Gallia County.

Grand Champion Banner given in memory of Ann Butler by Mark, Lois, Adam, & Melissa Clark & Jim, Jerri, Jamie & Jessica Allie & Nicole McCormick.

Reserve Champion Banner given in memory of Mike McCormick by Jim, Jerri, Jamie, and Jessica Allie and Nicole McCormick.

Farmers Bank and Savings Co. \$250.00 cash each to the rate of gain Champion born in Gallia Co. and the over all rate of gain champion.

Thomas
Do it
center®

**Supporting the livestock sale
every year since 1988**



Briar Wells 2022 Steer Exhibitor

**NOW
OPEN!**

**THOMAS RENTAL
NEW LOCATION**

668 PINECREST DR. 740-446-3399

***Previous home of the John Deere dealership,
next to Carmichael Sales**



facebook.com/thomasdoitcenter

Visit the new horse barn donated by Thomas Do It Center



Family Fun All Year Round!

**24 Lanes-Blacklight Glow Party-Snack Bar
Arcade Games-Pro Shop-League Bowling
T Shirt and Trophy Shop
Paintball Supplies-Disc Golf Supplies**

**Book Birthday Parties And Corporate Parties
Or**

Rent The Whole Bowling Alley!

Call Or Stop In Today!

(740) 446-3362

Center@SkylineBowl.Com

1037 ST RT 7N Gallipolis, Ohio



FRENCH TOWN



Veterinary Clinic

360 State Route 160
Gallipolis, Ohio 45631



"Good luck to all fair exhibitors!"

Angela Shelton, DVM

Small Animal Medicine

And Surgery

Office Opens

8:00 A.M. Monday – Saturday

Morning and Evening Appointments Available



PH: (740) 446-4090 Fax: (740) 446-4101

RIVER FRONT HONDA/POLARIS

436 STATE RT. 7 N, GALLIPOLIS, OHIO 45631

Monday – Saturday 9 A.M. - 5 P.M.

446-2240

Sales

446-2648

Parts & Service



HONDA
Come ride with us.



***A PROUD SPONSOR OF THE
GALLIA COUNTY JUNIOR FAIR***

LARRY'S BODY SHOP

2046 Addison Pike • Gallipolis, Ohio 45631
367-7444

Now Selling and Installing Tires

All Types of Body Repair

- * *Free Computerized Estimates*
- * *Quality Work*
- * *Insurance Work Welcome*
- * *Fiberglass Work*
- * *Complete Repair & Refinishing*
- * *Frame Straightening*
- * *I-Car Gold Certified*
- * *Oil Changes*
- * *Recalibration*

*Need An Estimate? Give Us A Call.
We'll Come To You
At Your Home or Work Place*



Gallia County Farm Bureau

113 E Memorial Dr. Suite C

Pomeroy, OH 45769

740-201-2739

Email: Gallia@ofbf.org

Website: <https://ofbf.org/counties/gallia>



@athensmeigsgallialawrencefarmbureau

President: Jake Bodimer

Vice President: Gary Truance

Secretary: Matthew Hemphill

Organization Director: Ashley Kasler

MARKET BEEF, FEEDER CALVES, DAIRY BEEF SHOWMANSHIP

Past Showmanship Senior 16-18 Intermediate 14-15 Junior 12-13 Novice 10-11 Beginner 8-9

Premiums - First Place – \$15.00 Second Place – \$10.00 Third Place – \$5.00

TIME OF JUDGING

**THURSDAY, 1:00 PM
LIVESTOCK ARENA**

Past showmanship Winner will receive a \$250.00 award from Farmer's Bank

1. Contest is open to all market beef and feeder calf exhibitors.
2. Judging will be on the showmanship ability of the exhibitor.
3. Once an exhibitor has won past showmanship, he/she will not be eligible to enter future contests in the same age division, except past showmanship.
4. All ages based on January 1 of the current year.
5. Exhibitors must show their own animal in showmanship.

FEEDER CALVES

TIME OF JUDGING

**THURSDAY, 11:00 AM
LIVESTOCK ARENA**

1. Exhibitors may show a maximum of two (2) feeder calves.
2. **EFFECTIVE 2020:** Heifer calves may be shown in the feeder calf show. They will be exhibited in their own class by weight, and the winning feeder heifer will then compete against the class winning feeder steers in the overall drive. Heifers shown as feeder heifers MAY NOT also be shown in the breeding beef show. Exhibitors must designate their calf as one or the other at the time of fair registration.
3. Calves must be in the possession of the exhibitor by May 15 of the current year.
4. To be eligible to show, it must be evident the calves are sired by beef bulls and out of quality beef cows. (i.e. no dairy influence).
5. Calves must be born between January 1 and April 30th of the year of the show.
6. Steer calves must be castrated well in advance should be completely healed by the time of show) and horned calves should be dehorned and healed prior to the fair.
7. Calves must be broke to lead by show time.
8. Calves will be assigned to classes based on weight, which will be determined at a designated time.

SPECIAL PREMIUMS

People's Bank of Gallipolis Feeder Calf Awards Program

Cash prizes will be awarded to the Top Placing exhibitors.

Feeder Calf Awards

Overall Feeder Calf Champion	\$150
Overall Feeder Calf Reserved Champion	\$100
Overall Feeder Calf Third Place	\$75
Overall Feeder Calf Fourth Place	\$50
Overall Feeder Calf Fifth Place	\$35

In addition to regular Fairboard premiums.

Carol & Cheryl Ruff Champion Feeder Calf Banner. Gallia County Cattleman's Association Reserve Champion Banner

CLASS PREMIUMS FOR FEEDER CALVES

Blue Ribbon	Red Ribbon
Grade A	Grade B
\$11.00	\$9.00

Champion Feeder Calf will be awarded a trophy.

DAIRY BEEF FEEDER CALVES

TIME OF JUDGING

**DAIRY FEEDER CALVES:
THURSDAY 11:00 AM (Following Dairy)**

1. Calves must be in possession of the club members or students by May 15th of the current year.
2. Dairy Beef Feeder Calves must be bull calves out of good grade or purebred dairy cows, but they may be sired by bulls of either dairy or beef breeds.
3. Dairy Beef Feeder Calves must be born between January 1 thru March 31.
4. Steer calves must be castrated well in advance (should be completely healed by the time of show) and horned calves should be dehorned and healed prior to the fair.
6. An exhibitor may exhibit up to two animals in each class.
7. An exhibitor is only eligible for one special premium.

CLASS PREMIUMS FOR DAIRY BEEF FEEDER PROJECTS

GRADE A - \$11.00 GRADE B - \$9.00

**DAIRY BEEF SHOWMANSHIP
(WILL SHOW WITH BEEF SHOWMANSHIP)**

DEPARTMENT NUMBER FOUR SHEEP

TIME OF JUDGING

SHEEP BREEDING:
MONDAY, JULY 31 11:30AM

BREEDING CLASSES

1. The following classes have been established for each breed.
2. Whenever there are six or more animals in the ram and ewe class, there will be additional class for rams and ewes 1-2 years of age.
3. **An exhibitor may exhibit up to two (2) animals in each class.**
4. The Commercial Class will consist of any non-registered or non-recorded animal regardless of breed.
5. All Exhibitors must show their own animal. Duplicate entries must be shown by eligible Junior Exhibitors.

Ram - (One Year or Over)	Ram Lamb - (Under One Year Old)
Ewe	Ewe Lamb

CLASS PREMIUMS FOR REGISTERED ANIMALS

Blue Ribbon - Grade A-\$13.00	Red Ribbon - Grade B-\$11.00	Rosettes will be awarded to the Champion Ram and the Champion Ewe of each breed.
-------------------------------	------------------------------	--

BREEDING CLASSES: NON-REGISTERED ANIMALS

Ram - (One Year or Over)	Ram Lamb - (Under One Year Old)
Ewe	Ewe Lamb

CLASS PREMIUMS FOR NON-REGISTERED ANIMALS

Blue Ribbon - Grade A-\$13.00	Red Ribbon - Grade B-\$11.00
-------------------------------	------------------------------

Rosettes will be awarded to the Champion Ram and the Champion Ewe / Non-Registered. Trophies will be presented to the Champion Ram and Champion Ewe of each breed when there are two or more exhibitors in the champion class of breeding.

BREEDING FLOCK CONTEST

Registered Flocks must be registered with their respective breed associations. A breeding flock exhibit will consist of three (3) head of breeding sheep (1 ram and 2 ewes of any age). Non-registered sheep will be considered commercial flock. Two or more children from the same family may combine their animals as long as they come from the same flock.

OVERALL SUPREME CHAMPION EWE AND RAM

The champion and reserve champion from each breed and the champion non-registered and reserve champion non-registered Ewe and Ram will compete for Overall Supreme Champion and overall reserve champion.
The Ohio Valley Sheep Association will sponsor a \$25 cash award for the Overall Supreme Champion Ewe and Ram.

BREEDING SHOWMANSHIP & SHEEP BREEDING JUNIOR SHOWMANSHIP

For Exhibitors Ages 8-13 First – \$15.00 Plus Trophy Second – \$10.00 Third – \$5.00 All other participants in this class will receive a \$3.00 participation award.

SHEEP BREEDING SENIOR SHOWMANSHIP

For Exhibitors Ages 14 and Older First – \$15.00 Plus Trophy Second – \$10.00 Third – \$5.00 All other participants in this class will receive a \$3.00 participation award.

PAST BREEDING SHOWMANSHIP CHAMPIONS

This class will be open only to all past Junior Showmanship winners who are not eligible for Senior Showmanship and all past Senior Showmanship winners. The winner of this award will receive a trophy.

MARKET SHEEP SHOWMANSHIP

TIME OF JUDGING:

SHOWMANSHIP: WEDNESDAY, 4:00 PM

1. Contest is open to exhibitors of either registered or non-registered animals. 2. Judging shall be on fitting and grooming of animals plus showmanship ability of exhibitor.
3. Once a person has placed first in this class he/she will not be eligible to enter future contests in the same division 4. All ages based on January 1 of the current year.
5. Past Showmanship Exhibitors who won showmanship last year or have won the current class they are eligible for, may only participate in the Past Showmanship Class.

MARKET SHEEP SHOWMANSHIP CLASSES

PAST	SENIOR - AGES 16-18	INTERMEDIATE AGES 14-15
JUNIOR AGES 12-13	NOVICE AGES 10-11	BEGINNER AGES 8-9

PREMIUMS

FIRST PLACE - \$15.00	SECOND PLACE - \$10.00	THIRD PLACE - \$5.00
Past showmanship first place - Farmer's Bank \$250.00 award		

NOTICE UNAUTHORIZED LASERS ARE BANNED FROM THE FAIR GROUNDS

FAIR GROUNDS PARKING

The 15 minute parking pass will still be in effect. No vehicles are permitted on the grounds after 11:00 A.M.
ANY VEHICLE FOUND IN VIOLATION WILL BE TOWED AND DENIED ANY FURTHER UNLOADING PASSES

CAMPERS IN PARKING AREAS

Overnight camper parking or camping is only permitted in areas designated by the Gallia County Agricultural Society Board of Directors. This includes stock trailers with living quarters. Vehicles in violation of this rule will be towed at the owner's expense.

BLEACHERS, TENTS & SAVING SEATS

No tents or canopy structures may be set up in any bleacher or bleacher seating area due to liability. Bleacher seating cannot be saved for more than one day at a time and must be removed by the end of the daily track show or event. No bleacher seating can be saved before 6am on the day of the event. Any violations of this will result in being removed by fair officials.

MARKET LAMB SHOW

TIME OF JUDGING

MARKET LAMB: WEDNESDAY, 6:00 PM
LIVESTOCK ARENA

Exhibitors may enter up to three (3) lambs in this show. Animals will be graded to receive blue or red ribbons. **Market lambs may not be shown in more than one class.** Market lambs must be slick shorn as one uniform length above the knees and hocks.

Blue Ribbon – Grade A-\$11.00 Red Ribbon – Grade B-\$9.00
A trophy will be awarded to the exhibitor of the Grand Champion Market Lamb and the Reserve Champion Market Lamb.
Willis Funeral Home will present a \$250 cash award to the exhibitor of the highest placing Market Lamb born in Gallia County.
Must place in the Top 10.
Reserve Champion Banner given in memory of Mike McCormick by Jim, Jerri, Jamie and Jessica Allie and Nichole McCormick.
Grand Champion Banner given in memory of Ann Butler by Mark, Lois, Adam and Melissa Clark and Jim, Jerri, Jamie and Jessica Allie and Nichole McCormick

THE MARKET LAMB SHOW AND SALE

1. The sale will be held on Saturday of the Fair.
2. Lambs will be identified with numbered tags placed in ears.
3. Any exhibitor may enter a maximum of three (3) lambs in the show and one (1) in the sale.
4. The exhibitor retains the responsibility of his/her lamb(s), until lambs are loaded to leave the fair.
5. There will be no guaranteed price to the exhibitor for his lamb.
6. The judge will inspect lambs for slaughter finish. Any lamb not carrying sufficient finish will not be eligible for sale.
7. The judge's decision is and will be final. Duplicate entries must be shown by eligible junior exhibitors.
8. Lambs must weigh in at no LESS than 85 pounds at fair weigh-in in order to be eligible for sale. All market lambs must be completely shorn, dry, and clean at time of weigh-in.
9. The use of muzzles on lambs is prohibited while on the Gallia County Fair Grounds.
10. Also see general rules for youth exhibits in this book.
11. All Market lambs must be under one year of age.

DEPARTMENT NUMBER FIVE SWINE

SWINE BREEDING JUNIOR SHOWMANSHIP For Exhibitors Ages 8-13 (as of Jan. 1 of the current year)

First Place	Second Place	Third Place
\$15.00 plus Trophy	\$10.00	\$5.00

All other participants in this class will receive a \$3.00 participation award.

Previous first place winners in this class are not eligible to compete, but may enter the Senior Division if old enough.

SENIOR SHOWMANSHIP For exhibitors Ages 14-18 (as of Jan. 1 of the current year)

First Place	Second Place	Third Place
\$15.00 plus Trophy	\$10.00	\$5.00

All other participants in this class will receive a \$3.00 participation award.

Previous first place winners in this class are not eligible to compete in this contest.

PAST SHOWMANSHIP CHAMPIONS

This class will be open only to all past Junior Showmanship winners who are not eligible for Senior Showmanship and all Past Senior showmanship winners. The winner of this award will receive a trophy.

BREEDING SWINE SHOW

TIME OF JUDGING

Monday, July 31 9:30AM

REGISTERED ANIMALS

Rosette to be awarded to Champion Gilt CLASS - GILT Grade A - \$13.00

NON-REGISTERED COMMERCIAL ANIMALS

Rosette to be awarded to Champion Gilt CLASS - GILT Grade A - \$13.00

1. All breeding gilts are to be born on or after January 1st of the current year.
2. **An exhibitor may exhibit up to 2 animals in each class.**
3. A class will be established for each registered breed and classes as needed for cross-breed animals.
4. Each exhibitor may receive only one placing award in each of the registered and non-registered classes.
5. Any animal receiving a special premium must forfeit class premiums.
6. Only blue ribbon winners will be considered for special premium awards.
7. An animal must earn or deserve premium awarded-Judge's decision is final.
8. Breeding Classes for Swine recognized by the Gallia County Junior Fair must have at least two (2) head in given breed to be recognized for Special Premiums. Breeding classes having less than two (2) head will be exhibited in one "All Other Breeds (AOB)" class and these animals will compete for Special Premiums in this class.

The following premiums will be awarded in each registered class, AOB class and X-Bred Class.

First - \$40.00	Fourth - \$16.00
Second - \$30.00	Fifth - \$14.00
Third - \$20.00	Sixth - \$12.00

8. Registration papers for all registered animals must be presented to the department head at the time the animals are checked into the fair. Photocopies are acceptable.

Trophies will be presented to the Registered Champion Gilt, Non-Registered Champion Gilt, and Over-All Champion Breeding Gilt.



Bradley Davies
INDEPENDENT DEALER

Southeast Ohio Synthetics
38 Davies Road
Patriot, OH 45658
740-645-3804
Southeastohiosynthetics@gmail.com

Good Luck to All Exhibitors
Re-Elect Bradley Davies
Perry Twp. Trustee

Davies Contracting LLC

Daniel 740-339-9132
Bradley 740-645-3804

38 Davies Rd Patriot, OH 45658
cowboy45658@yahoo.com
OH LLC # 4480138



Good Luck at the Fair,



From **Tope's Furniture Galleries**
151 Second Avenue
Gallipolis, Ohio 45631
740-446-0332
www.topefurniture.com

Acquisitions Fine Jewelry
and
MTS COIN COMPANY

151 Second Avenue • Gallipolis, Ohio 45631
Phone 740-446-2842

Lifestyle Furniture
856 Third Avenue
Gallipolis, Ohio 45631
740-446-3045



Best Wishes to all the
2023 Gallia County Junior Fair Exhibitors!

Gallia County Democratic Party



We Value: Ethics
Honesty
Integrity

United
Producers, Inc.

Farmer owned. Farmer values.

Livestock Auctions every Wednesday at 10AM
Special Auctions held Regularly

- Livestock Marketing
- Risk Management
- Credit Services

Jamie Graham - (740) 739-3576
Joe Arrington - (304) 812-8114
Kurt Schenkel - (740) 208-0035
Megan McConihay - (740) 446-9696

(740) 446-9696
357 Jackson Pike, Gallipolis, OH
Visit us on Facebook or www.uproducers.com

Proud Supporter of Gallia County Youth
and Livestock Producers
of the past, present and the future

The following premiums will be awarded in each registered class, AOB class and X-Bred Class.

First - \$40.00	Fourth - \$16.00
Second - \$30.00	Fifth - \$14.00
Third - \$20.00	Sixth - \$12.00

8. Registration papers for all registered animals must be presented to the department head at the time the animals are checked into the fair. Photocopies are acceptable.

Trophies will be presented to the Registered Champion Gilt, Non-Registered Champion Gilt, and Over-All Champion Breeding Gilt.

MARKET SWINE SHOWMANSHIP

Time of Judging

Market Hogs Showmanship: Tuesday, 9:00 AM
Market Hogs, Livestock Arena: Tuesday, 4:00 PM

1. For registered and non-registered animals.
2. Judging will be based on fitting and grooming of the animal shown plus the showmanship skill of the exhibitor.
3. Each animal must be shown by owner.
4. All ages based on January 1 of the current year.
5. To be eligible for past showmanship, the exhibitor must have won showmanship last year.

A \$10.00 cash award will be presented to all Market Hog Showmanship class winners in memory of Chris Slone.

MARKET HOG SHOWMANSHIP CLASSES

Class 1 - Past	Class 5 - Age 15	Class 9 - Age 11
Class 2 - Age 18	Class 6 - Age 14	Class 10 - Age 10
Class 3 - Age 17	Class 7 - Age 13	Class 11 - Age 9
Class 4 - Age 16	Class 8 - Age 12	Class 12 - Age 8

PREMIUMS

First - \$15.00	Second - \$10.00	Third - \$5.00
Past showmanship winner will receive a \$250.00 award from Ohio Valley Pig Sales		

MARKET HOGS

RULES FOR THE MARKET HOG SHOW AND SALE REQUIREMENT

1. Market pigs must weigh in the range of 230-290 pounds at fair weigh-in, in order to be eligible for sale. All market hogs must be free of excess mud at the time of weigh-in
2. All animals must participate in show in order to be eligible for sale.
3. A member will be allowed to enter up to two (2) market hogs in the show and one (1) in the sale.
4. Sale will be held on Friday or Saturday during the fair.
5. First and second place hogs in show will be called champion and reserve champion respectively.
6. Contest will be open for both registered and non-registered animals.
7. The exhibitor retains the responsibility for their hogs until animals are loaded on truck.
8. Duplicate entries must be shown by eligible junior exhibitors.
9. Any animal not carrying sufficient finish will not be eligible for sale. Judge will inspect animals and make final decision.
10. Swine projects must be in place by 4:00 PM on Sunday.
11. Market Hogs will be weighed on Sunday. Off trailer, as they come in, with procedures announced and posted on Sunday. All exhibitors, or their representatives, must be present to identify hogs at the time of weigh-in, until finished.
12. It is mandatory for ALL Jr. Fair Market Hog exhibitors to complete the DUNF and complete a Quality Assurance Education session before weighing their hog at the fair.
13. There will be barrow divisions, where barrows will be shown only against barrows in class. The division winners will be named and ten (10) barrows will be placed in the division. The barrow division winners will then come back into the ring and compete against the gilt division winners for grand champion over all. The top ten sale order will then be placed.
14. All market hogs must have a measurable 1/2" of body hair, underline included. Ears and tail may be a shorter length. Market hogs will be checked before they are unloaded. Market hogs are subject to a recheck at anytime during the exhibition (fair).
15. Also see general rules for youth exhibits in this handbook.

MARKET HOG SPECIAL AWARDS AND PREMIUMS

GRADE A - \$11.00 GRADE B - \$9.00

1. The Exhibitor of the Champion Market Hog will be awarded a trophy.
2. The Exhibitor of the Reserve Champion Market Hog will be awarded a trophy.
3. **Willis Funeral Home will present a \$250 cash award to the exhibitor of the highest placing Market Hog born in Gallia County. Provided the Market Hog places in the top 10.**
4. The top barrow in the Market Hog Show will receive a \$40.00 award and a trophy.

Reserve Champion Banner given in memory of Mike McCormick by Jim, Jerri, Jamie and Jessica Allie and Nichole McCormick.

Grand Champion Banner given in memory of Ann Butler by Mark, Lois, Adam and Melissa Clark and Jim, Jerri, Jamie, Jessica Allie and Nichole McCormick.

ATHENS LIVESTOCK SALES, LLC

3738 ENLOW RD, ALBANY, OH 45710

Phone: 740-592-2322 or 606-748-3271

Regular Sale 12:30 Every Saturday

Horse Sale 2nd Saturday of the month at 1:30 pm

We Hope you call us or come see us for all your Marketing Needs, Selling or Buying.

Visit our Facebook pages at **Athens Livestock LLC** and **Albany Horse Auction** for the latest on upcoming Sales, Market Reports and Contact Information. Cattle Sales are every Saturday. Horse Sales are every 2nd Sunday. Times and Dates are subject to change without notice.



**Department Number Six
Goat Breeding (Production)**

Time of Judging:

**Monday, July 31 11:00AM
Goat Breeding Show**

Breeding Goat Show Rules:

- Exhibitors will be permitted to exhibit one animal per class.
- All goats must have some type of USDA Scrapies Identification (tattoo or ear tag) in order to be exhibited.
- Animals must be checked by the fair veterinary at the breeding show. There must be no evidence of sore mouth or foot rot, animals should be disease free. Animals not meeting vet approval will be dismissed and ineligible for exhibition.
- Animals must be in the exhibitor's possession and continual care by May 15th of current year.
- Exhibitors are encouraged to be dressed in dark jeans, white shirts and suitable shoes when showing their animal. Dairy goat exhibitors may choose to wear the traditional white pants and white shirts.
- Goats should be shown with collar only..

Breeding Goat Showmanship:

Junior Showmanship – For Exhibitors Ages 8-13 (as of January 1st) Previous 1st place winners in this class should enter past showmanship class.

Senior Showmanship – For Exhibitors Ages 14 and over (as of January 1st) Previous 1st place winners in this class should enter past showmanship class.

Past Showmanship – This class will be open to all past first place winners who are not eligible to move up to a higher showmanship class.

The winner will receive a trophy.

Showmanship Awards:

First Place - \$25.00 plus trophy Second Place - \$20.00

Third Place - \$15.00 Fourth Place – \$10.00

Fifth Place - \$5.00

All other participants in each class will receive a \$3.00 participation award

Breeding Show Classes:

Dairy Goat Productions – Doe used for milk production or breeding. Must be a breed that is recognized by the Dairy Goat Association.

Senior Doe Class –Breeding doe 1 year or older. • **Junior Doe Class** –Breeding doe under 1 year.

Senior Buck Class – Breeding buck 1 year or older. • **Junior Buck Class**- Breeding buck under 1 year.

Market Goat Production – Doe used for meat goat breeding. Must be a breed that is recognized by the American Meat Goat Association.

Senior Doe Class-Breeding doe 1 year or older. • **Junior Doe Class**-Breeding doe under 1 year.

Senior Buck Class – Breeding buck 1 year or older. • **Junior Buck Class**- Breeding buck under 1 year.

Pack Class- Goats of any species may enter this class. Must be halter broke & led with a lead through 3 obstacles, carrying 5lbs. on each side of the pack.

Angora/Fiber Goat Class: Goats used in the production of Fleece. Judged on breed characteristics, fleece, conformation, constitution and vigor.

Female goats and wethers (no bucks), any age.

Miniature Goat Showmanship:

Monday, July 31 2:00PM

Judging will be based on the fitting and grooming of the animals, the showmanship skill and knowledge of the exhibitor. Each animal must be shown by the owner.

Junior Showmanship – For Exhibitors Ages 8-13 (as of January 1st) Previous first place winners in this may enter the past showmanship class.

Senior Showmanship – For Exhibitors Ages 14 and over (as of January 1st) Previous first place winners in this class may compete in the past

The Jr. &Sr. Showmanship class winners will participate in a supreme showmanship drive to determine overall showmanship winner.

Showmanship Awards:

1st for each division - \$25.00 plus trophy 2nd for each division - \$20.00

3rd for each division - \$15.00 4th for each division – \$10.00

5th for each division - \$5.00

All other participants in each class will receive a \$3.00 participation award

Miniature Goat Classes (During Fair)

Immediately following Miniature Showmanship

Miniature Goat Class: Pygmy Goats

Class 1 Miniature Wether Class - Must be a castrated male (this Class may be divided by age group of the animal at the discretion of the Fair Board).

Class 2 Miniature Does up to 24 months.

Class 3 Miniature Does 24 months and over.

Due to numbers in class, classes may be divided for judging.

Breeding Miniature Class:

Breeding Show Awards

Trophies will be awarded to the top goat in each class
Blue Ribbon -Grade A \$13.00 Red Ribbon – Grade B \$11.00

Market and Miniature Goat Show

Goat Show Rules: ALL GOATS at Fair

- Exhibitors will be permitted to exhibit **a total of two goats at the fair.**
- All goats must have some type of **scrapies identification** (tattoo or ear tag) in order to be exhibited.
- Animals must be checked by the fair veterinary. There must be no evidence of sore mouth or foot rot, animals should be disease free. Animals not meeting vet approval will be dismissed and ineligible for exhibition.
- No bucks are permitted during the week of the fair. Wethers should be properly castrated and completely healed by the week of the fair.
- Animals must be in the exhibitor's possession and continual care by May 15th.
- Exhibitors are encouraged to be dressed in dark jeans, and suitable shoes when showing their animal.
- Goats should be shown with collar only, and clipped according to breed standards.

MINIATURE GOAT CLASSES AND RULES

- All goats will be judged against breed standards provided by the National Miniature Goat Association.
- Miniature goats may include Nigerian Dwarf, Pygmy or other miniature breed.
- An animal may only compete once in any age class.
- Classes having more than 10 goats may be split.
- Classes with two few goats may be combined within the Jr. classes and within the Sr. classes.
- Selection of Grand Champion Junior Doe will be selected from the junior age classes.
- Selection of the Grand Champion Senior Doe will be selected from the senior age classes.

Market Goat Showmanship:

During fair week
Monday 3:00 PM

Time of Judging:

Judging will be based on the fitting and grooming of the animals, the showmanship skill and knowledge of the exhibitor. Each animal must be shown by the owner.

Past Showmanship Senior 16-18 Intermediate 14-15 Junior 12-13 Novice 10-11 Beginner 8-9

Market Meat Goat

Time:

Monday 6:00 PM

Blue Ribbon -Grade A \$13.00 Red Ribbon – Grade B \$11.00

A trophy will be awarded to the exhibitor of the Grand Champion Market Goat and the Reserve Champion Market Goat.

Grand Champion Banner given in memory of Ann Butler by Mark, Lois, Adam, and Melissa Clark and Jim, Jerri, Jamie and Jessica Allie and Nicole McCormick.

Reserve Champion Banner given in memory of Mike McCormick by Jim, Jerri, Jamie, and Jessica Allie and Nicole McCormick.

Market Goat Class Rules (during fair)

- May enter both male and female in this class, however, males must be castrated.
- Only two goats per exhibitor
- Market goats must be tagged in before the fair.
- Market goats must weigh in at 60lbs or above at fair weigh-in in order to be eligible for sale and top ten. All goats should be clean and dry at time of weigh-in.
- Market goats will be placed into classes according to weight at fair weigh-in.
- Market goats must be a recognized breed or cross-breed recognized by the American Meat Goat Association.
- Market goats may NOT be used as breeding goats and breeding goat projects may NOT come to fair as market projects. Goats that do not go through the sale as well as underweight goats, will be "drop" animals.
- All market goats are required to have a Scrapies tag and fair tags.
- All market goats must be under one year of age.

DEPARTMENT NUMBER SEVEN SADDLE HORSE PROJECTS

TIME OF JUDGING

MONDAY & WEDNESDAY 9:00 AM
HORSE RING

1. Animals shown by a member must be owned or leased by them or be jointly owned with their immediate family before May 15, and under the exhibitor's continual care.
2. Animals must not be trained or shown after 30 days prior to show by a professional rider or instructor. Professional advice and instruction to the member is encouraged, but this must be a learning situation with the member present. For further information regarding regulations refer to Uniform Rules for 4-H Horse Shows, Ownership Section, Rule 5 page 5.
3. A stallion may be exhibited where it is a colt born during the current calendar year. It must be a part of the members production class.
4. Age of the exhibitors is determined as of January 1st of the current year.
- *5. Each pleasure exhibitor must show in one showmanship class and at least one corresponding horsemanship class, to be eligible for division awards.
6. Uniform Rules of 4-H Horse Shows will be the basis of all Gallia county show rules, unless it is stated otherwise in the Gallia County Youth Rules Section or in the Saddle Horse Department Section.
7. Exhibitors can take up to two horses, if space permits. Each horse must be taken as a separate project. Horses may be from the following categories: Saddle Horse, Production, Miniature or Draft. An exhibitor cannot have two horses in the same discipline (English, Gymkhana, Easy Gaited, Novice, Ranch, Western Performance, Therapeutic Walk/Trot), but may have two horses in the same category, so long as they are in different disciplines. Exhibitors who bring two horse projects to the fair must register both projects as normal with the extension office. One horse must be chosen as a primary horse. The primary horse is the only horse allowed for PAS shows and the State Fair. Space for a second horse project in the barn will be determined by seniority, as determined by years of showing, with date of registration in the extension office as a tie-breaker if necessary. If there is not enough space in the barn for each secondary horse, permission may be granted for such horses to be hauled in on the day of show. Primary horses must still remain in the barn for length of the fair. Exhibitors who bring two riding horse projects must use the secondary horse as their back-up horse and may not register a third horse as a back-up. If each horse is from a different category, standard back-up rules apply. Each horse must, in all ways, comply with standard fair and 4-H rules.
8. Horses being hauled in must be present 1 hour prior to the show & remain on grounds until the conclusion.

*Speed exhibitors wanting considered for division awards must compete in Monday showmanship class.

MONDAY, July 31, 9AM SHOW ARENA CLASS

PRODUCTION	AGES		
1. Mare & Foal	All Ages	10. Walk Trot Horsemanship	
2. Weanling/Yearling	All Ages	11. Sr. WP & Ranch Horsemanship	14-18
3. Yearling Lunge	All Ages	12. Jr. WP & Ranch Horsemanship	8-13
4. Senior Showmanship	Ages 14-18	13. Easy Gaited Horsemanship	
5. Junior Showmanship	Ages 8-13	14. English Equitation	
6. Novice Showmanship		15. Championship Horsemanship/Equitation	
7. Therapeutic Showmanship		16. Hunter Under Saddle	
8. Championship Showmanship		17. Easy Gaited Pleasure	
		18. Novice Pleasure	
		19. Walk Trot	
		20. Green Loper (Novice & Walk Trot)	
		21. Sr. Ranch Horse	14-18
9. Therapeutic Horsemanship		22. Jr. Ranch Horse	8-13
		23. Western Performance	
		24. Championship Pleasure/HUS	
		25. Sr. Ranch Riding	Ages 14-18
		26. Jr. Ranch Rinding	Ages 8-13
		27. Reining	
		28. Western Riding	
		29. Ground Roping (Jr & Sr)	
		30. Dummy Roping	
		31. Small Equine Jumpers	
		32. Hunter Hack	

Overwhelmed With Medicare Options?

I can help with a free consultation.



Loralee Carmichael
(740) 446-4677



225 Upper River Road
Gallipolis, OH 45631
(740) 853-5668
www.bradencdjr.com



PHONE: 304-422-4035 / 740-516-1050

FAX : 304-428-7240

OHIO OFFICE: 740-989-2547

EMAIL: RMAPRESENTS@AOL.COM

PROVIDING PROFESSIONAL SERVICE...BUT WITH DISCOUNT PRICES!!

RICK MODESITT

PRESIDENT

CHUCK LIPPS

VICE PRESIDENT

JOSHUA SWIGER

EXECUTIVE PRODUCER

SCOTT CUNNINGHAM

ASSOCIATE

JOHN MIKE NICHOLS

ASSOCIATE

JACOB HILL

ASSOCIATE

BILL DAWSON

ASSOCIATE

"FOR YOUR TOTAL ENTERTAINMENT NETWORK"

BOOKING ALL NATIONAL ACTS...

POP, COUNTRY, ROCK, OLDIES AND MORE!!

PLUS - SOUND/LIGHTS/ STAGING

"HONESTY IS NOT EXPENSIVE...IT'S PRICELESS!"

Now sit back and enjoy your Show!!!



**Gallia County
HOPE Coalition
Presents**

HOPE ZONE

My FUTURE is BRIGHT

August 2, 2023

11:30AM - 3:30PM

Gallia County Fairgrounds

Bill Gray Pavilion

YOUTH EVENT!

Dance Party with
Drug Free DJ Rockin' Reggie
Giveaways and More!

FREE!!



33. Trail in Hand
34. Trail in Hand Production
35. Easy Gaited & Walk Trot Trail
36. English, WP & Walk Trot Trail
37. Driven Trail
38. Driving Reinsmanship Small Equine
39. Pleasure Driving Small Equine

**A COMPLETE SHOW BILL WILL BE HANDED
OUT ON THE DAY OF SHOW.**

Lunch break times on show days are at the judge's discretion.

****Novice Exhibitors are not eligible for the Ohio State Fair or any other special awards except for the Novice Awards. Walk/Trot exhibitors are only eligible for Walk/Trot Awards.**

Wednesday August 2, 9AM

Show Arena

Showbill is tentative and may be altered before show.

40. Speed Showmanship
41. Stakes
42. Keyhole
43. Down & Back
44. Poles
45. Barrels
46. Extreme Trail Classes

AWARDS

A - \$17.00 B - \$15.00 All Showmanship participants will receive a \$3.00 Award

River Bend Vet Clinic will provide partial sponsorship for state fair participants \$50.00 for those who show at the state fair. Grades will be determined by advisors scores prior to the fair. Classes that will receive trophies are as follows: Grand Champion Production, Reserve Champion Production, Grand and Reserve Champion Novice Division, Grand and Reserve Champion Junior Walk/Trot Division, Grand and Reserve Champion Senior Walk/Trot Division, Grand and Reserve Champion Therapeutic Rider, Grand and Reserve Champion English Division, Grand and Reserve Champion Gaited Division, Grand and Reserve Champion Junior (ages 8-13) Ranch Division, Grand and Reserve Champion Senior (ages 14-18) Ranch Division, Grand and Reserve Champion (ALL AGES) Performance Division, Grand and Reserve Champion Junior Speed and Performance Division, Rotating Trophies will be given to the winners of the Grand Champion Overall Showmanship Equitation/Horsemanship, Western/Ranch Pleasure/Hunter Under Saddle, Barrel Racing and Overall Ranch Performance. Awards may be changed dependent on number of exhibitors.

All State Fair Representation will be determined by a qualifying show under Performance Against Standards, prior to the fair.

**Buckle classes must have 3 entries to be awarded.*

**DEPARTMENT NUMBER EIGHT
SMALL ANIMALS AND POULTRY**

Exhibitors must be present at judging. Premium money and ribbon will be based on grade given by judge. To be eligible for special awards such as trophies and rosettes, members must be present at the judging interview. Individuals who do not go to interviews will receive a participation ribbon and premium equal to a B grade. All Rabbit exhibitors are encouraged to wear long sleeved White shirts during judging.

RABBITS

TIME OF JUDGING

Showmanship based on Exhibitor's Age as of January 1 of current year.

Class 1 Past Showmanship

Class 2 Senior Showmanship (age 14-19)

Class 3 Junior Showmanship (age 8-13)

Rabbits age determines as of August 1 of the current year.

Class 4 Pure Bred Doe

Class 5 Pure Bred Buck

Class 6 Mixed Bred Doe - over 3 months

Class 7 Mixed Bred Buck - over 3 months

Class 8 Meat Pen - 3 Rabbits - 3 to 5 pounds

Exhibitors may enter six (6) rabbits, but only one entry per class. A pen of meat rabbits counts as one (1) entry. An exhibitor may enter his/her age showmanship class and use one of the rabbits which he/she exhibits in class 4-12.

BREEDING RABBIT: MONDAY

AWARDS

A - \$11.00 B - \$9.00

Rosettes will be awarded for 1st, 2nd, and 3rd place for classes 4-12.

Ribbons will be awarded for 1st, 2nd, 3rd, 4th, and 5th places in showmanship in classes 2 & 3. Trophies awarded are listed in back of book.

HOLZER HEALTH SYSTEMS AWARDS

The first, second and third place winners in rabbit projects will receive a special award provided by Holzer Health System.

The awards are as follows: 1st Place - \$20.00 2nd Place - \$10.00 3rd Place \$5.00

PET RABBITS

TIME OF JUDGING

Pet rabbit Project - Bring completed project book and your rabbit in a pet carrier. You will be interviewed individually and judged on your project book, rabbit's condition, and the knowledge and appearance of the exhibitor. Pet Rabbit project is to be shown by the 4-H member taking the pet rabbit project. Pet Rabbits will only be on the fairgrounds the day of the judging. Exhibitors are encouraged to wear Long Sleeved White Shirts.

Class I - Senior Division - Ages 14 years of age or older by January 1 of the current year.

Class II - Junior division - Ages 13 years of age or under as of January 1 of the current year.

MONDAY FOLLOWING MARKET RABBIT SHOW

AWARDS FOR PET RABBIT PROJECT

Grade A - \$11.00 Grade B - \$9.00

Class I - Senior Division first place trophy awarded day of show. Class II - Junior Division first place trophy awarded day of show.

Rosettes awarded to 2nd and 3rd in each class.

HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in pet rabbit projects will receive a special award provided by Holzer Health System.

The awards are as follows: 1st Place - \$20.00 2nd Place - \$10.00 3rd Place \$5.00

The Power to Perform



available at
YAUGER FARM SUPPLY
 SOUTHSIDE, WV
 304-675-2078



CUSTOM LAWN CARE MATT CREMEANS OWNER/OPERATOR

Lawn care expert specializing in

- Grass cutting
- Weed trimming and spraying
- Yard clean-up
- Small tree and shrubbery trimming
- Mulching and landscape rejuvenation
- **INSURED**

Call us for all of your lawn care needs

(740-388-0152 or
 740-245-2578

PO Box 24
 Vinton OH. 45686



Best Of Luck To All Exhibitors



AUTO & TRUCK PARTS

KEVIN PETRIE
 CFO

G & W AUTO PARTS LLC
 216 UPPER RIVER RD
 Gallipolis, OH 45631

(740) 446-1813 Office
 (740) 794-1300 Cell
 kpet@inbox.com

- Machine Shop Service
- Axalta Paint Products
- Body Parts
- 4-Wheeler Parts



AUTO & TRUCK PARTS

JEFF DUNLAP
 CHIEF OPERATIONS OFFICER

G & W AUTO PARTS LLC
 216 UPPER RIVER RD
 Gallipolis, OH 45631



(740) 446-1813
 (740) 645-0082 Cell
 gandwautoparts@gmail.com

- Small Engine Parts
- AG & HD Parts
- Batteries
- Welding Supplies

Jeff Dunlap & Kevin Petrie, Owners
G & W Auto Parts LLC
 216 Upper River Road • Gallipolis, Ohio 45631
 Phone: (740) 446-1813 • Fax: (740) 446-4056

JACKSON Ag Service LLC

Feed • Grain
Fertilizer • Chemicals
Farm Supplies
Purina & Kent Feeds

61 Dickason Street
P.O. Box 1105
Jackson, Ohio 45640

(740) 286-6481

POINT PLEASANT Ag Service, LLC

Feed • Grain
Fertilizer • Chemicals
Farm Supplies
Purina & Kent Feeds

1519 Kanawha Street
Point Pleasant, WV 25550

(304) 675-2780



From payroll and bookkeeping to expert tax preparation and advice, H&R Block is ready to work for you. For the year-round services you need and the one-on-one attention you deserve, partner with H&R Block Business Services.

Call today to make an appointment.



1312 EASTERN AVE
GALLIPOLIS, OH 45631 | 740-446-0303

HRBLOCK.COM/SMALLBUSINESS

Does not include audit, attest or other services for which a license is required. OBTP#B13696 ©2017 HRB Tax Group, Inc.



Montgomery's Barber Shop

244 2nd Ave., Gallipolis
446-0073

ACHIEVING SUCCESS THROUGH A UNITED COMMUNITY

SHERIFF CHAMPLIN



GALLIA COUNTY

SHERIFF'S OFFICE

18 LOCUST ST., GALLIPOLIS, OHIO 45631

SHERIFF'S OFFICE 740.446.1221

ANONYMOUS TIP LINE 740.446.6555

GALLIA SHOOTING ACES 4-H CLUB



CLOVERBUDS

Advisors

Robyn Slone, Michaela Clary



Like us on
Facebook



Advisors

Eric Clary, Chad Slone, Mark Dunlap
Ed Clary, Heath & Misty Denney
Tina Elkins, Phil Bonzo, Mike Holley
Kim & Randy Stanley, Chris Dodson
Chuck Phillips, Manny Kemper



CALL (740) 208-1498 TO LEARN MORE ABOUT OUR CLUB OR
CONTACT OSU EXTENSION GALLIA COUNTY (740) 446-7007

Green Tire & Exhaust

Owner - Zach Green

Custom Wheels - Custom Exhaust - Brake Service - Computer Balance



(740) 245-0157

mygreentire@aol.com

3308 Kerr Road

Follow us on Facebook



W. ORAN SMELTZER **INCOME TAX & ACCOUNTING**

4279 State Route 160 • Gallipolis, OH 45631

(740) 446-4471

"Your Friendly Income Tax Office"



W. Oran Smeltzer Income Tax & Accounting is proud to sponsor the following Competitions:

- Cat 1: Purr-fect Pals
- Cat 2: Climbing Up
- Cat 3: Leaping Forward
- #445: Becoming Money Wise
- #448: Teens on the Road to Financial Success

Our office will be awarding Cash Prizes for 1st place, 2nd place and 3rd place in each of the five categories above.

SMALL ANIMAL AND POCKET PET CLASSES

TIME OF JUDGING - See Fair Letter

Judged before fair

Small animals are judged before the fair, please see fair news release from the Extension Office for dates. Bring pet in a cage or on a leash, completed project book and a poster on something learned from your project book. Pocket Pets include: Chinchilla, ferret, gerbil, guinea pig, hamster, hedgehog, or other small pet except reptiles, birds or amphibians.

AWARDS

Trophy awarded to all 1st place in each class.

AWARDS FOR SMALL ANIMAL PROJECTS

Grade A - \$11.00 Grade B - \$9.00

HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in small animal projects will receive a special award provided by Holzer Health System. The awards are as follows:

1st Place - \$20.00 2nd Place - \$10.00 3rd Place \$5.00

POULTRY

TIME OF JUDGING

MONDAY

All Poultry exhibitors are encouraged to wear White Shirts and Dark Jeans.

1. American Standard for Perfection will be the guide for judging breeding stock.
2. Class 1 Any recognized laying or hybrid breed (2 pullets). Hatched between January 1 and April 1 of the current year. Bring a set of 2 females to the fair.
Class 2 Market Chicken Class (pen of 2 cockerels). Must be hatched after January 1.
Class 3 Ducks (pen of 2, any combination of sex).
Class 4 Turkeys (one young Tom or Hen). See number 4 below.
Class 5 Geese (pen of 2, any combination of sex).
Class 6 Raising Fancy Poultry and Guinea Fowl (1 bird) any non--production breed. Only bring 1 to the fair.
3. All poultry must have originated from a flock or hatchery which is a participant in the National Poultry Improvement Plan or originate from a flock which has had a negative test for pullorum within the 12 months preceding the opening date of the exhibition or have a negative test within 90 days preceding the opening date of the exhibition by an approved tester.
4. The rapid whole blood test cannot be used on turkeys and blood must be taken and submitted to the laboratory by a licensed accredited veterinarian.

AWARDS

Trophy awarded to all 1st place in each class, placement ribbon given to 1st, 2nd and 3rd.
Rosettes given to the 1st, 2nd, and 3rd place in each class in showmanship.

AWARDS FOR POULTRY PROJECTS

Grade A - \$11.00 Grade B - \$9.00

HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in poultry projects will receive a special award provided by Holzer Health System.
The awards are as follows: 1st Place - \$20.00 2nd Place - \$10.00 3rd Place \$5.00

CATS

TIME OF JUDGING - See Fair Judging Newsletter

Judged before fair

Cat 1 (216) Purr-ect Pals - Bring completed project book and a poster on something you learned. You will be judged on your book, poster, personal appearance of exhibitor and knowledge of the subject. You may bring your cat.

Cat 2 (217) Climbing-Up - Bring completed project book and your cat in a pet taxi or on a collar and leash. You will be judged on your project book, the cat's condition, and the knowledge and appearance of the exhibitor. Please also bring a poster on something you learned.

Cat 3 (218) Cat Connections - Bring completed project book and your cat in a pet taxi or on a collar and leash. You will be judged on your project book, the cat's condition, and the knowledge and appearance of the exhibitor. Please also bring a poster on something you learned.

1. Cats will be judged on condition of cat and by interview with exhibitor.
2. Cat must be shown by 4-H member taking the 4-H cat project.

AWARDS

First place will receive a trophy. 2nd and 3rd place will receive Rosettes.
Grade A - \$11.00 Grade B - \$9.00

SPECIAL CASH AWARDS

Sponsored by Katie Alexander, in memory of her cat, Rose.

Purr-ect Pals - \$20.00 for 1st place, \$10.00 for 2nd place, \$5.00 for 3rd place
Climbing Up - \$20.00 for 1st place, \$10.00 for 2nd place, \$5.00 for 3rd place
Cat Connections - \$20.00 for 1st place, \$10.00 for 2nd Place, \$5.00 for 3rd place

HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in cat projects will receive a special award provided by Holzer Health System. The awards are as follows:

1st Place - \$20.00 2nd Place - \$10.00 3rd Place \$5.00

SPECIAL CASH AWARDS

Sponsored by W. Oran Smeltzer.

Purr-ect Pals - \$25.00 for 1st place, \$20.00 for 2nd place, \$10.00 for 3rd place
Climbing Up - \$25.00 for 1st place, \$20.00 for 2nd place, \$10.00 for 3rd place
Cat Connections - \$25.00 for 1st place, \$20.00 for 2nd Place, \$10.00 for 3rd place

DEPARTMENT NUMBER NINE 4-H DOG PROJECT

GENERAL RULES

1. All dogs must be on a leash. Dogs must not be taken near cattle, sheep, poultry, rabbits, etc.
2. During the show, all dogs must be ready to go when called.
3. All dogs participating shall be immunized against rabies and currently licensed. All participants shall have available for examination health forms signed by a licensed veterinarian, and a county dog license
4. Only domestic dogs can be shown. Wolf and wolf hybrids are not permitted.
5. Any dogs exhibiting unsafe or threatening behavior must be removed from the fairgrounds.
6. Dogs in heat may not be permitted to show.
7. Dogs may only be shown by 4-H member taking 4-H project. To show in Obedience, Rally, Agility or Showmanship, the member must belong to a 4-H Dog training club.

4-H DOG OBEDIENCE JUDGING

TIME OF JUDGING - See Fair Judging Newsletter

Monday of Fair

OBEDIENCE CLASSES

Beginner Novice A & B • Pre-Novice A & B • Novice A & B • Graduate Novice A & B • Open A & B • Graduate Open A & B • Utility A & B • Brace A & B

DOG OBEDIENCE SPECIAL PREMIUMS

1st \$9.00 plus trophy in each class.

AWARDS

All exhibitors will receive \$7.00 participation premium.

RALLY

1. All exhibitors in one class
2. First three places awarded ribbons

RALLY SPECIAL PREMIUMS

\$9.00

4-H DOG SHOWMANSHIP

TIME OF JUDGING: Monday of Fair

Dogs may be shown by 4-H members taking the 4-H Dog Project.

2. Dogs will be judged on the condition and fitting of the dog as well as the showmanship and knowledge of the exhibitor.

3. Exhibitors will be divided into six classes:

1. Junior A (8-11)
2. Junior B (8-11)
3. Intermediate A (12-14)
4. Intermediate B (12-14)
5. Senior A (15-18)
6. Senior B (15-18)

In the A Class neither the dog or the handler may have prior experience.

YOU AND YOUR DOG

TIME OF JUDGING: Monday of Fair

1. Dogs may be shown by 4-H member taking the 4-H Dog Project.

2. Dogs will be judged on condition and fitting of the dog and by an interview with the exhibitor.

3. Exhibitors will be divided into three classes by age.

1. Junior A (8-11)
2. Junior B (8-11)
3. Intermediate A (12-14)
4. Intermediate B (12-14)
5. Senior A (15-18)
6. Senior B (15-18)

All exhibitors will receive a \$7.00 participation premium.

4-H DOG POSTER

1. Exhibitors will be divided into three (3) classes by age: Junior (8-11) Intermediate (12-14) Senior (15-18)

2. Poster must be on regular 22"x28" poster board, displayed horizontally.

3. Leave a 3"x5" spot blank on bottom right corner.

ALL ABOUT DOGS

TIME OF JUDGING: Before Fair Week

1. Exhibitors should bring a completed project book with all 8 activities completed, 2 learning experiences and 2 leadership/citizenship activities completed.

2. Exhibitors should bring a display to leave that will be exhibited in the Activity building during fair.

3. Exhibit should detail one or more of the 8 activities in the project

DOG AGILITY

TIME OF JUDGING: Monday of Fair

1. Exhibitors will be divided into classes by dog size.

2. Awards given for participation; Gold, Silver or Bronze

SPECIAL DOG AWARD

The overall You and Your Dog Project winner will receive an additional cash award of \$50.00 if the dog is a rescue animal rescued within the past 2 years. Proof of Pet Adoption is required. This award is sponsored by Dr. Denise Shockley.

Dr. Denise Shockley will also sponsor a \$10.00 Special Premium for all adopted dogs shown - must show proof of adoption at time of judging.

DEPARTMENT NUMBER TEN LLAMAS

TIME OF JUDGING - During Breeding Show

Llamas Showmanship

Junior Showmanship for Exhibitors Ages 8-13

First Place Trophy, Second Place Rosette, Third Place Rosette. Previous first place winners are not eligible to compete in this contest.

Senior Showmanship for Exhibitors Ages 14 and Over

First Place Trophy, Second Place Rosette, Third Place Rosette. Previous first place winners are not eligible to compete in this contest.

Past Showmanship

This class will be open only to all past Junior Showmanship winners who are not eligible for Senior Showmanship and all past Senior Showmanship winners. Winners of this award will receive a trophy.

Llama Show

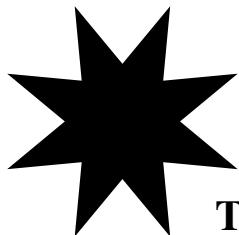
Premiums

A - \$11.00 B - \$9.00

Class 1 - Past Showmanship Class 2 - Senior Showmanship Class 3 - Junior Showmanship

Class 4 - Obstacle, must be shown in showmanship class.

*Class winners will receive rosettes, with grand champion Llama receiving a trophy.



*Good Luck and
Have Fun
To all Fair Participants*

Triple J Farm

Kelley & Brenda Fellure

John & Wanda Fellure

Joshua, Katerena, Ana & Ellis Fellure



Compliments of:

Brett A. Boothe, P.E., P.S.

Gallia County Engineer

*Proudly Supporting the
Gallia County Junior Fair*

OHIO VALLEY CHRISTIAN SCHOOL

Founded 1977

Chartered, Non-Public



- * Christian Atmosphere
- * Grades PreK-12
- * Traditional Classrooms
- * Accelerated College Prep Program
- * Choir & Band
- * Varsity & Jr. High Athletics
- * Safe & Secure (Learning) Environment

1100 Fourth Ave., Gallipolis • 740-446-0374

DEVELOPING CHRISTIAN MINDS FOR GODLY LIVING

*Celebrating 55 Years as
YOUR JUNIOR FAIR SALE
AUCTIONEER*

LEE JOHNSON

**16395 HANNAN TRACE ROAD
CROWN CITY, OHIO
740-256-6740**

**COMPLETE AUCTION
SERVICE**

**LICENSED
BONDED**

**EXPERIENCED
DEPENDABLE**



Owners
**John Dailey
Sandy Dailey**

Dailey Tire

1740 Eastern Avenue
Gallipolis, Ohio 45631

www.daileytire.com

Phone
446-8473

"Expert Tire Sales and Service"



Larry and Rita Fitzwater

Spring Valley Marathon

310 Jackson Pike
Gallipolis, OH 45631 **Phone: (740) 446-9679**

DEPARTMENT NUMBER ELEVEN

KIDDIE TRACTOR PULL CONTEST

Sponsored by the Gallipolis FFA & FFA Alumni
And the Gallia county Agricultural Society

FRIDAY, AUGUST 4, 2023

Show Arena

This contest is open to youth weighing 35 - 85 pounds. The contest will be divided into three classes:

Class I - 35-45 Pounds

Class II - 46-65 Pounds

Class III - 66-85 Pounds

Contestants will be weighed just prior to the contest. All participants will be required to pay a \$1.00 entry fee to the Gallipolis FFA. Contestants enter at their own risk.

Each Contestant will peddle the tractor and pull the attached sled as far as they can. Winners will be determined by the longest pulls in each class. In the event that there is more than one full pull in a class, a pull off will be conducted to determine the winner. Prizes will be presented to the top three pullers in each class. The decision of the sponsors is final.

DEPARTMENT NUMBER TWELVE

AGRICULTURAL ENGINEERING

Note To Exhibitor

HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in Home Economics, Agricultural Engineering and General project areas will receive a special award provided by **Holzer Health System**. The awards are as follows:

1st Place \$20.00 2nd Place \$10.00 Third Place \$5.00

Premium money and ribbon will be based on grade given by the judge. To be eligible for special awards such as trophies and rosettes, members must be present at the judging interview. Individuals who do not go through an interview will receive a participation ribbon and premium equal to a B grade. More information will be available at the Fair. All projects in the Activities building must be removed by 12 noon Saturday, or they will be thrown away.

All Agricultural Engineering project premiums will be paid as follows:

Blue Ribbon	Red Ribbon
Grade A \$9.00	Grade B \$7.00

NOTE: Project books will not have to be exhibited at the fair, but must be completed and brought to judging.

FFA WOODWORKING

FFA Exhibits will have their own judging in the following project areas: **Woodworking, Welding, Small Engines, Electrical.**

Judging requirements FFA Exhibitors need to have the completed FFA Record Book for judging. Project for exhibit is to be the choice of the exhibitor.

Awards for FFA Exhibitors

Grade A – \$9.00 Grade B – \$7.00

First place trophy will be awarded in each class, in each project area.

FFA Exhibitors in order to be eligible for State Fair must have had a project entry by June 20th State Fair's Entry date.

FFA Group Projects

FFA Group Projects are defined as the following: Woodworking, Welding and Restoration. Judging requirements for group projects will be as follows: At least one FFA Exhibitor who was part of the group that constructed or restored a group project, must be present at the judging interview. Group projects will only receive a group premium and ribbon, not individual, for each project area.

Group

Grade A – \$9.00 Grade B – \$7.00

NOTE: Project Books must be completed and brought to judging.

4-H WOODWORKING -

EACH EXHIBITOR WILL ALSO PARTICIPATE IN A SKILLS ASSESSMENT AS PART OF THEIR JUDGING.

556-Measuring Up - Class IA - Junior 8-13 years of age as of January 1 of the current year. Participants should exhibit a project from project book which shows they have learned how to use hand tools including, rule, utility square, framing square, combination square, hand crosscut saw, drill, C-clamp, steel bar clamp, wood file, rasp, hammer nail set.

Measuring Up - Class IB - Senior Age 14 and over as of January 1 of the current year. Judging requirements same as Class 1A. Exhibit a project from project book.

557-Making The Cut - Class IIA - Junior 9-13 years of age as of January 1 of current year. Participants should exhibit a project of choice which shows they have learned how to use tools including: steel tape, t-bevel, miter box, wood chisels, hand jig saw, scroll saw, hand stapler, power sander, paint brush, single and double incline planes.

Making The Cut - Class IIB - Senior Age 14 and over as of January 1 of current year. Judging requirements same as Class II. Exhibit A project of choice.

558Nailing It Together - Class IIIA - Junior 10-13 years of age as of January 1 of current year. Participants should exhibit a project of choice which shows they have learned how to use tools including: mallet, table saw, radial arm saw, circular saw.

Nailing It Together - Class IIIB - Senior 14 years and over as of January 1 of current year. Requirements same as Class IIIA. Exhibit a project of choice.

559-Finishing Up - Class IV - Age recommendation 9th through 12th grade but may be based on youth's project skills and expertise, Participants should exhibit a project, which shows they have learned how to use tools including: dovetail saw, power router, portable power planer, thickness planer, power jointer, hand jointer, hand scraper. Use of all tools is not required, although it helps. Exhibit a project of choice.

560M Wood Working Master - Age recommendation 9th-12th grade. Participant should exhibit a project, they have planned, designed, built and evaluated. Should require specialized skills.

BROWN INSURANCE AGENCY

Call us for all of your Insurance Needs

**990 STATE RT. 160
Gallipolis
(740) 446-1960**

**514 East Main Street
Pomeroy, OH 45769
(740) 992-2318**

BROWN

BROTHERS INSURANCE

**Doug Brown, Agent
Dan Brown, Agent**

**Office Staff
Connie Condee
Misty Day
Wendy Triplett**

**CONTINUING OUR SUPPORT
OF THE JUNIOR FAIR
FOR 74 YEARS**

Check us out on

facebook

WELDING- Project 573 Arcs and Sparks

All welding projects **573** will be judged on the following basis: construction and workmanship, utility and adaption to farm or home use, material and finish, and judging interview. An exhibitor may enter only **ONE** of the following classes:

573 Arcs and Sparks: All projects must be done using shielded Metal Arc Welding (SMAW)

Class I A Novice Welding - This class will be for all first year exhibitors. Judging requirements will be: 1) a list of materials and 2) a welding project selected from pages 43-70 of the **Arcs & Sparks**. Must bring completed project book to judging and project made.

Class II Intermediate Welding - This class will be for all second and third year welding exhibitors. Judging requirements will be: 1) a chronological list of past welding projects, and 2) a materials list for the current welding project, and 3) a welding project of the member's choice.

Class III Advanced Welding - This class will be for all exhibitors who are in their fourth year or more of welding. Judging requirements will be: 1) a chronological list of past welding fair projects, 2) a materials list for the current welding project, and 3) a detailed shop drawing of the current welding project, and 4) a welding project of the member's choice.

ELECTRICITY-

All electricity projects **527, 528, 529, and 530** will be judged on the following basis: construction and workmanship, utility, material and finish, and judging interview. An exhibitor may enter only **ONE** of the following classes.

Class I A Novice Electricity Beginning level book 527-Magic of Electricity - This class will be for all first year exhibitors. Judging requirements will be: 1) a list of materials and 2) an electricity project.

Class II Intermediate 528 Investigating Electricity, 529 Wired for Power - This class is for all second and third year electricity project exhibitors. Bring project for judging.

530 Class III Entering Electronics Level 4 - For advanced level exhibitors. Requires soldering skills. Bring a project for judging.

531 Science Fun with Electricity - For fair display bring one of the experiments in project book. For judging, bring completely project book with journal entries completed and project displayed.

Class III 530 Entering Electronics - This class is for all fourth year and above. Exhibitors bring project of choice.

SMALL ENGINES-

541 Crank It Up - This class is for exhibitors who are in the 3rd thru 5th grades. Judging requirements will be 1) a poster demonstrating at least 2 of the 14 activities in the project book. 2) portfolio as described on page 2 of the book.

542 Warm It Up - This class is suggested for exhibitors who are in the 6th thru 8th grades. Judging requirements will be 1) a poster demonstrating at least 3 of the 14 activities in the project book, 2) portfolio as described in page 2 of the project book.

543 Tune It Up - This class is suggested for older members who are in the 9th thru 12 grade. Judging requirements will be 1) a display demonstrating something learned from the project book, 2) portfolio which may include pictures and notes of project progress.

544 Ready, Set,...Mow!:- Complete project book and activities. Bring a display of something you did/learned from one or more activities in the book.

540 NOT JUST KNOTS-

All rope projects will be judged on the following basis: construction and workmanship, utility, finished project, and judging interview. Judging requirements bring a display board including at least eight of the most common knots and splices properly identified as stated in the project book, using 1/4 to 1/2 inch rope.

TRACTOR -

551 Tractor 1 Starting Up - For judging bring your completed project book following the project guidelines. Exhibit something from one of the activities you have learned in the project book, do a poster.

552 Tractor 2 Gearing Up For Safety - Must have taken project 551 before taking 552. Exhibit a display from one of the activities in the project book and must reflect farm and tractor safety or tractor maintenance.

553 Moving Out - Exhibit a display of one of the activity areas in the project book being able to explain the different types of hitches and other equipment hook ups plus general maintenance of tractor and equipment.

554 Learning More - Exhibit a display from one of the activities included in the project book being able to explain the basic maintenance and operations of tractors, loaders and skid steers and all working parts.

AEROSPACE-

501 ROCKETS AWAY - Exhibit your bottle rocket and stand. Rockets should be able to be launched or flown.

502 SCIENCE FUN WITH FLIGHT - Exhibit your completed model. Beginner (first year in the project) must exhibit a glider or flyer from scratch in accordance with the project book.

Advanced (second year and over) must exhibit glider or flyer from scratch in accordance with the project book, and also bring poster on airplane safety.

503 ROCKETS AWAY - (Solid Fuel) Exhibit your model rocket and launch pad. Rockets should be able to be launched or flown. Bring your completed project for judging.

503M Solid Fuel Rocketry Master - Advanced level. Bring completed project, launch pad, etc. Bring Project book.

555 ATV Safety - Put together a display of any of the activities you learned in the project book. Bring to judging your project book completed as described in the Member project section and at least a half page report summary of what you have learned.

BICYCLE-

517 BICYCLE FOR FUN LEVEL I - Display illustrating any activity from your project book.

518 WHEELS IN MOTION, LEVEL 2 - Display a poster or a display depicting one of the activities you learn in the project, Bring your completed project book to judging.

ROBOTICS

509 ROBOTICS ESSENTIALS - Complete project book and activities (including construction of a LEGO Spila Prime or VEX robot). Bring your constructed item and a display of something you did/learned from one or more activities in the book.

512M Robotic Master - Advanced level project. Bring project book and robot to judging. Does not have to be LEGOS.

2023 Banner Sponsors

SWINE

Division Champion Lightweight Gilt.....	Riverbend Showpigs-The Mills Family
Reserve Champ Lightweight Gilt.....	David & Paula Blevins
Division Champion Middleweight Gilt.....	Bodimer Brothers Show Pigs
Reserve Champ Middleweight Gilt.....	Deel Club Pigs
Division Champion Heavyweight Gilt.....	The Feed Stop
Reserve Champ Heavyweight Gilt.....	The Feed Stop
Division Champ Lightweight Barrow.....	Kent & Lou Ann Shawver
Reserve Champ Lightweight Barrow.....	R & C Packing
Division Champ Middleweight Barrow.....	Foster Farms
Reserve Champ Middleweight Barrow.....	Hope Burnett
Division Champ Heavyweight Barrow.....	Fred & Mary Deel
Reserve Champ Heavyweight Barrow.....	Josh Bodimer Auctioneer/Realtor
Class 1 Champion Market Hog.....	Foster Sales
Class 2 Champion.....	Ohio Valley Pig Sale
Class 3 Champion.....	Foster Sales
Class 4 Champion.....	Fred & Mary Deel
Class 5 Champion.....	Ronnie Slone & Family
Class 6 Champion.....	Riverbend Showpigs-The Mills Family
Class 7 Champion.....	Foster Sales
Class 8 Champion.....	Ohio Valley Pig Sale
Class 9 Champion.....	Ronnie Slone & Family
Class 10 Champion.....	Dale & Danella Newberry & Family
Class 11 Champion.....	Scott & Jamie Payne
Class 12 Champion.....	Foster Sales
Class 13 Champion.....	Foster Sales
Class 14 Champion.....	Ohio Valley Pig Sale
Class 15 Champion.....	Foster Sales
Class 16 Champion.....	Riverbend Showpigs-The Mills Family
Class 17 Champion.....	Foster Sales
Class 18 Champion.....	Dale & Danella Newberry & Family
Class 19 Champion.....	Foster Sales
Class 20 Champion.....	Ohio Valley Pig Sale
Class 21 Champion.....	In Memory of Tina Russell
Class 22 Champion.....	Foster Sales
Class 23 Champion.....	Ohio Valley Pig Sale
Class 24 Champion.....	Foster Sales
Top 10 Overall Market Hogs.....	In Memory of Sheryl Slone
Supreme Breeding Gilt.....	Owens Family Farm
Reserve Breeding Gilt.....	Owens Family Farm

GOATS

Class 1 Champion Market Goat.....	Watch This Livestock
Class 2 Champion Market Goat.....	Steger Family Farm
Class 3 Champion Market Goat.....	Butler Show Goats
Class 4 Champion Market Goat.....	Cox's Livestock
Class 5 Champion Market Goat.....	Watch This Livestock
Class 6 Champion Market Goat.....	Steger Family Farm
Division 1 Champion Market Goat.....	Butler Show Goats
Division 2 Champion Market Goat.....	Steger Family Farm
Division 3 Champion Market Goat.....	Watch This Livestock
Top 10 Market Goats.....	R&C Packing
Supreme Breeding Buck.....	South Gallia FFA
Supreme Breeding Doe.....	South Gallia FFA

LAMBS

Division Champ Lightweight Market Lamb ...	JB Club Lambs- Jason & Jenny Beaver
Reserve Division Champ Lightweight Market Lamb.....	The Feed Stop
Division Champ Middleweight Market Lamb.....	Clark Club Lambs
Reserve Division Champ Middleweight Market Lamb.....	Steve & Carol Beaver
Division Champ Heavyweight Market Lamb.....	Seidel Show Stock
Reserve Division Champ Heavyweight Market Lamb.....	Forgey Club Lambs
Class 1 Champion Market Lamb.....	Clark Club Lambs
Class 2 Champion Market Lamb.....	Forgey Club Lambs
Class 3 Champion Market Lamb.....	Clark Club Lambs
Class 4 Champion Market Lamb.....	Steve & Carol Beaver
Class 5 Champion Market Lamb.....	Shannon & Margi Webb & Family

Class 6 Champion Market Lamb.....	Clark Club Lambs
Class 7 Champion Market Lamb.....	Steve & Carol Beaver
Class 8 Champion Market Lamb.....	Forgey Club Lambs
Class 9 Champion Market Lamb.....	Seidel Show Stock
Top 10 Overall Market Lamb.....	In Memory of Patty, Jackie & Glenn Graham
Supreme Breeding Ewe.....	Gallipolis FFA & Alumni
Supreme Breeding Ram.....	Gallipolis FFA & Alumni

BEEF BREEDING

Supreme Breeding Beef.....	Gallia County Cattlemen's Association
Reserve Breeding Beef.....	Gallia County Cattlemen's Association
3rd Breeding Beef.....	C.T.T.C 4H Club
4th Breeding Beef.....	C.T.T.C 4H Club
5th Breeding Beef.....	C.T.T.C 4H Club
6th Breeding Beef.....	C.T.T.C 4H Club

FEEDER CALVES

Grand Champion Feeder Calf.....	Gallia County Cattlemen's Association
Reserve Champion Feeder Calf.....	Cheryl, Carroll L., Cassidy Ruff

MARKET BEEF

Champion Market Heifer.....	CTTC 4H Club
Division Champion Lightweight Market Steer.....	Fallon Family Farms
Reserve Division Champion Lightweight Market Steer.....	R & C Packing & The Feed Stop
Division Champion Middleweight Market Steer.....	Angel Forest Products
Reserve Division Champion Middleweight Market Steer.....	Johnson Show Cattle
Division Champion Heavyweight Market Steer.....	Baughman Show Cattle
Reserve Division Champion Heavyweight Market Steer.....	Saunders Family Farms
Class 1 Champion Market Steer.....	In memory of Don Pope
Class 2 Champion Market Steer.....	Hemphill Farms
Class 3 Champion Market Steer.....	Rose Hill Farm
Class 4 Champion Market Steer.....	Johnson Show Cattle
Class 5 Champion Market Steer.....	Kent & LouAnn Shawver
Class 6 Champion Market Steer.....	CS Farms- The Canaday Family
Class 7 Champion Market Steer.....	Canaday Care
Class 8 Champion Market Steer.....	Justin, Holly, Briar, Brody & Beau Wells
Class 9 Champion Market Steer.....	Kent & Lou Ann Shawver
3rd Overall Market Beef.....	Austin, Tianna & Layne Phillips in memory of Gallia Co. Commissioner Shirley Angel
4th Overall Market Beef.....	Diamond T Land & Cattle
5th Overall Market Beef.....	Davis Cattle Co.
6th Overall Market Beef.....	Pope Family Farms
7th Overall Market Beef.....	Cummons Excavation & Logging
8th Overall Market Beef.....	Cummons Farms
9th Overall Market Beef.....	Ohio River Genetics
10th Overall Market Beef.....	Ohio River Genetics

LIVESTOCK SHOWMANSHIP BANNER SPONSORS

Davis Cattle Company
 Raccoon Valley Livestock Club
 P&G Cattle Co., LLC
 Taylor Farms
 Beman Family
 McWhorter Family
 Erica Stanley (In Memory of Bob Taylor)
 McKean Family Farms
 Maggie Bostic Malone
 Daylight Donuts
 Riverbend Animal Clinic
 Austin & Tianna Phillips
 Erin Pope
 Pope Family Farms
 Johnson Show Cattle

Thank You
 for your
 Support!!!

DEPARTMENT NUMBER THIRTEEN

GENERAL PROJECTS

HOLZER HEALTH SYSTEM AWARDS

Note to Exhibitors: The first, second and third place winners in Home Economics, Agricultural Engineering and General project areas will receive a special award provided by **Holzer Health System**. The awards are as follows:

1st Place \$20.00 2nd Place \$10.00 Third Place \$5.00

Premium money and ribbon will be based on grade given by the judge. To be eligible for special awards such as trophies and rosettes, members must be present at the judging interview. Individuals who do not go through an interview will receive a participation ribbon only. All projects in the Activities building must be removed

before 12 noon Saturday. All project premiums will be paid as follows:

Blue Ribbon	Red Ribbon
Grade A \$9.00	Grade B \$7.00

NOTE: Project books should be brought to judging.

Discovering 4-H-91- Fair display should include something you learned about in your project book. Display on a poster board. For judging bring completed project book and display summary of what you learned in this project. Not a state fair project.

92 4-H AROUND THE GLOBE - Fair display should include something you learned about in your project book. Display poster board. Bring completed project book to judging.

173 HORSELESS HORSE - Bring completed project book. Make a display board highlighting an interest area studied in this project. Not a state fair project. **VETERINARY SCIENCE**

244 VET 1, From Airedales to Zebras, and 245 VET 2, All Systems Go! - For judging bring completed project book following suggested project book guidelines. For display bring one of the "Booster Shot" or Success Indicator" activities.

246 VET 3, On the Cutting Edge - For judging bring completed project book following suggested project book guidelines and photo scrapbook with journal entries of Investigating Careers. For display exhibit one of the "Booster Shot" or Success Indicators" activities.

PHOTOGRAPHY- Bring project book for judging.

584 FOCUS ON PHOTOGRAPHY - Level I - Complete project book, display (single mounted prints that tell a "photo story" or prints that illustrate an activity, or single print with each news story it illustrates.

585 CONTROLLING THE IMAGE - Level II - Complete project book, display (single mounted prints that tell a "photo story" or prints that illustrate an activity, or single print with each news story it illustrates.

586 MASTERING PHOTOGRAPHY - LEVEL III - Exhibit a minimum of 12 pictures, black & white and/or color prints including three to four pictures from each of the four project areas: equipment, lighting, composition and skill building. Prints should be displayed on one sheet of poster board no larger than 28"x22" following tips on page 72.

589M Photography Master - Advanced level. Bring completed project book, at least one print for display, mounted at participant's discretion.

CREATIVE ARTS- Bring project book to judging.

592 GETTING STARTED IN ART Junior Division - 13 years of age and under by 01/01/current year - Exhibit one of the art projects from the Medium of your choice in the project book. Must complete the project book. Bring your project book for judging only. **Senior Division - 14 years of age and older by 01/01/current year** - Exhibit two of the art projects from the Medium of choice in the project book. Must complete the project book.

593 SEEING THROUGH GRAPHIC DESIGN - Bring your completed project book, your portfolio and a display.

NATURAL RESOURCES-

611 EXPLORE THE OUTDOORS - Bring a half page report summarizing the project and an exhibit of one of the 9 Activity Areas.

612 GEOLOGY: Can You Dig It? - Bring your completed project book, your collection display and a display.

613 EXPLORING THE POLES - Bring an educational display about one thing you learned and a complete project book.

617 EXPLORING PONDS - Bring completed book with an educational display about what you learned from the project.

620 WHY TREES MATTER - Bring completed project book. Bring a poster exhibiting at least one learning experience from your project.

621 OHIO BIRDS - Beginner/First Year - Bring a one page story on the important things learning from this project and a bird feeder or bird house used in this project. **Second Year** - Bring completed project book, a one page story of the important things learned in this project and completed record sheets like page 59 of project book.

622 TRAPPING MUSKRATS IN OHIO - Level I - Bring a one page report of what you have learned in this project. Bring a poster of pictures with signs and habitat where you have observed Muskrats.

Level II Advanced - Bring a box trap you made and other traps you used, also for judging bring furs from Muskrats you caught. For display bring a poster of places where you have set traps and Muskrats you have caught and skinned.

FISHING-

623 Outdoor Adventurer: Beginning Fishing - Bring a one page written report or photo album about your fishing trip(s). Also prepare an educational exhibit on one of the following: 1) what fish are found in Ohio, 2) the parts of a fish, 3) the equipment needs to catch fish, 4) the different methods of fishing, or 5) the different species of fish.

624 FISHING FOR THE INTERMEDIATE - Prepare an educational exhibit on one of the following: 1) the body structure, habits and habitats of a fish, 2) how to locate fish in different bodies of water, 3) proper casting, 4) how to clean and store fish, or 5) the effects of water pollution and water conditions on fish.

INSECTS-

641 Beekeeping - For fair display bring a display poster or item of one of the activities you did in your project book. For judging bring completed project book, an album labeled of the bee hive or hive's you have been tending with notes or journal of your experience in this project.

644 INSECT ADVENTURES 1 - Bring completed project book along with an educational display from one or more of the activities from the project book and include an insect collection of 30 specimens.

645 INSECT ADVENTURES 2 - Bring completed project book along with an educational display about the different methods of catching and collecting insects and include an insect collection of 40 specimens.

646 INSECT ADVENTURES 3 - Bring completed project book with an educational display about what you have learned from the activities in the project book and include an insect collection of 50 specimens.

ARCHERY-

631 BASIC ARCHERY - Prepare an educational display on the knowledge and skills of basic archery safety. No archery equipment should be displayed at the fair. Be prepared to identify the parts of a bow.

GUN SAFETY-

630 SAFE USE OF GUNS - Prepare an education display on the importance of gun safety. No firearms should be displayed at the fair. Be prepared to identify the parts of a gun.

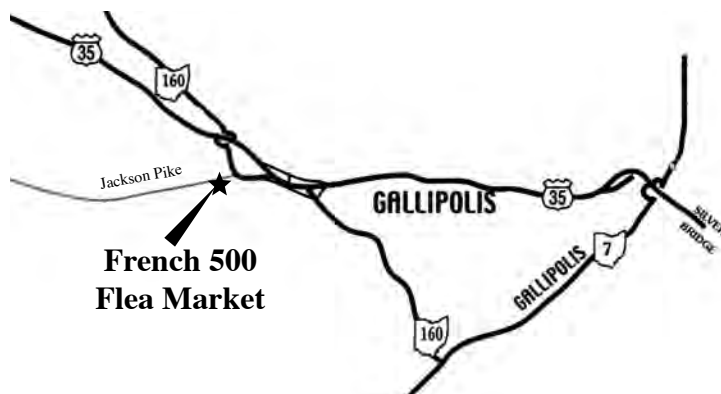
Shooting Sports - 750-757 - Prepare an educational display illustrating what knowledge was acquired from the discipline participation. No firearms should be

2023 FRENCH 500 FLEA MARKET/CRAFT SHOW

Farm Market

Gallia County Jr. Fairgrounds • 189 Jackson Pike, Gallipolis, OH

April	14-15-16
May	12-13-14
June	9-10-11
July	7-8-9
Sept.	8-9-10
Oct.	13-14-15
Nov.	10-11-12
Dec.	8-9-10



www.galliacyfair.org

Hours – 8 a.m. - 5 p.m.

Early Flea Market set up hours: Wednesday 4 p.m. - 7 p.m.

Thursday 9 a.m. - 5 p.m.

VENDORS WELCOME – Inside & Outside

SPACES AVAILABLE (740) 446-4120

*GOOD LUCK TO ALL THE EXHIBITORS...
ENJOY THE FAIR!*

**Eric Mulford
Municipal Judge**

518 Second Avenue
Gallipolis, Ohio 45631
(740) 446-9400
gmcourt.org



EASTMAN'S

**PigglyWiggly
SUPERMARKETS**
5 Area Locations



"The Fresh Meat People"

Compliments of

Southern Ohio Eye Associates, LLC

**Stephen E. Demick, MD
John N. Gunning, OD**

412 State Rt. 7N

(740) 446-0112

Compliments of

D. Dean Evans

Retired

Judge Common Pleas Court

displayed at the fair. Be prepared to explain MATE.

758 Western Heritage Project - Firearms, Gunleather and Attire of the Frontier West 1860-1900 - Prepare an educational display illustrating what knowledge was acquired from the discipline participation.

GARDENING-

670 CANNING AND FREEZING - Exhibit one product that you preserved using a water bath method. Also bring your project book and a display poster that details one of the interest areas from your project book.

671 How Does Your Garden Grow? – Exhibit a container flower with no more than 3 types of flowers. For judging bring completed project book and at least three of the more challenges activities, photo album of your garden, and report, log or journal about your garden note theme and design.

672 Junior Master Gardener Level I - Group project only. Must bring in a display exhibiting the groups project.

673 Edible Landscapes - Bring an educational display about one thing you learned and your completed project book.

691 GROW YOUR OWN VEGETABLES - Exhibit separate plates of three different vegetables. A plate may be one of the following: 3 tomatoes, 3 carrots, 3 beets, 3 onions, 3 cucumbers, 2 squash, 3 potatoes, 3 peppers, 3 ears of sweet corn, 1 head of cabbage, or 12 beans (one quart of any of these canned may be substituted for a plate). Also bring your completed project book for judging only. Bring a completed garden plan on page 19, as well as an educational display of something you learned from the activities in the book.

692 GROWING WITH THE SEASONS - Exhibit separate plates of three different fruits or vegetables from your garden, a calendar plan, and a harvest record from the project book.

DEPARTMENT FOURTEEN

HOME ECONOMICS

Holzer Health System Awards

Note to Exhibitor: The first, second and third place winners in Home Economics, Agricultural Engineering and General project areas will receive a special award premium provided by **Holzer Health Systems**. The awards are as follows:

1st Place \$20.00 2nd Place \$10.00 3rd Place \$5.00

Premium money and ribbon will be based on grade given by the judge. To be eligible for special awards such as trophies and rosettes, members must be present at the judging interview. Individuals who don't go to interviews will receive a participation ribbon and premium equal to a B grade. All projects in the Activities Building must be removed between 9:00 A.M. and 12 noon Saturday.

All Home Economics project premiums will be paid as follows:

Blue Ribbon	Red Ribbon
Grade A	Grade B
\$9.00	\$7.00

Food and Nutrition-

Fair project display will be a required 3 pronged folder brought to the Food & Clothing judging prior to the fair. All food and nutrition projects are in categories according to suggested ages.

492 Cake Decorating - Judged with food and nutrition projects. For display, bring album labeled of cake or cakes baked on a poster depicting steps to baking and icing a cake with a theme. Bring iced cake or foam model to be judged.

Beginner (suggested age 9 to 11 years)

459 Let's Start Cooking

481 Everyday Food and Fitness

484 Snack Attack!

487 Take A Break for Breakfast

Intermediate (12 years and 14 year olds)

461 Let's Bake Quick Breads

463 Sports Nutrition: Ready, Set, Go!

472 Grill Master

475 Star Spangled Foods

477 Party Planner: A 4-H Guide to Quantity Cooking

485 Racing the Clock to Awesome Meals

486 Dashboard dining

Advanced (Suggested Ages 15 & Up)

462 Yeast Breads on the Rise

467 Cooking on My Own

469 Global Gourmet

474 Beyond The Grill

476 Kitchen Boss

STEM

490 Science Fun with Dairy Foods - Exhibit a poster display that details one of the six (6) activities from the project book.

493 Science Fun with Kitchen Chemistry -Complete project book and bring a display from one or more of the activities in the book.

500 Science Fun with Physics - Complete project book and bring a display from one or more of the activities in the book.

550 Young Engineers in Solar Energy - Completed project book and a display of one of the activities completed.

CLOTHING-

406 CLOTHES FOR HIGH SCHOOL & BEYOND - Exhibiting garment made in project.

407 ACCESSORIES FOR TEENS - Exhibit one accessory in the first year of taking the project and one additional accessory for each additional year taking the project. For example, 2 accessories the second year, 3 the third, etc. (Wear at least one accessory you made with the outfit.)

408 CREATIVE COSTUMES - Exhibit one complete costume in one of the four categories: 1) historical, 2) ethnic/cultural, 3) theatrical, or 4) special interest.

409 SEW FUN - Bring a display of hand and machine stitches on fabric and one of the projects you completed from pages 15-32 of the project book for judging only. Fully elastic-waisted skirt, shorts, pants or capris.

410 DESIGNED BY ME - Exhibit decorated sweatshirt or T-shirt.

411 EM-BEL-LISH: A 4-H Guide to wearable Art. Exhibit one embellished garment.

412 SEWING FOR OTHERS - Exhibit garment made in project for person of your choice.

413 SUNDRESS & JUMPERS - Exhibit jumper made in project.

415 READY, SET, SEW ACTIVE - Exhibit garment made in project.

417 DRESS-UP - Exhibit garment made in project.

418 LOUNGEWEAR - Exhibit garment made in project.

419TERRIFIC TOPS - Exhibit top made in project.

420 OUTERWEAR FOR ANYWHERE - Exhibit garment made in project.

424 CLOTHES FOR MIDDLE SCHOOL - Exhibit garment made in project.

R&P Packing, Inc.

www.rcpacking.com
Your Southeastern Ohio Connection
for Custom Beef and Swine Harvest
& Processing

Good Luck To All
The Youth Involved
In 4-H At The 2023
Gallia County Fair!



- Full Line of Smoked Products Available for Custom Processing
- We Have a Smokehouse at Our Facility
- Vacuum Packing Now Available!

Thank You For Your Support In 2022!
Hope To See You In 2023!

Gallia Soil and Water Conservation District

740-446-6173

www.galliaswcd.com

nick.mills@oh.nacdnet.net

THE FUTURE OF RURAL COMMUNITIES AND AGRICULTURE.



Our 4-H'ers are the next generation of our rural communities. At Farm Credit Mid-America and Rural 1st, we are excited to celebrate all of their accomplishments at this year's county fair.

From our day-to-day business of supporting farmers and rural residents, to our community engagement efforts, we are committed to supporting and investing in the future of our local communities. We do more than lend. We lift up.

Albany Office
740-331-7605



Farm Credit Mid-America and Rural 1st are equal opportunity lenders. Rural 1st is a trademark and Rural 1st, the Rolling Hills Window icon, Rural Logic, and Closer to What Matters are exclusive trademarks of Farm Credit Mid-America, NMLS 407249. Rural 1st products are available to consumers within the territories of participating Farm Credit System Associations. Equal Housing Lender.

Official Program — 2023

74th ANNUAL OPENING DAY

MONDAY, JULY 31, 2023 — “Gallia County Night”



9:00 a.m.	Rabbit Judging & Pet Rabbit	Dairy Barn
9:00 a.m.	Dog Show	Gray Pavilion
9:00 a.m.	Horse Show	Horse Arena
9:30 a.m.	Livestock Quenn & Princess Announcements	Show Arena
9:30 a.m.	Swine Breeding Showmanship & Show	Show Arena
11:00 a.m.	Poultry (Following Rabbit Show)	Dairy Barn
11:00 a.m.	Goat Breeding Showmanship & Show	Show Arena
11:00 a.m.	Field Crops	Activities Building
11:30 a.m.	Sheep Breeding Showmanship & Show	Show Arena
12:30-3:30 p.m.	Free Conservation Activities	Pond Area
2:00 p.m.	Miniature Goat Show	Show Arena
3:00 p.m.	Market Goat Showmanship	Show Arena
3:00 p.m.	Gallia Academy High School Band	Holzer Main Stage
4:00 p.m.	South Gallia High School Band	Holzer Main Stage
5:00 p.m.	River Valley High School Band	Holzer Main Stage
6:00 p.m.	Official Opening	Holzer Main Stage
	VFW Post 4464	
	National Anthem - River Valley High School Band	
	Invocation - Ray Kane, Pastor, Grace United Methodist Church	
	Introduction of Dignitaries: Tim Massie	
	Welcome Address: Phil Bonzo, President	
6:00 p.m.	Market Goat Show	Show Arena
6:30 p.m.	Little Miss Gallia County Contest	Holzer Main Stage
7:00 p.m.	Championship Rodeo	Pulling Track
7:30 p.m.	Little Mister Gallia County Contest	Holzer Main Stage
9:30 p.m.	2023 Gallia County Queen Pageant	Holzer Main Stage

TUESDAY, AUGUST 1, 2023 — “Religious & Senior Citizens Night”

9:00 a.m.	Swine Showmanship	Show Arena
9:00 a.m.	Cloverbud Show-n-Tell	Gray Pavilion
4:00 p.m.	Market Swine	Show Arena
5:30 p.m.	Boy Scout Awards	Gray Pavilion
6:00 p.m.	Girl Scout Awards	Gray Pavilion
6:30 p.m.	4 Wheel Drive Truck Pulls	Pulling Track
7:00 p.m.	Pine Ridge Boys	Holzer Main Stage
8:30 p.m.	Josh Baldwin “Evidence” “Goodness of God” “Abraham”	Holzer Main Stage

WEDNESDAY, AUGUST 2, 2023

9:00 a.m.	Beef Breeding Show	Show Arena
9:00 a.m.	Speed Classes Horse	Horse Arena
	& Extreme 4-H Cowboy Trail Competition	
11:00 a.m.	Beef Breeding Showmanship	Show Arena
11:30 a.m. - 3:30 p.m.	HOPEZONE: My Future is Bright	Gray Pavilion
3:00 p.m.	Sheep Showmanship	Show Arena
6:00 p.m.	Costume Contest (Horses)	Horse Arena
6:00 p.m.	Market Lambs	Show Arena
6:30 p.m.	Field Stock Tractor & Semi Pull	Pulling Track
8:30 p.m.	Parrots of the Caribbean - A Tribute to Jimmy Buffet	Holzer Main Stage



Scan here for Entertainment Information.

Events are subject to change or cancelation due to circumstance beyond our control.

Gallia County Junior Fair



THURSDAY, AUGUST 3, 2023

11:00 a.m.	Feeder Calf and Dairy Feeders	Show Arena
12:30 p.m.	Youth Program sponsored by Paulette Flinner in memory of her parents Rex & Sue Roberts Balloon Bursting, Bubble Gum Blowing, Watermelon Eating & Many more events	Holzer Main Stage
12:30-3:30 p.m.	Free Casting Tournament	Pond Area
1:00 p.m.	Market Beef, Feeder Calves & Dairy Beef Showmanship Contest	Show Arena
1:00 p.m.-4:00 p.m.	Library	Gray Pavilion
2:00 p.m.	Dairy Show	Show Arena
5:30 p.m.	Horse Show Awards Ceremony	Horse Arena
6:00 p.m.	Cloverbud Graduation	Gray Pavilion
6:00 p.m.	Horse Fun Show	Horse Arena
6:00 p.m.	Market Beef Show	Show Arena
7:00 p.m.	Garden Tractor Pulls	Pulling Track
8:30 p.m.	Eddie Montgomery "Alive and Well", "Aint She Beautiful"	Holzer Main Stage

FRIDAY, AUGUST 4, 2023

10:00 a.m.	Pretty Baby Contest Sponsored by the Gallipolis Jr. Women's Club	Holzer Main Stage
11:00 a.m.	Kiddie Tractor Pull (Registration at 10:00 a.m.) Sponsored by Gallipolis FFA Alumni	Show Arena
12:30-3:30 p.m.	Free Archery Conservation Activities	Pond Area
1:00 p.m.	4-H Scholarship Presentation & Holzer Health System Award Shows	Gray Pavilion
2:00 p.m.	Master Exhibitor	Show Arena
5:30 p.m.	Horse Activities TBA	Horse Arena
4:00 p.m.	Peewee Showmanship	Show Arena
7:00 p.m.	GC Starz	Holzer Main Stage
7:00 p.m.	OSTPA Sanctioned Truck & Tractor Pull	Pulling Track
8:30 p.m.	Gallia Sings Contest...A Taste of Gallia County Singing Talent	Holzer Main Stage

SATURDAY, AUGUST 5, 2023

9:00 a.m.	65th Annual Market Lamb Sale	Show Arena
10:00 a.m.	72nd Annual Market Steer Sale	Show Arena
11:00 a.m.	11th Annual Market Goat Sale	Show Arena
12:00 p.m.	All 4-H Projects must be removed from Activity Building	
12:30 p.m.	63rd Annual Market Hog Sale	Show Arena
6:00 p.m.	Demolition Derbies • Power Wheels Class • Mini Stock • V8 Stock • Limited Build	Pulling Track
8:30 p.m.	Adam Calvert "Fallback" "Silver Silverado"	Holzer Main Stage

Scan here for updated Program information.



Events are subject to change or cancellation due to circumstance beyond our control.

*** All sale times are approximate ***

At the time of printing, some of the events could not be confirmed. Booths must be removed from the Activities Building by noon Saturday.

420 OUTERWEAR FOR ANYWHERE - Exhibit garment made in project.
 424 CLOTHES FOR MIDDLE SCHOOL - Exhibit garment made in project.
 425 LOOK GREAT FOR LESS - Exhibit an educational display and an outfit illustrating one of the activities from the project book.
 426 CLOTHING FOR YOUR CAREER - Exhibit garment made in project.
 430 SHOPPING SAVVY - Bring completed project book to judging only. Bring a display and an outfit from one of the activities in the project book.
 432M SEWING & TEXTILE MASTER: Exhibit an item constructed in the project completed records and any other items to show progress was and accomplished.
 434 SUPER HERO YOU
 498 QUILTING THE BEST BETTER: Complete book and a quilt using the idea you learned in the book.
 499 YOU CAN QUILT - Bring your completed project book. A mini Quilt constructed using one of the two patterns in the project book. Second year and up may bring in a larger quilt they have constructed during this project, but must have a mini quilt according to the patterns listed in the project book.

HEALTH-

300 YOU'RE THE ATHLETE - Bring at least the minimal project guideline requirements on page 5 completed. For the fair exhibit, use a three ring binder to create your own personalize "play book" featuring the activities you chose to complete for this project. In the front of your binder, include a table of contents to the activities you completed and a one page report explaining what you did and what you learned.
 351 STAYING HEALTHY - Bring a one page report telling what you learned to the judging. For the fair exhibit, identify your "smarts" strength area as outlined on 28-29 of your project book. Bring a collection of the items you completed from the "Show Your Smarts" ideas at the end of each activity which help you determine your "Smarts" strength area.
 352 KEEPING FIT - Bring a one page report telling what you learned to the judging. For the fair exhibit, create a display which shows the importance of nutrition and exercise for maintaining good health.
 353 FIRST AID IN ACTION - Bring a one page report telling what you learned to the judging. For the fair, exhibit, bring your "family first aid kit" complete with first aid instruction book as outlines on page 30 in your project book.
 354 Medicine Science and Safety - Make an educational display about one thing you learned and bring completed project book.
 355 Tracking your Health and Fitness - Make an educational display about one thing you learned and bring completed project book.
 357 ALCOHOL AND DRUG ABUSE - Bring a one page report telling what you learned to the judging. For the fair exhibit, design an educational display board featuring one of the following topics; state and local laws regarding alcohol usage; or alcohol myths and truths; or how alcohol affects the body; or alcoholism.
 358 THE TRUTH ABOUT TOBACCO - Make an educational display that reflects what you have learned, from any of the project activities listed in the project book. Bring your completed project book.
 359 YOUR THOUGHTS MATTER - Complete project book and bring a display of something you learned from one or more of the activities in the book.
 360 YOUR FEELINGS MATTER - Complete project book and bring display of something you did/learned from one or more activities in the book.

Career Exploration

382 AM I READY FOR WORK?: Complete book and prepare a resume. Be prepared for a mock interview.
 383 CLUB LEADER 2 - Completed project book and a display over at least one activity found in the book.
 386 YOU'RE HIRED! - Complete project book and bring a display showcasing one or more activities in the book.
 387 HERE, THERE, AG CAREERS ARE EVERYWHERE - Make an educational display about one thing you learned and bring completed project book.

FAMILY LIFE-

442 FAMILY HISTORY TREASURE HUNT - Bring a display with five to ten pictures of ancestors, appropriately labeled. Bring project book with pages 6, 7, & 8 completed, completed group sheet, pedigree chart, personal history, and Treasure Hunt's Kit for judging only.
 496 MY FAVORITE THINGS - Bring a poster displaying your one page report and picture of your favorite things on the poster. You may also bring your favorite things for judging and take it home after judging.
 497 SCRAPBOOKING - Must have scrapbook and completed project book Junior division ages 8 to 13 and senior division 14 and up as of January 1st. For State Fair need a display board.

HOME LIVING

405 THE LAUNDRY PROJECT: Bring a display no larger than 28" x 22" of at least one of the activities in the book.
 491 IT'S MY HOME - Exhibit 2 items made for your home, plus the record you kept showing their cost, what you did and how long it took.
 494 MAKE OVER MY SPACE - Exhibit a loose-leaf notebook which includes pages showing: 1) a picture of the room at the beginning of the project 2) the plan for the room to be decorated, 3) pictures of the changes as they occurred, and 4) a picture of the completed room. Paint chips, fabric samples, small accessories, etc. May be included in your exhibit.
 495 YOUR FIRST HOME AWAY FROM HOME - Exhibit a portfolio or notebook that shows the actual or probable room layout and how you plan to carry it out. You can include pictures or items you plan to include in the room.

MONEY MANAGEMENT- Special cash award sponsored by W. Oran Smeltzer. \$25.00 1st place, \$20.00 2nd place and \$10 3rd place.

445 BECOMING MONEY WISE - Exhibit an example of your record keeping as learned in the project. You can show a ledger, a card file, or whatever type of records you kept in the project.
 448 TEENS - On the Road to Financial Success - For years one and two complete activities listed in chart on page 6 of project book. First year also bring: Creative educational display illustrating your spending preferences and financial goals for the next year. Second year: Bring an example of a complaint letter you have written and an educational display about checking accounts.

WRITING/COMMUNICATIONS-

588 THE WRITER IN YOU - Display the items submitted for judging a collection of your writing. The member may also make a one-page poem or story to be displayed at the fair. Not a state fair project.

LEADERSHIP/CITIZENSHIP-

370 MENTORING: LEADERSHIP IN ACTION - Exhibit a portfolio that shows mentoring project and examples of at least one learning experience.
 371 CLUB LEADERSHIP - Exhibit a portfolio that includes a complete leadership plan for your club.
 372 DIVERSITY: THE SOURCE OF OUR STRENGTH - Exhibit your capstone project.
 373 MY HANDS TO LARGER SERVICE: TEEN LEADERS BUILDING OUR COMMUNITIES - Exhibit a display on your community service project.
 374 TEENS ON BOARD - Exhibit a portfolio detailing our role as a board member.
 375 LEADERSHIP ROAD TRIP - Completed project book, display over at least one activity.
 376 PANTRY PANIC - Advanced Level - Bring Completed project book, tri-fold display, sample of project work.
 377 FINDING YOUR VOICE: PUBLIC SPEAKING MADE EASY - Exhibit a portfolio detailing a public speaking event you did.
 378M LEADERSHIP MASTER - Complete project book and bring a display or collection of works from the project.
365-SELF-DETERMINED PROJECT - Bring project report to judging only. All projects must bring to judging: Completed Idea Starter, a written statement including the reason that the project was chosen, a project development statement, project conclusion, a tri-fold board for visual aids which describes the project and contains; photos, physical displays, drawings, etc. General, Companion Animal, Creative Arts, Family Life, Natural Resources, Quilt, Workforce Preparation, 3D Printing, Disability Advocacy and Awareness, Digital Media, Going Green: Learning to lead a sustainable life.

DEPARTMENT FIFTEEN

4-H DEMONSTRATION AND ILLUSTRATED TALK CONTEST

JUDGING WILL TAKE PLACE BEFORE THE FAIR. To schedule judging times, please contact the Extension office.

GENERAL RULES

BY SCHEDULING AT THE EXTENSION OFFICE

1. Participation must be current 4-H members 8 years of age AND in the third grade, and under 19 years of age on January 1 of current year.
2. Demonstration should be related to current project.
3. A demonstration or illustrated talk, whether given by an individual or a team, should not exceed 15 minutes in length.
4. a. Junior Division is for members 8 years of age and in the third grade through 11 years of age as of January 1 of current year.
 - b. Intermediate Division for members 12 through 13 years of age as of January 1 of the current year.
 - c. Senior Division is for members 14 through 18 years of age as of January 1 of the current year.

*No live animals should be used for demonstrations.

BEGINNERS DIVISION

	A	B
1. Individual	\$7.00	\$6.00
2. Team	\$15.00	\$12.00

JUNIOR DIVISION

	A	B
1. Individual	\$7.00	\$6.00
2. Team	\$15.00	\$12.00

SENIOR DIVISION

	A	B
1. Individual	\$7.00	\$6.00
2. Team	\$15.00	\$12.00

AWARDS

The top three winners in each category of each division will receive the following:

1st - Trophy + \$20.00 from Holzer Health System 2nd - Rosette + \$10.00 from Holzer Health System 3rd - Rosette + \$5.00 from Holzer Health System

Outstanding demonstrations in each Junior and Senior Division Class will be chosen to compete at the Ohio State Fair and will be given the opportunity to give their demonstration.

DEPARTMENT SIXTEEN

SPECIAL AWARDS

One trip to the state FFA camp will be awarded to an FFA member to be selected by each chapter participating in the show. (These awards will be given if sufficient premium money is available.) FFA chapters advisors are to furnish names of chapters to which awards will be given this year.

(740) 245.4999



The Butcher Shoppe, LLC
Quality Custom Meats

9084 St. Rt. 218
Crown City, OH 45623
thebutchershoppellc@gmail.com

Beef, Pork, Lamb
Goat & Deer Processing

Master Exhibitor Contest Rules

To participate in the Master Exhibitor Contest: Exhibitors must register a livestock project (market or breeding) in at least one of the following species: beef, goat, sheep, or swine. Exhibitors are qualified to register for the Master Exhibitor Contest for their livestock project(s) in the beef, goat, sheep, and swine categories that will be shown during the Gallia County Jr. Fair of the current year. Exhibitors shall register for EACH SPECIE(s) for which they qualify and wish to be considered for the Master Exhibitor Contest for the current year. Exhibitors must register for the Master Exhibitor Contest at 4H ONLINE prior to July 1st of the current year.

The two exhibitors in each category that have the most points will be eligible to compete in a showmanship contest in which they will show animals from all four categories (The Exhibitors will show a steer, a lamb, a hog and a goat).

If an exhibitor qualifies to compete in the Master Exhibitor contest in more than one category, they will only represent the category in which they have the most points, and the third place exhibitor in the other category in which they qualified will have the opportunity to compete. All project books are due at the Extension office by July 18th. No late project books will be accepted. Exhibitors must participate in Senior Division Skill-A-Thon for the Master Exhibitor Contest. **ONLY** Senior Division Skill-A-Thon placings will be used for Master Exhibitor Points.

Exhibitors can gain points according to the following criteria:

Market Project	5 pts
Breeding Project	5 pts
Completion of Project Book	1-10 pts
Participation in Senior Skillathon	10 pts
First place in Senior Skillathon	5 pts
Second place in Senior Skillathon	3 pts
Third place in Senior Skillathon	1 pt
Participation in first age specific Showmanship	10 pts
Participation in second age specific Showmanship	5 pts
First place in age specific Showmanship	5 pts
Second place in age specific Showmanship	3 pts
Third place in age specific Showmanship	1 pt
First place in second age specific Showmanship	5 pts
Second place in second age specific Showmanship	3 pts
Third place in second age specific Showmanship	1 pt

**** For Master Exhibitor Past Showmanship Class will be considered as an age specific Showmanship Class**

For Example: If an exhibitor shows a heifer, a steer, and a market hog, he is eligible in the beef and swine categories. He participates in the Beef and Swine Skillathons, placing 1st in the beef category and does not place in the swine category. He participates in the beef breeding showmanship in which he places 2nd, the market steer showmanship in which he places 1st, and the market hog showmanship in which he places 1st. His scores would be tallied in the following manner:

Beef:		Swine:	
Market Steer Project	5 pts	Market Hog Project	5 pts
Beef Breeding Project	5 pts	Swine Skillathon	10 pts
Beef Skillathon	10 pts	Showmanship	10 pts
Beef Skillathon 1st place	5 pts	<u>Showmanship 1st place</u>	<u>5 pts</u>
Beef Showmanship	10 pts		30 pts
Beef Showmanship	5 pts		
Beef Showmanship 1st place	5 pts		
<u>Beef Showmanship 2nd place</u>	<u>3 pts</u>		
	48 pts		

Master Exhibitor Awards

The Master Exhibitor Contest is sponsored by The Ohio Valley Bank.

The 1st place exhibitors in each of the four categories (Beef, Sheep, Swine, and Goat) will receive \$75.00

The 2nd place exhibitors in each of the four categories (Beef, Sheep, Swine and Goat) will receive \$50.00

The 3rd place exhibitors in each of the four categories (Beef, Sheep, Swine and Goat) will received \$25.00

The winner of the Master Exhibitor Contest will be awarded \$250.00

History of Master Exhibitor Winners:

1999 Nick Craft	2008 Jered Shaffer	2017 Jordan Johnson
2000 Patrick Saunders	2009 Kaci Shoemaker	2018 Jordan Johnson
2001 Joey Graham	2010 Kaci Shoemaker	2019 Beau Johnson
2002 Patrick Saunders	2011 Jered Shaffer	2021 Erin Pope
2003 Joey Graham	2012 Paul Miller	2022 Beau Johnson
2004 Kaci Shoemaker	2013 Briggs Shoemaker	2023 ???
2005 Cassidy Ruff	2014 T. G. Miller	
2006 Ricky Jackson	2015 Jordan Johnson	
2007 Kaci Shoemaker	2016 Justin Butler	



The former Mercerville Convenience store is
now a Par Mar Store!

9239 State Route 218

Crown City

Par Mar-velous!

Deli - Pizza - Gasoline - Sporting Goods - Hardware - Snacks

Thank you for your patronage!

Good luck to all Gallia County youth participating
in the fair!

Best of Luck
to all exhibitors



 **Pairs & Spares** 
4-H Club

Advisors: Ronnie Slone, T.J. & Heather Cox,
Judd & Melissa Swindler, Terry & Rochelle Halley,
Dorothy Toler, Janet Browning,
Courtney Lewis-Cummons, Kolh Slone

SINCE

1979



CAT®

OSBORNE

EQUIPMENT SERVICE



Wishes all exhibitors GOOD LUCK!

DEPARTMENT NUMBER SEVENTEEN

EDUCATIONAL BOOTHS

ERECTED BY YOUTH GROUPS

1. Club Booths must be in place and completed by 11:00 p.m. Saturday, prior to the fair, clubs can set up booths the week prior to the fair.
2. Each club must make a club booth which is educational and shows members projects.
3. Booth space will be awarded on based on club size and project counts.
4. All display equipment must be provided by the 4-H club.
5. All booth displays must be removed by 11:00 a.m., Saturday, and booths should be taken down no later than Sunday by 8 p.m. fair week.
6. Premiums: All booths will receive a premium of \$20.00. A scoring system will be used to determine special award winners.
7. Booth Score Cards will be distributed to club advisors before the fair.
8. All booths should be adequately identified with club name, members names, advisor names, etc.
9. FFA groups may also display a general booth related to their FFA group - These will not be eligible for special awards.

SPECIAL AWARDS FOR EDUCATIONAL BOOTHS

Any educational booth featuring wildlife conservation as the theme may be entered in competition for special awards offered by the Gallia County Conservation Club.

First	Second	Third
\$200.00	\$150.00	\$100.00
Plus Rosette	Plus Rosette	Plus Rosette

The Gallia County 4-H Advisors Association will award prizes to the 4-H booths which best emphasize 4-H club work.

First	Second	Third
\$75.00	\$50.00	\$25.00
Plus Rosette	Plus Rosette	Plus Rosette

The Holzer Health System will award prizes to the 4-H booths which best emphasize a health theme.

First	Second	Third
\$75.00	\$50.00	\$25.00
Plus Rosette	Plus Rosette	Plus Rosette

DEPARTMENT NUMBER EIGHTEEN

LIVESTOCK SKILL-A-THON RULES

July 30, 2023 10AM - 2PM

Watch for additional test dates & times to be announced

Skill-A-Thon contest, **sponsored by Gallia County Soil and Water**, will be held at the Bill Gray Pavilion.

Child must be 8-18 years old and enrolled in 4-H or FFA in Gallia County.

Age Divisions:	
Junior Division	8-13
Senior Division	14-18

Individual Competition

Any entrant competing in one of the five Skill-A-Thon categories will compete for individual awards in each category:

Beef, Sheep, Swine, Goat and Horses.


The entrant receiving the most points in each individual category will be declared the winner for that category.

AWARDS

Cash awards will be awarded to the top three places in each of the Junior and Senior Division as follows:

Beef, Sheep, Swine, Goat and Horses.
\$15 - First Place \$10 - Second Place \$5 - Third Place

**Exhibitors participating in Master Exhibitor must complete the Senior Division Skill-A-Thon.
Only points earned by taking the senior division Skill-A-Thon will apply towards Master Exhibitor.









Deel's Livestock

Fred and Mary Deel

Brady, Logan, Addyson, Lane, and Lucy

Wishing all of the exhibitors a great project year!



GOOD LUCK
to all
Gallia County Jr. Fair
Exhibitors



From the Doctors and Staff
at
Riverbend Animal Clinic

S & M Tax and Accounting, Inc

Sharon Shoemaker
smtax2000@gmail.com



Jackson Office
171 Pearl Street • Jackson, OH 45640
Phone: 740.288.3838 Fax: 740.288.1606

Gallipolis Office
861 3rd Ave. • Gallipolis, OH 45631
Phone: 740.446.7999 Fax: 740.446.7995

O'Dell Lumber

Lumber
Paints
Roofing

Builders Supplies
Sash and Doors
Plaster Board



Phone (740) 446-1276
Vine Street Gallipolis, Ohio

WOODS



Zetor

McCORMICK

BUSH HOG



crossandsonsequip.com

**CROSS & SON'S
FARM EQUIPMENT**

10248 County Rd. 84
Jackson, Ohio 45640

HOME OF THE FAIR DEAL

Ancil Cross
Owner

Phone: (740) 286-1966
(740) 286 - 6451

Department Number Nineteen

Girl Scouts

Girl Scouting is the world's preeminent organization dedicated solely to girls - all girls - where, in an accepting and nurturing environment, girls build character and skills for success in the real world. In partnership with committed adults, girls develop qualities, like strong values, social conscience and conviction about their own potential and self worth that will serve them all their lives. Girl Scouts mission is to build girls with courage, confidence and character, who make the world a better place.

The strength of the Girl Scout movement rests in the voluntary leadership of its adult members. Adult Girl Scout volunteers contribute special talents and a variety of experiences that enrich the Girl Scout program and the lives of millions of girls. Women and men, single persons, parents, college students, busy executives and professionals, and older adults all participate in the leadership of the organization.

Girls can enter and progress at any of the six age levels, where they find program activities designed to appeal to their interests. Troops are generally organized according to the following program level and school grade breakdown. Girl Scout Daisy (grades Kindergarten and grade 1); Girl Scout Brownie (grades 2 & 3); Girl Scout Junior (grades 4 & 5); Girl Scout Cadette (grades 6, 7, & 8); Girl Scout Senior (grades 9 & 10) and Girl Scout Ambassador (grades 11 & 12). A girl who wants to be a member of Girl Scouting but cannot participate in troop activities may also register individually. The foundation of the Girl Scout program is the Promise and Law.

Girl Scout Promise:

On my honor, I will try:
To serve God and my Country
To help people at all times,
And to live by the Girl Scout Law.

Girl Scout Law:

I will do my best to be
honest & fair,
friendly and helpful, considerate and caring,
courageous and strong, and
responsible for what I say and do, and to
respect myself and others, respect authority
use resources wisely,
make the world a better place, and be a sister to every Girl Scout.

Life Skills

- L1 Decorative Cakes
- L2 Cookies or Candy
- L3 Misc. Baked Goods
- L4 Nutrition
- L5 Health and Safety
- L6 Canning and Jellies
- L7 Cooking

Customs & Traditions

- C8 Folklore
- C9 Needlecraft, Knitting or Crochet
- C10 Sewing
- C11 Weaving or Hooked Rug
- C12 Creative Application
- C13 Sculptures
- C14 Pottery

Girl Scout Program

- G15 Girl Scout OR Women's History
- G16 Heritage
- G17 Outreach
- G18 Community Service
- G19 Recycling
- G20 Troop Activity

The Arts

- A21 String, Wire, or Yarn Art, Jewelry
- A22 Collages or Mosaics
- A23 Creative Writing
- A24 Puppetry, Toy, or Game
- A25 Painting, Sketching or Drawing
- A26 Music and Composition
- A27 Misc. Craft/Art Project

Nature

- N28 Camping or an Outdoor Experience
- N29 Animal Care
- N30 Outdoor Project/Nature Collection
- N31 Small Carpentry
- N32 Large Carpentry
- N33 Nature Photography
- N34 Outdoor Education/Safety

Science Technology Engineering and Math (S.T.E.M)

- S35 Invention or Career Exploration
- S36 Aerodynamics
- S37 Science Project
- S38 Architecture
- S39 Weather, Time, and Maps
- S40 Cyber Education and Communication
- S4 Money Management
- S42 Space Exploration

Special Instructions Sheet

Life Skills

- L1 Decorative Cakes:** May be made from scratch or a mix. A recipe or a list of tips used must be attached. Must be covered. Attach photo or drawing of your item to entry **
- L2 Cookies or Candy:** May be made from scratch or a mix. A recipe or a list of tips used must be attached. Must be covered. Attach a photo or drawing to entry** Six (6) pieces only.
- L3 Misc. Baked Goods:** May be made from scratch or a mix. A recipe or a list of tips used must be attached. Must be covered. Attach a photo or drawing to entry** Pie, bread or cake must be submitted as a whole. Do not cut the entry. Candy, cookies, cupcakes, or miscellaneous baked goods-six (6) pieces only.
- L4 Nutrition:** May include food pyramids, food chains, food charts, or food diaries. Educational presentations of healthy eating or projects researching benefits and detriments to specific foods/ingredients.
- L5 Health and Safety:** Includes poison control, emergency preparedness, first aid, personal safety, childcare, exercise, physical fitness or development, sports, peer pressure, grooming and building self-esteem.
- L6 Canning and Jellies:** A recipe or a list of tips used must be attached. Must list all equipment used and canning method/steps. Must be properly sealed. Attach photo or drawing of your item to entry **
- L7 Cooking:** May be made from scratch or a mix. A recipe or a list of tips used must be attached. Must be covered. Attach photo or drawing of your item to entry ** Also may include handmade recipe books and detailed meal plans.

Customs and Traditions

- C8 Folklore:** Includes tie dying, batik or and folk arts/crafts of the past.
- C9 Needlecraft, Knitting or Crochet:** Included embroidery, Swedish weaving, long stitch, needlepoint, plastic canvas, or cross-stitch. Knitting and crocheting may be your choice. Larger projects must include attached photo.**
- C10 Sewing:** May include, but not limited to, a skirt, dress, blouse, jacket, apron, pillow, purse, toy or sit upon. Item must be sewn by the exhibitor and displayed in such a way that the whole project can be viewed.
- C11 Weaving or Hooked Rug:** Includes all types of weaving and materials (finger, loom, etc.). All latch hook entries must be finished around the edges. Kit projects are permitted, but that information must be specified in the project tag.
- C12 Creative Application:** Includes the use of knots, needlecraft, knitting, crochet, sewing and weaving in a way which has a useful function. Examples being knotted necklace/bracelets, weaved baskets, knotted ropes, plant hangers etc.
- C13 Sculptures:** May include air dried and heat dried sculptures made from any shelf-stable medium. Items do NOT have to be painted but may be if desired. Items must be completely dried and appropriately displayed. Sculpture (sandstone, metal, paper and ceramic) pieces need to be cleaned and finished.
- C14 Pottery:** May include air dried and heat dried pottery made from any shelf-stable medium. Items do NOT have to be painted but may be if desired. Items must be completely dried and appropriately displayed. Includes hand building, wheel throwing and slipcasting.

CONGRATULATIONS
TO THE
YOUTH
OF
GALLIA COUNTY

DR. DAVID K. SMITH

GENERAL DENTISTRY

1615 EASTERN AVENUE
GALLIPOLIS, OHIO 45631

PHONE: 740-446-3191

FOSTER SALES & DELIVERY INC.

35 Corporate Drive, Bidwell, OH 45614



Bob Foster
Transportation
740-245-0200

Joe Foster
Heifer Development
740-379-2580

L SaLon

305 Upper River Road
Gallipolis Ohio 45631

740-446-7053

join us for a different salon experience

walk ins welcome

appointments preferred

**Working Together.
Building Success.**

Follow Us
On Twitter



Like Us On
Facebook



Peoples 
BANK

peoplesbancorp.com | 740.446.0902



Serving Gallia County since 1955
OH License #4511

TRANE
It's Hard to Stop A Trane.



Burnetts Heating & Cooling, LLC

Ductwork Sales & Layouts • Custom Sheet Metal Shop Fabrications

1011 Mill Creek Road • Gallipolis, Ohio 45631

Ryan & Josh Burnett
Owners

740-446-2866
Burnettsheatingandcooling.com

French City Homes, Inc.
Manufactured Home Sales

269 Upper River Rd., Gallipolis
frenchcityhomes.com.com

*Our People
Make the Difference*

(740) 446-9340
1-800-231-4467

Girl Scout Program

- G15 Girl Scout OR Women's History:** Can be demonstrated through scrapbook, poster display, games, song book, etc. May include Girl Scout ways and traditions or women in leadership roles.
- G16 Heritage:** May include family tree/heritage, foreign pen pal, and community history/heritage project.
- G17 Outreach:** Can be demonstrated through poster display, scrap book or collage explaining Girl Scout outreach program organized and planned by the exhibitor. The event must be thoroughly planned but does not have to have been executed.
- G18 Community Service:** May be demonstrated through a scrapbook, poster display, game, songbook, or information of item or services available or rendered. Details of service must be provided as well as goal and means explained.
- G19 Recycling:** Includes recycling, ecology, energy awareness project, informational essay, scrapbook, collage, or poster.
- G20 Troop Activity:** May be demonstrated through a scrapbook, poster display, games, songbook, or information of item or services available or rendered.

The Arts

- A21 String, Wire or Yarn Art, Jewelry:** May include any string art, wire, yarn, or jewelry craft. Must be properly displayed and created by the exhibitor.
- A22 Collages or Mosaics:** All collage, mosaic, and mobile pieces must be ready to hang. Mosaics included, but not limited to, diamond paintings, terracotta, glass ceramic, paint, or marble. Mosaic kits are acceptable but must be noted on project tag.
- A23 Creative Writing:** Includes poems and stories. Haiku, free verse, sonnet, acrostic, villanelle, limerick, ode, elegy and ballad are acceptable forms of poetry. Must specify poem type on project tag. Stories, short stories, articles, essays, journals, vignettes, letters, speeches, scripts and tales are appropriate forms of writing and must be summarized on project tag and displayed appropriately. Works must be original; any forged documents will be automatically disqualified.
- A24 Puppetry, Toy or Game:** Includes any puppet, toy, or game that is made by exhibitor. Toys and games must have specific instructions on project tag.
- A25 Painting, Sketching or Drawing:** Includes prints (linoleum block, wood block, relief, potato print, sponge, printing or rubbing, etc.) and sketching (pen, pencil, ink charcoal or crayon). All artworks must be displayed appropriately.
- A26 Music and Composition:** Music projects may be demonstrated through scrapbooks, poster display, games, song book, etc. Compositions must be original and displayed appropriately. Compositions include written music and songs.
- A27 Misc. Craft/Art Project:** May include and craft/art item that doesn't fit into another category. Must meet all the regular requirements such as display and stability.

Nature

- N28 Camping or an Outdoor Experience:** May be demonstrated through display, scrapbook, poster, etc. Includes knot boards, wide games, camp activities, campsite maps, camp equipment, health and safety.
- N29 Animal Care:** May be demonstrated through essays, posters or scrapbooks. Must include detailed information on animals' specific requirements.
- N30 Outdoor Projects/Nature Collections:** Collections may include leaves, insects, shells, rocks and minerals etc. No live plants or animals are permitted. Group and label the objects in your collection or history of a particular nature item (example: rock, fossil, tree, etc.) Outdoor projects may include something made while hiking, camping, picnicking etc. (Example: friendship stick etc.) Also includes basketry, plaster casting of animal tracks (list animal), sandcastles, nature crafts made with pinecones, nuts, bark, twigs, etc.
- N31 Small Carpentry:** Includes game, toy, doll house, serving tray, small knick knacks, shelf, etc. List all tools used.
- N32 Large Carpentry:** Includes benches, signs, garden boxes, cookie booths etc. Must include a photo of the item and make pick up arrangements if display space is unavailable. List all tools used.
- N33 Nature Photography:** Photography may include posters, scrapbooks, mounted pictures, miniature displays. Photographs must be taken by the girl. ** Descriptions of location and setting must be provided for each photo.
- N34 Outdoor Education/Safety:** Includes plant and animal identification, fire starting, knot tying, weather preparedness, emergency first aid, personal safety, hiking and camping safety, water safety etc. Can be demonstrated through guide, scrapbook, poster display etc.

Science Technology Engineering and Math (S.T.E.M)

- S35 Invention or Career Exploration:** Inventions must be original and present for judging with explanation of use and design attached. Career exploration may be displayed via scrapbook, poster, display or informational handout created by the exhibitor. Sources must be cited.
- S36 Aerodynamics:** Includes vehicle design, aircraft creation, gliders, model rockets and drones. Informational/research projects can be displayed via poster board, display or report. Sources must be cited. Sources must be cited.
- S37 Science Project:** Can be demonstrated through poster, display, notebook, etc. Includes models, informational projects, reports, models and experiments. Science projects must be illustrated or written about. Scientific method must be followed for all experiments, and intent and result of all experiment must be stated. As the exhibitor will not be present for judging, any experiments required for the project must be performed prior to the fair and recorded via picture or illustrated and explained for judging. Sources must be cited.
- S38 Architecture:** Includes practical design, blueprints and model building. Models can be made from all mediums (building blocks, wood, plastic, cardboard, metal etc.). All model builds must be original and NOT made from a step-by-step kit. Items may come from kits, but the overall design must be original. Blueprints and designs must be appropriately displayed and thoroughly explained. All materials and supplies/tools used must be listed.
- S39 Weather, Time, and Maps:** Includes homemade barometers, anemometers, wind vanes, hygrometers, rain gauges, thermometers, lightening detectors, clocks, sun dials, trail maps, topographic maps, compasses, river maps etc. A document must be included that details how the device functions as well as what the readings mean and their implications. If the entry is a map, the exhibitor must detail how the map is read as well as how it was created.
- S40 Cyber Education and Communication:** May be demonstrated through display, scrapbook, poster, etc. Includes educational projects, cyber research projects, coding, cyber security, internet safety, cyber bullying prevention etc.
- S41 Money Management:** May be demonstrated through display, scrapbook, poster, etc. Projects using GSOH fundraising activities as examples are allowed.
- S42 Space Exploration:** May be demonstrated through display, scrapbook, poster, etc. Includes solar system models, planetary research projects, star mapping, model spaceships, timelines, lunar models etc.

****Important!!** Please do not include the Girl Scout or her family in ANY photo

General Rules

1. The Girl Scouts consider participation in the Gallia County Junior Fair a privilege and an opportunity for the girls to share their accomplishments, interests, and ideals. All exhibits and displays must show high quality in effort, originality, and neatness.
2. Every Girl Scout member in Gallia County registered through Girl Scouts of Ohio's Heartland Council and 18 years of age or under is eligible to enter.
3. Each exhibitor will be permitted to enter no more than 15 projects. No more than one entry can be made by an exhibitor in any one class. A separate entry card must be completed for each project.
4. All Girl Scout projects to be exhibited at the Fair must be pre-registered. Reminder: you may enter up to 15 projects with no more than one per class. You do not have to predetermine what projects you will be entering. Projects may not be added after pre-registration.
5. Projects must be finished before registration at the Fair. Entry tags **must be filled out and rigidly attached to the project**. This must be done prior to entry.

6. Any project that does not comply with the rules and regulations of the Gallia County Junior Fair Division and the Girl Scouts program may be disqualified by a majority vote of the Girl Scouts Fair Committee.
7. Projects should not exceed poster board size except those that are folded into a smaller space. (Please fold the project prior to entry). Exhibits larger than poster board size will be disqualified. Exceptions to this rule are long, slender items such as fishing poles, walking sticks, etc., and large carpentry projects.
8. All exhibits must be made by the exhibitor. Any exhibit that can be proven to be not created by the Girl Scout or entered more than once in the Girl Scout Department of the Gallia County Jr Fair will be disqualified.
9. No live plants, animals, fresh fruits, or vegetables will be allowed in any form.
10. All cooked goods must have recipes, including crust, filling and/or frosting, (ingredients and directions), listed on a recipe card(s) and attached to the entry tag. In cake decorating, the icing recipe must be attached. Also attached must be a picture, photo or drawing of the baked item(s). The girl should not be in the photo. For pies, cakes, or bread the whole entry must be sent to prevent drying. For cookies, candies, or cupcakes, six pieces are to be submitted. All food items must be covered. Refrigeration is not available. Cooked goods may be tasted as a part of judging.
11. All cooked goods will be registered on Saturday morning with the other Fair entries between 9AM and 11AM. Entries that are not covered properly and/or do not have pictures and recipes attached will be disqualified. Entries will be judged during regular judging on Saturday and need to be picked up at 3PM on Saturday after judging. Food items will be discarded after Saturday if not picked up. The picture, drawing or photo must remain at the Fair for display.
12. All entries will be registered on Saturday before the fair between the hours of 9AM and 11AM. A fair pass will be issued to each girl who has registered her project(s) by 11:00AM on Saturday. **No late entries will be accepted.** Exhibits may be removed from 10AM to 11AM on the last day (Saturday) of the Fair. The premiums will be forfeited for any project removed prior to 10AM on Saturday. **Any project left after the Fair will be discarded.** You are responsible for planning to have your project picked up.
13. Judging is based on the knowledge and experience gained by the girl and evidence of a good troop program as set forth in the Girl Scout Program. Originality, creativity, workmanship, appearance, and age appropriateness are qualities considered in judging.
14. Only Fair Committee members and judges will be permitted access to the judging area prior to Monday evening at 5:00pm. The building will be open daily according to fair office hours after that time.
15. Any article submitted after the deadline or incorrectly according to area and class number will be disqualified. If there is only one entry in a class, the premium will not necessarily be the highest award.
16. Premium awards: Blue (A Award), \$4.00; Red (B Award), \$3.00; if funds are available.
17. The method of scoring will be A or B. An "A" exhibit will be a rating of superior merit and a "B" exhibit will be a rating of good or above average merit. Those that do not meet the desirable standards will not receive a ribbon. Only "A" graded projects will be eligible for rosettes or trophies.
18. Neither the management of the Gallia County Junior Fair nor the Girl Scouts will be responsible for any loss or injury to exhibits.
19. Judges' decisions are **FINAL**.

WILLIS FUNERAL HOME

"Our Aim Is To Be Worthy Of Your Friendship"

Garfield Avenue & Portsmouth Road

Gallipolis, Ohio 45631

Phone 446-9295

Funeral Director:
Matthew R. Willis

GRACE MYERS EXCAVATING INC.

GENERAL CONTRACTOR

Jay Myers, Owner

- Excavating
- Residential & Commercial
- Site Preparation
- Water
- Land Clearing
- Commercial Development
- Sewer & Drain Lines

"FREE ESTIMATES"
INSURED & BONDED



(740) 441-5514

WV CONTRACT LIC# WV020913
GALLIPOLIS, OHIO 45631

BRYNN SAUNDERS NOE

ATTORNEY AT LAW



*Congratulations to the
youth of our County.
Good luck at the Fair!*

19 Locust Street, Lower Level
Gallipolis, Ohio

740-446-9356

BrynnSaundersNoeLaw@gmail.com

DEPARTMENT NUMBER TWENTY

BOY SCOUTS/SCOUTS BSA

Boy Scouts of America: A Program For Families

The Boy Scouts of America was incorporated on February 8, 1910, and established in Gallia County in 1912 with the purpose of providing an educational program for boys and young adults to build desirable qualities of character, to train in the responsibilities of participating citizenship, and to develop personal fitness. Scouting currently has a presence in 216 countries, with over 5 million in membership. Scouts are at work in our communities everyday in a thousand different ways such as food drives, recycling, visiting hospitals, etc.

Mission Statement

The BSA program incorporates the following parts 1) Lion and Tiger Cubs - a family and home centered part that encourages ethical decision making skills for kindergarten and first grade boys & girls to emphasize shared leadership, learning about the community and family understanding; 2) Cub Scouting - a family and home centered part that helps develop ethical decision-making skills for second and third grade (or 8 and 9 year old) boys and girls with activities to emphasize character development, citizenship training and personal fitness; 3) Webelos Scouting - is a family and home centered part that develops ethical decision-making skills for fourth and fifth grade (or 10 year old) boys and girls to begin preparing them to become Boy Scouts; 4) Boy Scouting - part for young men 11-17 years old designed to achieve the aims of scouting through a vigorous outdoor program, using peer group leadership with the counsel of an adult Scoutmaster; with an opportunity to further continue in the BSA program through Varsity Scouting, Explorer Post and Venturing for young adults ages 14 thru 20 with experience areas of social, citizenship, service, leadership, fitness and outdoor to provide experiences through meaningful activities that help youth grow to adulthood, pursue their special interests, develop leadership skills and become good citizens.

Group - TIGER Boy Den/Girl Den

Category

1. Keeping Myself Healthy
2. How I Tell It
3. Let's Go Outdoors
4. What Makes America Special
5. Derby Car
6. Space Shuttle
7. Rain Gutter Boat
- A. Day Camp Project

Group - WOLFS Boy Den/Girl Den

Category

15. What Makes America Special
16. Be An Artist
17. Outdoors Adventure
18. Make It Yourself
19. Derby Car
20. Space Shuttle
21. Rain Gutter Boat
- C. Day Camp Project

Group - BOY SCOUT

Category

30. Craft
31. Conservation Project
32. Scout Skill
33. Tenderfoot Merit Badge Projects
34. First Class Merit Badge Projects
35. Second Class Merit Badge Projects
36. Star Class Merit Badge Projects
37. Life Scout Merit Badge Projects
38. Eagle Scout Projects
- E. Day Camp Project

Group - BEAR Boy Den/Girl Den

Category

8. What Makes America Special
9. Take Care of Your Planet
10. Family Outdoor Adventure
11. Shaving and Chips
12. Derby Car
13. Space Shuttle
14. Rain Gutter Boat
- B. Day Camp Project.

Group - WEBELOS Boy Den/Girl Den

Category

22. What Makes America Special
23. Technology
24. Community Activity
25. Outdoor Activity
26. Mental Skills
27. Derby Car
28. Space Shuttle
29. Rain Gutter Boat
- D. Day Camp Project

Group - Lion Boy Den/Girl Den

Category

39. Lions Honor
40. Fun on the Run
41. Animal Kingdom
42. Mountain Lion
43. King of the Jungle
44. Derby Car
45. Space Shuttle
46. Rain Gutter Boat
- F. Day Camp Project

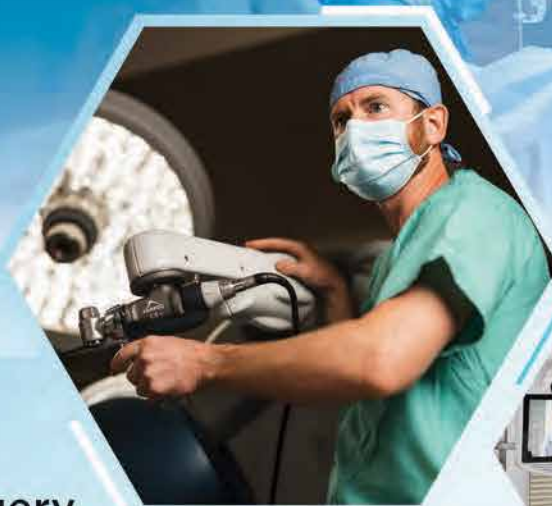
AWARDS

Each category will have three (3) outstanding project recognitions presented.
Each project exhibited will receive a participation ribbon and a \$5.00 premium.

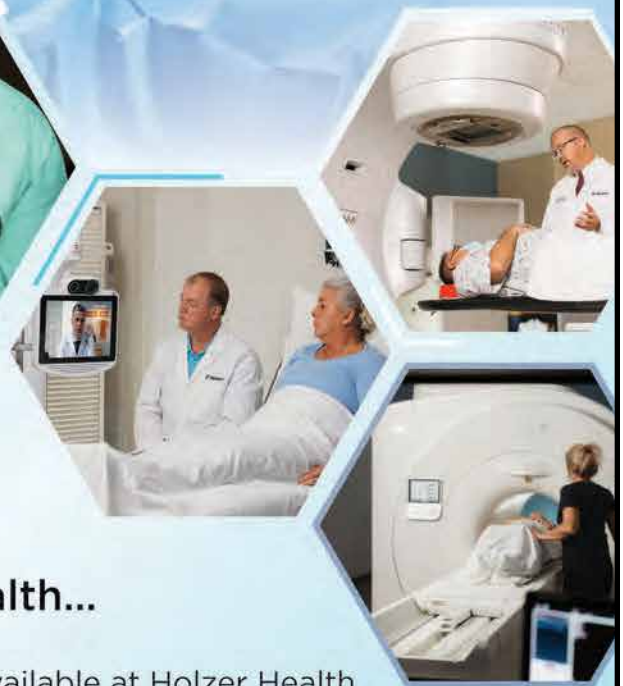
BOY SCOUT GENERAL RULES

1. To participate in the Gallia County Fair, the Scout must be active in a Gallia County pack or unit before May 1, 2023 or have transferred in and be in good standing with The Boy Scouts of America.
2. Exhibits must meet the standards of the Gallia County Fair Board.
3. Each Scout may enter 3 exhibits in separate categories but each must be from the appropriate group. Each will require a separate registration.
4. The exhibit needs to comply with the rules of the Gallia County Junior Fair and the Scouting program.
5. All exhibits are to be made by the entrant. Scouting does endorse parental involvement but the involvement needs to be held to a minimum.
6. Scouts will need to show: Knowledge; Purpose of exhibit; Experience of doing the exhibit.
7. Each exhibit will need to show: Quality; Workmanship; Creativity; Originality; Appropriate for age.
8. Exhibits for Boy Scouts and Cub Scouts will need to be registered at the fair between 9:00 AM and 10:00 AM on the Saturday before the fair. Each Boy Scout and Cub Scout entering the exhibit will be awarded one fair pass upon delivery and registration of the exhibit. All exhibits are to be removed between 9:00 AM and 10:00 AM on the last day of the fair, (Saturday). **Items not removed will be discarded.**
9. No animals, food, or live plants or fresh fruit are permitted. Sealed Terrariums will be permitted as exhibits. Any project involving animals, live plants, or food or fruit may be done with poster, either drawn or using photographs, each will require caption.
10. Neither the management of the Gallia County Fair, nor the Boy Scouts of America, will be held responsible for loss, or damage to any exhibits on display.
11. Scouts may enter in rank held as of June 1, 2023 or rank advanced to by June 1, 2023.
12. Exhibits may be entered that have been involved with a pack, unit or a den activity after June 1, 2022.
13. A Scout may be in other organizations involved with the fair, but exhibits are to specify what group or organization is to judge the exhibit and can only be judged by one organization. Duplication or multiple entry of a single exhibit will be grounds for disqualification.
14. No large, pointed, or dangerous exhibits permitted. Exhibits can be no larger than poster paper begin of 3x3 feet in size or take up a space of more than 3 running feet.
15. Each Troop and Scout Pack will be allowed a space for a scouting display, to promote their troop, pack or scouting in general.
16. Each project exhibited will receive a participation ribbon and a \$5.00 premium.

Taking local health care to the **NEXT LEVEL**



Robotic surgery,
advanced imaging, cutting-edge
cancer care, and integrated telehealth...



These are several state-of-the-art technologies available at Holzer Health System. Our game changing advancements provide quality outcomes, which means you return to living your life sooner. With innovative technologies close to home, we are taking local health care to the next level. When it comes to your health,

Think Holzer First.

1-855-4HOLZER (1-855-446-5937)



DEPARTMENT NUMBER TWENTY-ONE

LITTLE MISS GALLIA COUNTY & LITTLE MISTER GALLIA COUNTY

SPONSORED BY GALLIPOLIS LIONS CLUB

Chairpersons – Jeri Howell and Cathy Greenleaf

RULES OF THE CONTEST

1. Entries must be residents of Gallia County.
2. Must be at least 6 years old but not over 7 years old on the day of the contest.
3. A winner and a runner-up will be selected in each contest.
4. Out-of-county judges will be used.
5. The judges will select as the winner the little girl and boy who, in their opinion, is the cutest.
6. The contest will be held on the Holzer main stage at the Fair Grounds Monday, July 31, 2023 at 6:30 p.m.
7. Entries must be pre-registered by July 20th.. No Exceptions.

HISTORY OF THE LITTLE MISS AND LITTLE MISTER CONTEST

Year	Little Miss Winners	Little Mister Winners	Year	Little Miss Winners	Little Mister Winners
1954	Gay Bastiana	None	1990	Erica Lynn Hessinger	Jonathan Fuls
1955	Jill Burge Darrell Burge		1991	Micha Somerville	Tad Saunders
1956	Sheri Johnson	Ricky Altizer	1992	Jenna Zerkle	Nathan Wood
1957	Rebecca Lakin	Alan Boster	1993	Lauren Hudson	Tyler Merola
1958	Connie Swisher	David Clark	1994	Kari Adkins	Seth Williamson
1959	Marla Sue Wise	Harold Wright	1995	Miranda Merry	Ricky Jackson
1960	Andra Davison	Ray Belville	1996	Tessa Saxon	Brandon Burnette
1961	Debra Jo Lewis	Richard Boone	1997	Brittany Burnette	Dane Brooks
1962	Twila Harrison	Randy Gilliam	1998	Olivia Boone	Cheyenne Stone
1963	Cathy Wall	George A. Bush	1999	Carly Ruth Adkins	Tyler D. Smith
1964	Jean Grate	Jim Merry	2000	Shalin Comer	Brensen Barr
1965	Renette Phillips	Gregory Rece	2001	Alyssa Beaver	Gustin Graham
1966	Tami Smith	Lee Mitchell	2002	Maddison Jo Maynard	Bradley Cummings
1967	Debra Bailey	David McGuire	2003	Sara Bailey	Dylan Matthew Saunders
1968	Terri Campbell	Nicky Robinson	2004	Kyla Coburn	John Thomas Marion Wolfe
1969	Robin Chick	Bruce Atkinson	2005	Lexie Johnson	Matthew Scott Howes
1970	Tonya Adkins	Dewey Rhodes	2006	Carly Marie Gilmore	Brody Sauer
1971	Kelly Wall	Robert Waugh	2007	Riley Sanders	Cory Cox
1972	Tammy Roach	Charles Camden	2008	Olivia Harrison	Justin Adam Howes
1973	Amanda North	Irvin Saunders	2009	Natalie Homes	Ty Rossiter
1974	Jennifer Merry	Schott Chevalier	2010	Sydnee Runyon	Reid Haynes
1975	Donise Bevins	J.D. Craft	2011	Katy LeAnn Cox	Reid Shafer
1976	Sherry Cooper	Bryahn Shriver	2012	Taylor Fitch	Brandon Scott Booth
1977	Renee Ward	Rodney Bloomer	2013	Lindsey Marie Wells	Joshua Long
1978	Leslie Moyer	John O'Neal	2014	Hannah Pope	Wesley Owen Houck
1979	Jill Gilmore	Chris Filson	2015	Adison Mooney	Carter Sanders
1980	Jessica Saunders	Jamey Walters	2016	Ryleigh Shafer	Raylan Shafer
1981	Stacy Bennett	Adam Broyles	2017	Hanna Houck	Brennan Reed
1982	Paula Sword	Shawn Johnson	2018	MaKenna Clary	Hunter Browning
1983	Christina Zarock	Michael Soles	2019	Lydia Green	No Contest
1984	Chrystal Dawn Devault	Chris A. Lane	2020	No Winners	Thomas Cummons
1985	Erin Shea Deel	Christopher Fitch	2021	Keely Pishner	Andrew Mulford
1986	Leisa Nicole Walters	Chad Leland Ours	2022	Ava Anderson	???
1987	Seventy Bosworth	Thomas Jeffery (TJ) Matthews	2023	???	???
1988	Becky Little	Graham Woodyard			
1989	Katie Swain-Rumley	Nathan Todd Harvey			

DEPARTMENT NUMBER TWENTY-TWO

PRETTY BABY CONTEST

Friday, August 4, 2023 - 10:00 a.m.

SPONSORED BY GALLIPOLIS JUNIOR WOMEN'S CLUB

Department Head: Ashley Horsley

1. **REGISTRATION TIME 9:00 A.M. - 10:00 A.M. for all groups. (Contest time 10:00 a.m.) No late entries.**
2. Age Groups: 0-3 months; 4-6 months; 7-9 months; 10-12 months; 13-15 months; 16-19 months; 20-23 Months; 2 years; 3 years; 4 years; and 5 years.
3. If more than 24 participates in any age group, the group will be divided into 2 groups by number. Each group will be awarded 1st, 2nd, and 3rd places.
4. Boys and girls judged separately.
5. Premiums: First Place – Blue Ribbon Second Place – Red Ribbon Third Place – White Ribbon
All others will receive participation ribbons.
6. Children are requested to wear swimwear or diaper only. No frills, lace or hats. Head bands must be no wider than 1 1/2 inches (Including bow/flower).
7. Entries must be residents of Gallia County
8. Competent out-of-county judges will select the winners on the basis of beauty alone.
9. Contest will be held on the Holzer Main Stage at the Fair Grounds and begin promptly at 10:00 a.m.
10. A \$5.00 pre-registration fee will be charged per child. Entry fee day of contest will be \$10.00, each sibling in the home is \$5.00. Preregistration entries must be checked in by 10:00 A.M. NO REFUNDS for late arrivals or no show. Link can be found on the Gallipolis Junior Women's Club facebook page or the Gallia County Chamber of Commerce Website.

JIVIDEN'S

FARM & EQUIPMENT, LLC



Jividen's Farm Equipment

150 Upper River Road

Gallipolis, OH 45631

(740)446-1675

www.jividens.com



DEPARTMENT NUMBER TWENTY-THREE

2023 MISS GALLIA COUNTY QUEEN PAGEANT

SPONSORED BY: THE GALLIA COUNTY AGRICULTURAL SOCIETY

Department Heads: Mrs. Amy Toler-Roe, Mrs. Ginger Canaday Thompson, Mrs. Danella Newberry

CONTEST: Monday, July 31, 2023 9:30 PM

RULES AND REGULATION

- Girls must be a member of the Junior or Senior class during the school year 2022-2023 and must be a five year and current resident of Gallia County, and be between the ages of 16 and 19 as of January 1, 2023.
- Five contestants from Gallia Academy High School, four contestants from River Valley High School, two contestants from South Gallia High School, and one contestant from Ohio Valley Christian School will be permitted to participate. The number of candidates is determined by a formula adopted by the Fair Board and re-evaluated every five years. The schools must name their contestants by the deadline set by the committee. Girls who attend Buckeye Hills Career Center or girls participating in College Credit Plus, who are eligible, must contact their home high school to enter.
- The candidates shall be on hand at the judging at the Gallia County Jr. Fair Grounds the afternoon and evening of Monday, July 31, 2023.
- The method of selection of contestants, by the schools, will be decided upon by the school officials.
- Out-of-county judges will be used in the final judging.
- Contestant understands that in order to be eligible to compete, she must:
 - Citizenship: Be a citizen of the United States of America
 - Gender: Be and have always been female.
 - Marital Status: Not currently and have never been married
 - Parental Status: Not be pregnant and have never been pregnant and is not the adoptive parent of any child.
 - Criminal Record: Never have been convicted of any criminal offense and have no criminal charges presently pending (other than minor or petty offenses).
 - Prior Conduct: Have never performed any act or engaged in any activity or employment that is or could reasonably be characterized as dishonest, immoral, or indecent.
 - Substance Abuse: Not consume or possess, or appear to consume or possess, any illegal controlled dangerous substances or abuse the use of alcohol or other dangerous substances
 - Good Character: Uphold high moral standards as a Gallia County Princess. Any complaints of questionable character will result in a Queen's Committee meeting possibly with the fairboard, and voting on decision of said poor conduct; which can ultimately result in disqualification from the contest and relinquishment of title. This clause specifically applies to all social media accounts associated with the reigning queen, her court and candidates, as well as, in person communications with the public. Social media accounts will be monitored, beginning once school representatives are selected until the end of the reign for the Queen, court and princesses. If any questionable content, material, or photos are brought to the attention of the committee, it will be dealt with accordingly. Please note, the Gallia County Fairboard may be involved in this process in necessary situations. In addition to holding to these standards to be eligible for the crown, if the contestant violates any of these provisions after being named Miss Gallia County, the queen shall relinquish her title, crown, and other prizes. The title will pass to the next immediate runner-up in order of the contestant's rank, commencing with the first runner-up. This applies to ALL participants in the contest
- The 2023 Miss Gallia County shall represent Gallia County at the Ohio Independent & County Queen Pageant, unless excused by the Fair Board. Miss Gallia County shall comply with the rules of that pageant.
- Contestant should wear proper business interview attire and formal stage attire, as decided by the Committee.
- Scoring will be done on the following basis:
 - A. Activities: Attendance, Participation, Leadership, Achievements, Initiative 20%
 - B. Poise and Personality 20%
 - C. Personal Appearance 20%
 - D. Self-Presentation 20%
 - E. Responsiveness to Questions 20%
- Contestants must be a member (for 3 years as of 1/1/2023) of one of the organizations represented by the Youth Committee. The only organizations recognized are: F.F.A., Home Economics, F.C.C.L.A., 4-H Club, Grange, Girl Scouts, Farm Bureau Youth Council, and Business and Office Education.
- Appropriate prizes will be awarded the Queen and her Court.
- Miss Congeniality trophy will be awarded and sponsored by the Gallipolis Kiwanis Club.
- The Community Service Award will be awarded and sponsored by the Gallipolis Junior Women's Club.
- A \$1000 scholarship is sponsored and other prizes will be awarded to Miss Gallia County upon successful completion of her reign. The scholarship is provided by past reigning Miss Gallia County's Queens.
- Escorts for the Miss Gallia County Queen Pageant are limited to eligible male youth exhibitors for the Gallia County Junior Fair.

2022 Fair Royalty

Fair Queen - Bailey Barnette

First Runner Up - Natalie Swain • Second Runner Up - Sydney Greenlee

Third Runner Up - Alivia Lear • Fourth Runner Up - Ellen Weaver • Livestock Queen - Ryleigh Halley

First Runner Up - Micah Hughes • Livestock Sr. Princess - Anna Ferguson • First Runner Up - Sadie Cummons

Livestock Jr. Princess - Abigail Merry • First Runner Up - Emmy Fellure

PAST WINNERS OF MISS GALLIA COUNTY

QUEEN	SCHOOL	YEAR	QUEEN	SCHOOL	YEAR	QUEEN	SCHOOL	YEAR	QUEEN	SCHOOL	YEAR
Carolyn Arnold	GA	1955	Cindy Roush	GA	1974	Sally Saunders	RV	1993	Jessica McGhee	GA	2011
Carolyn Rathburn	GA	1956	Karen Folden	GA	1975	Elisha Meadows	RV	1994	Michaela Hall	RV	2012
Ruth Ann Love	GA	1957	Lynita Newberry	SW	1976	Beth Vinson	RV	1995	Haleigh Caldwell	GA	2013
Joyce Akers	SW	1958	Pam Miller	SW	1977	Amy Toler	RV	1996	Katelyn Beaver	OVC	2014
Carol Crinder	GA	1959	Donna DeWitt	NG	1978	Jill Carter	GA	1997	Ali Davis	GA	2015
Sue Dailey	GA	1960	Annie Cook	GA	1979	Lisa Jo Vollborn	OVC	1998	Mikayla Poling	SG	2016
Carol Martin	GA	1961	Sandy Petrie	GA	1980	Jodie McCalla	GA	1999	Kaylee Lambert	RV	2017
Jeanie Carter	SW	1962	Charlene Hammons	NG	1981	Kate Saunders	GA	2000	Jamie Steger	GA	2018
Julie Rouse	KC	1963	Sandi Lewis	HT	1982	Betsy Shawver	GA	2001	Skylar Jones-Baker	RV	2019
Nancy Lusk	GA	1964	Chris Beebee	KC	1983	Alicia Halley	SG	2002	Abby VanSickle	GA	2020
Deborah Evans	GA	1965	Lola Ann Wright	KC	1984	Mande Cox	SG	2003	Erin Pope	GA	2021
Debbie Leedy	GA	1966	Jo Ellen Oliver	GA	1985	Deanna Bryan	GA	2003	Bailey Barnette	GA	2022
Fee Eisel	GA	1967	Tina Silvers	SW	1986	Lauren Schmoll	RV	2004	???	??	2023
Susan Winters	GA	1968	Robin Coen	KC	1987	Jessica Woodward	GA	2005			
Janet Toler	NG	1969	Janet Stiltner	KC	1988	Kayla Rose	RV	2006			
Dawna Jo Walker	SW	1970	Marianne Nance	KC	1989	Elizabeth Miller	SG	2007			
Janie Stowers	GA	1971	Rochelle Browning	NG	1990	Carissa Gilmore	RV	2008			
Kala Sue Waugh	GA	1972	Stephanie Scott	KC	1991	Brittany Burnett	GA	2009			
Denise Shockley	HT	1973	Michelle Ours	HT	1992	Lindsey Miller	OVC	2010			

2023 Gallia County Junior Fair Queen Candidates



Kyndall Beaver
River Valley
High School



Grace Cremeans
River Valley
High School



Lydia Jones
River Valley
High School



Payten Halley
South Gallia
High School



Ryleigh Halley
South Gallia
High School



Brylee Parsons
South Gallia
High School



Jayden Shriver
Gallia Academy
High School



Emma Truance
River Valley
High School



Farm and Industrial Equipment
*Let us sell your equipment
on consignment!*

John Carmichael

Owner

**798 Pincrest Drive
Bidwell, Ohio 45614**

Mobile: (740) 441-5653

Fax: (740) 446-6004

Email: jlc@careq.com

www.carmichaelsales.com



RENEE CARMICHAEL DAVIS

FARM INSURANCE SPECIALIST

**579 JACKSON PIKE
GALLIPOLIS, OHIO 45631**

CARMICHAEL INSURANCE & FINANCIAL SERVICES



OFFICE: (740) 446-4677

CELL: (740) 794-1656

FAX: (740) 446-6004

RENEE@CARMICHAELINS.COM

DRUGS END ALL DREAMS

LIVE ABOVE THE INFLUENCE!



Jason Holdren
Gallia County Prosecuting Attorney

18 LOCUST STREET, GALLIPOLIS, OHIO



GALLIAPROSECUTOR.COM



Elliott's Truck Maintenance
(740) 645-4620



Rob Rocchi
241 Second Avenue
Gallipolis, Ohio

Local to
Gallia
County



Chris
&
Lorrie
Farver

WHAT WE OFFER:

- ✓ Pre-purchase Inspection
- ✓ Mold Inspection
- ✓ Radon Testing
- ✓ Home Energy Audits



SMITH
CHEVROLET

1911 Eastern Ave. Gallipolis, Ohio • (740) 446-2282

Serving Gallia County Since 1954!

Proud sponsor of the Gallia County Junior Fair



www.smithsuperstore.com



Cleaning. Restoration. Construction.



Fire



Water



Storm Disaster

- 24/7 emergency service
- Commercial and residential
- Emergency water extraction
- Trained, uniformed professionals
- Restore vs. replace
- Insurance company restoration vendor



SERVPRO® of
Jackson & Ross Counties
740-286-2550



SERVPRO® of
Athens & Gallia Counties
740-591-9800

servprojacksonrosscounties.com

Independently owned and operated

Like it never even happened.®



M & J Grilling

Michael & Joey Miller, Owners

Steak Hoagie, Italian Sausage
Polish Sausage
Fresh Cut French Fries
Taco in a Bag
Philly Cheesesteaks
Pepsi Products
Open Daily for Breakfast

Flea Mkt - Fairs By Main Stage
Serving the Fair since 1994

Inspection and Health Requirements of Livestock Exhibited in Ohio

901:1-18-01 CHAPTER'S APPLICATION

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exceptions of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 DEFINITIONS

As Used In This Chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio County or Independent Agricultural Society organized under Chapter 1711 of the Revised Code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of Veterinary Inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved Veterinarian" means any licensed and accredited Veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and Accredited Veterinarian" means a person who is licensed by the State of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules-Bovine Tuberculosis Eradication," and has no other evidence of bovine tuberculosis.

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease
- (C) An exemption from the requirements of paragraph (B) (1) of this rule may be requested from the Department and will be granted when, in the judgment of the Department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 EXHIBITORS

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's Division of Animal Industry.

901:1-18-05 POULTRY AND FOWL

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
 - (1) Originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A) (2), (A) (3), and (A) (4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 CATTLE

- (A) Cattle moved within Ohio for exhibition:
 - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.

*In Memory of
Kathryn (Katie) Massie & Noel F. Massie*



Tim & Pam, Rob & Connie

*Jason and Jennifer, Jeff and Kacy, Erica and Nate, Heath and Mallory, Travis and Nicole, Adam and Erica.
Luke, Layton, Laramie, Benson, Brooke, Amelia, Gretta, Marla, Payton, & Wyatt*

LJ & SON EXCAVATING

**Hydrojetting & Drain Camera Inspection
Septic Tank Specialists**

**CALL US FOR YOUR
EXCAVATING NEEDS.**



**GOOD LUCK AT
THIS YEAR'S FAIR**

**PROUD TO SUPPORT OUR
YOUTH LIVESTOCK SALE**

Larry Jarrell, Jr.
Owner / Operator

Dalton Jarrell
Co-Owner

**(740) 645-6661
(740) 339-2292**

WATER, ELECTRIC, SEWERS, DRAINS, GAS, FOOTERS, ETC.

- (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code.
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless; they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 GOATS

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
 - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, Mules and Ponies

- (A) Horses, Mules and Ponies moved within Ohio for exhibition:
- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, Mules, and Ponies imported into Ohio for exhibition:
- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for Equine infectious Anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 SHEEP

- (A) Sheep moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and be identified with official individual identification; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 SWINE

- (A) Swine moved within Ohio for exhibition:
- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
 - (3) Swine originating from a pseudorabies stage IV area shall
 - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (b) Originate from a pseudorabies qualified herd; or
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and
 - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States Department of Agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) Originate immediately and directly from a pseudorabies stage IV area; and
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

901:1-18-11 LLAMA

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
 - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

"Chapter 901-19 of the Administrative Code (Ohio's Livestock Tampering Exhibition Rules) will be made available to a livestock exhibitor or an adult advisor upon request." Previous copies of these rules are no longer effective.

**Ohio's Livestock Tampering Exhibition rules may be found at the following website:
<http://codes.ohio.gov/oac/901-19> and Ohio's Health Exhibition rules may be found at: <http://codes.ohio.gov/oac/901%3A1-18>**



The Showman's Headquarters

740-446-3333

54 Sycamore St. Gallipolis, OH 45631

Hours Mon. - Fri. 8:00 am - 5:00 PM

Saturday 8:00 am - 1:00 PM



Wishing all 4-H exhibitors
Good Luck!



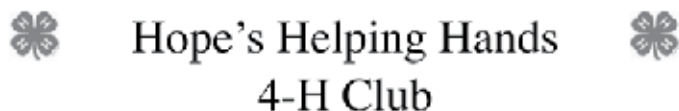
Accepting New Members!

GOOD LUCK EXHIBITORS!!!



THIVENER PIONEER

4-H Club



Our Club members and advisors
want you to have fun celebrating a
great year at the Gallia County Jr.
Fair

Good Luck Exhibitors
In Memory of
Joe Thompson
and
Tim Barr



*The Gallia County Auditor's
office is committed to the future of
Gallia County. Congratulations
to all fair exhibitors who ARE
that future!*

Compliments of
Robbie Jacks
Gallia County Auditor



Eric Foster
Owner

Specializing in Residential
New Construction
Kitchen & Bathroom
Remodels

Serving Gallia, Jackson and
Meigs Areas

fosterplumbing1120@gmail.com

GALLIA COUNTY JUNIOR FAIR

2023 Demolition Derby's Gallia County Junior Fairgrounds Pulling Track Saturday, August 5, 2023 - 6:00 p.m.

Kelley Fellure - 740-541-8242 Chairman www.galliacountyfair.org

Facebook: Gallia County Jr. Fair

Derby will be conducted by 333 Derby Promotions, 333 Derby Promotions Rules Will Apply for all Car Preparations and Running of Derby. For information contact 333 Derby Promotions

Facebook: 333 Derby Promotions

Doyle McDonald (740) 645-4056 Ronnie Burns

Zach Haner(740) 794-0454 Colin Hill (740) 645-6213

Kids Powerwheels Derby \$5.00 Entry Fee

CAR CLASSES

\$60 ENTRY FEE, \$15.00 PIT PASSES

PAYS TOP THREE PLACES \$1250, \$500, \$250

TROPHYS FOR EACH CLASS

V8 STOCK

MINI STOCK

PRO STOCK

MOST WANTED FINE ARTS CLASS (MWFA) SPONSORED BY JASON SAUER

ALL PARTICIPANTS PAY AT GATE

Inspection will begin at 2:00 p.m., All Entries must be on the grounds checked in and inspected by 5:30 p.m.

Each driver must be of legal age (18 years) with valid drivers license.

Each driver must fill out and sign a pre-registration and liability release form and supply proof of ownership of vehicle being entered. All persons must pay regular gate admissions. Any family members or pit crew of Derby participant 16 years old and older wishing to be in pit area, must sign a liability waiver and pay the \$15.00 fee to purchase a pit pass. No person without a pit pass will be allowed in pit area or in staging area of Fairgrounds.

All entries are to be removed the night of the Event or will be towed off at Owner's expense.

Must have eight (8) entries in class to guarantee full purse.

No alcohol or drugs allowed on the Gallia County Junior Fairgrounds at any time. Sheriff Deputy will patrol pit area to enforce this rule and to remove from the fairgrounds anyone that is observed breaking this rule. Any driver or car owner removed from the fairgrounds for breaking the NO ALCOHOL or DRUG rule will forfeit the entry fee and the car will not be allowed to run in the derby.

In the interest of safety, anyone participating in the Demo Derby is subject to and must obey any and all rules and regulations governing the Demo Derby as set forth by the Gallia County Junior Fairboard and 333 Derby Promotions. The Gallia County Junior Fairboard reserves the right to change or amend the rules governing the Demolition Derby at any time without notice. Anyone not complying with these rules and regulations will be disqualified and removed from the grounds of The Gallia County Junior Fair. The decision of the Gallia County Junior Fairboard Committee and 333 Derby Promotions Officials in regards to the Demolition Derby is binding and final.

Carter's Plumbing, Inc.

98 Pine Street
Gallipolis, Ohio 45631

PHONE 446-3888

cartersplumbing@suddenlinkmail.com

Licensed Plumbing Contractor in
Ohio
License #25085



PAYNE
Family Farms

Vinton, Ohio
EST. 1937

Johnny & Denise Payne
Scott, Jamie, Ella & Corbin Payne
3852 Mt. Tabor Road • Vinton, Ohio
Home: 740-388-9875 • Cell: 740-517-1737

*Our 72nd Year of Serving
The Great People of Gallia County*



THAT OLD FASHIONED GOODNESS®

OWNERS, TIM & ANDREA SNEDAKER

TWO LOCATIONS

901 Second Avenue —Phone 446-2682
Jackson Pike - Phone 446-1611 - Drive Thru

McCoy-Moore FUNERAL HOMES, INC.

740-446-0852
Wetherholt Chapel
420 First Avenue
Gallipolis, Ohio 45631



740-388-8321
Vinton Chapel
208 Main Street
Vinton, Ohio 45686
FUNERAL DIRECTORS
Jean and Jared Moore
Fred and Charlie Workman

COUNTRY CRANE SERVICE

Aerial Basket Available
Big & Small Jobs

15 Ton National Crane
115' Tip Height

Roof Truss
Roof Top Air Conditioning

Any Type Of Lifting Needs

740-367-7554
Cell Phone 740-339-0112

**Tom Stump
Owner**

782 Jesse Creek Rd. • Cheshire, Ohio 45620

4X4 TRUCK PULL

SPONSORED BY THE GALLIA COUNTY AGRICULTURAL SOCIETY

TUESDAY, August 1, 2023 — 6:30 P.M. PULLING TRACK

Kelley Fellure - Chairman

“TRACK BOSS IV” PULLING SLED

ALL PARTICIPANTS MUST PAY AT GATE

CLASSES:

6200 LB. PURE STREET 4 X 4 TRUCKS AFPA RULES & POINTS

6200 LB. CHEATER STOCK 4 X 4 TRUCKS AFPA RULES & POINTS

6200 LB. MODIFIED STOCK 4 X 4 TRUCK AFPA RULES & POINTS

8000 LB. MODIFIED 2.6 DIESEL 4 X 4 TRUCK AFPA RULES & POINTS

8500 LB. PURE STREET STOCK DIESEL 20 MPH SPEED LIMIT AFPA RULES & POINTS

8000 LB. OPEN DOT 4X4 DIESEL TRUCK AFPA RULES & POINTS

ENTRY FEES & CLASS PLACES:

\$25 ENTRY FEE

PAYS (4) FOUR PLACES: \$300 - \$200 - \$150 - \$100

CONTACTS

KELLY FELLURE - 740-541-8242 or Email: kbcfellure@yahoo.com

www.galliacountyfair.org • www.americanpullers.com • Facebook: Gallia County Jr. Fair

TRACTOR & SEMI PULL

WEDNESDAY, August 2, 2023 — 6:30 P.M. PULLING TRACK

Kelley Fellure - Chairman

“TRACK BOSS IV” PULLING SLED

ALL PARTICIPANTS MUST PAY AT GATE

CLASSES:

5000 LB ANTIQUE 5MPH

5500 & 6000 LB MODIFIED STOCK TRACTOR

9500 LB PRO FARM TURBO TRACTOR

SEMI TRUCK

9500 LB ALTERED FARM STOCK 8MPH,

ENTRY FEES \$25 PER CLASS (PAYS FOUR PLACES EACH CLASS)

\$300 - \$200 - \$100 - \$50

CONTACTS

KELLEY FELLURE - 740-541-8242 or Email: kbcfellure@yahoo.com

For antique Class information contact Dwight Evans (740) 645-2678

**AMERICAN FARM PULLERS ASSOCIATION RULES WILL APPLY ON TRACTOR CLASSES
SEMI RULES TO BE ANNOUNCED AT A LATER DATE**

www.galliacountyfair.org • www.americanfarmpullers.com • Facebook: Gallia County Jr. Fair



Scan Here
for updated
information and
show line up.

Gallia Co. Jr. Fair
Proudly Presents the 2nd Annual
GALLIA SINGS
County singing contest for Gallia Co. residents
2 categories: K-8, 9th Grade & up
People's Choice award for each category
First come, first serve – send a recording of yourself performing your song choice and submit:
angalliasings@gmail.com
The first 15 in each age category that are appropriate will be selected to perform on



Main Stage on Friday, August 4th, 2023
Entries can be solos or duets. Audition recordings are required. Entries may be submitted July 1-15
For additional information please visit GCJF website or contact Angie via angalliasings@gmail.com

Gallia Sings Contest Rules

Friday, August 4th @8:00pm

1. This contest is for GALLIA county residents only. There will be age categories dependent on entries (ie: those entering Kindergarten-8th grade and those entering 9th grade or older). You must show proof of residency (ex. grade card, drivers license, utility bill, etc.)
2. Contestants may decide to perform as a solo artist or as a duet. If a winner is selected that is a duet there will only be one trophy awarded. This contest is for a one song limit (no melodies) only. Audition recordings are required.
3. There are a limited number of spots per age category so this is on a first come, first serve basis. Performances will be held on the Holzer Main Stage on Friday, August 4th during the Gallia County Jr Fair. Contestants must be aware that the OSTPA Sanctioned Tractor Pull (7:00pm) will be underway at the track area during this performance time.
4. Contestants will pay a \$10 (\$15 for duets) cash entry fee to the Gallia County Agricultural Society. Once selected, the contestant ONLY will be waived the fair entry fee. More details will be shared later.
5. A People's Choice Award will be given for each category.
6. Contestants will send an audition recording to angalliasings@gmail.com during the dates of July 1-July 15 for preapproval. You must include the following information in your email.
 - Name of Contestant
 - State either SOLO or DUET (name of partner in duet)
 - Age/grade
 - If under 18, parent's or guardians name
 - Contact Phone Number
 - Name of the song being performed

GALLIA COUNTY JUNIOR FAIR
OHIO STATE TRACTOR PULLERS ASSOCIATION
FRIDAY AUGUST 4, 2023 7:00PM

“TRACK BOSS IV” PULLING SLED
ALL PARTICIPANTS MUST BE CURRENT MEMBERS OF THE OHIO
STATE TRACTOR PULLERS ASSOCIATION AND ABIDE BY THE
RULES OF THE OSTPA.

CLASSES:
SUPER STOCK TRACTORS
LIMITED PRO DIESEL 4X4 TRUCKS
SUPER MODIFIED 4X4 TRUCKS
PRO STOCK SEMI TRUCKS

SPONSORED BY GALLIA COUNTY AGRICULTURAL SOCIETY
KELLEY FELLURE CHAIRMAN: (740) 541-8242 • Email: kbcfellure@yahoo.com
www.galliacountyfair.org • Facebook: Gallia County Jr. Fair

GARDEN TRACTOR
THURSDAY AUGUST 3, 2023 7:00PM

Kelley Fellure Chairman

All Participates Must Pay at Gate
WEIGH IN STARTS AT 6:00pm

Youth Garden Tractor Pull
Entry Fee: \$5.00
NO MONEY WILL BE PAID BACK (TROPHIES ONLY)
TROPHIES SPONSORED BY GALLIPOLIS NAPA
Open to all. Youth classes are for 15 years old and under ONLY.

- Classes: STOCK
1. Under 13 horsepower - 850 lbs.
 2. 13 – 18 horsepower - 850 lbs.
 3. Under 13 horsepower- 950 lbs.
 4. 13 – 18 horsepower - 950 lbs.

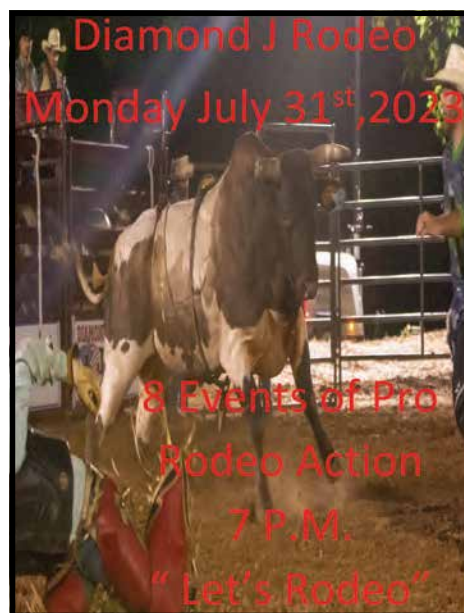
Adult Garden Tractor Pull
Will Payback Dependig on Number of Entries

PULLING CLASSES:
Class 1: 1050# - 12HP Limited Sport Stock
Class 2: 1050# - 12HP Sport Stock
Class 3: 1050# – 16HP Sport Stock
Class 4: 1000/1050 # - Sport Stock Combo
Class 5: 1050# - Stock Altered
Class 6: 1050# - Outlaw
Class 7: 1050# - Pro Stock
Class 8: 1050# - Super Stock
Class 9: 1050# - Pro/Super Combo
Class 10: 1000# Stock under 13 horsepower
Class 11: 1000# Stock 13-18 horsepower

NOTE NEED AT LEAST 3 TRACTORS TO MAKE A CLASS
FINAL DECISION FOR CLASSES WILL BE MADE DAY OF PULL

Kelley Fellure (740) 541-8242 Email: kbcfellure@yahoo.com
or Jake Gannaway (740) 645-7626

www.galliacountyfair.org Face Book: Gallia County Jr. Fair



GALLIA COUNTY JUNIOR FAIR
Championship Rodeo
MONDAY July 31, 2023 7:00PM
PULLING TRACK

ALL PARTICIPANTS MUST PAY AT GATE

SPONSORED BY
GALLIA COUNTY
AGRICULTURAL SOCIETY
KELLEY FELLURE CHAIRMAN
(740) 541-8242 or Email: kbcfellure@yahoo.com
RUN BY: DIAMOND J RODEO COMPANY
OAK HILL, OHIO
(740) 978-7233

Sign up information on:
www.ipra-rodeo.com
www.galliacountyfair.org • Facebook: Gallia County Jr. Fair

WILLIAMS FUEL STOP

683 ST. RT. 7 N., GALLIPOLIS, OH 45631

HOURS: MON. - FRI. 6AM - 9PM

SAT. 7AM - 9PM & SUN. 9AM - 5PM

(740) 446-9459



**WE ARE THE ONLY STATION IN THIS
AREA THAT CARRIES & SUPPLIES:**

RACING FUELS • OFF ROAD DIESEL FUEL • NON-ETHENOL GASOLINE
(3 CENTS OFF GAL WITH CASH PAYMENT)

WE ALSO SUPPLY:

**DIESEL TRUCK FUEL BAYS • MOBILE FUEL OIL DELIVERY
MULTIGRADE GAS PUMPS • PROPANE • FREE COFFEE EVERY DAY!**

*GOOD LUCK TO ALL GALLIA COUNTY YOUTH
PARTICIPATING IN THIS YEAR'S FAIR*

CROWN EXCAVATING AND STONE YARD

**General Contracting • Dozer
T/Hoe • Trucking
Free Estimates**

5885 State Rt. 218
Gallipolis, Ohio 45631
740-256-6456

**All Your Limestone and
Gravel Needs**

History of Grand Champion Tobacco Project

Yr.	Exhibitor	Price	Yr.	Exhibitor	Price	Yr.	Exhibitor	Price
1983	John Clagg	\$525.00	1997	Curtis Waugh	\$500.00	2011	Mikayla Pope	\$3100.00
1984	Tim Smith	\$900.00	1998	Trent Cremeens	\$900.00	2012	Owen Bevan	\$1600.00
1985	Mike Bostic	\$900.00	1999	J.R. Boothe	\$1300.00	2013	Mikenzi Pope	\$600.00
1986	Jason Butler	\$700.00	2000	Trent Cremeens	\$750.00	2014	Alyssa Cremeens	\$1600.00
1987	Shawn Montgomery	\$730.00	2001	Vance Fellure	\$600.00	2015	Tanner Boothe	\$1000.00
1988	Beth Mills	\$650.00	2002	Vance Fellure	\$425.00	2016	Chance Cremeens	\$1000.00
1989	Robbie Woodward	\$800.00	2003	Ashley Cardwell	\$900.00	2017	Halli Angel	\$950.00
1990	Justin Fallon	\$900.00	2004	Chase Caldwell	\$900.00	2018	Madison Summers	\$1500.00
1991	Todd Bryant	\$400.00	2005	Chase Caldwell	\$1000.00	2019	Hunter Wright	\$900.00
1992	Darin Smith	\$250.00	2006	Stacie Fellure	\$1000.00	2020	Judah Cremeens	\$1200.00
1993	Brett Boothe	\$550.00	2007	Megan Daines	\$900.00	2021	Natalie Swain	\$2,000.00
1994	Dustin Johnson	\$600.00	2008	Zac Beaver	\$1100.00	2022	Judah Cremeens	\$6000.00
1995	Dustin Johnson	\$750.00	2009	Stacie Cummins	\$1300.00			
1996	Kent Butler	\$550.00	2010	McKayla Pope	\$1400.00			

History of Grand Champion Market Lamb

Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price
1959	Hank Forgey	\$130.00	1982	Steve Forgey	\$775.00	2005	Lesley Small	\$3500.00
1960	Max Haffelt	\$78.00	1983	Dianna Forgey	\$1300.00	2006	Corey Small	\$3400.00
1961	Kent Saunders	\$250.00	1984	Teresa Haffelt	\$1340.00	2007	Miranda Merry	\$1600.00
1962	Max Haffelt	\$240.00	1985	Dianna Forgey	\$1150.00	2008	Joel Craft	\$1200.00
1963	Roger Angel	\$225.00	1986	Dianna Forgey	\$1150.00	2009	Corey Small	\$2300.00
1964	Terry Cremeens	\$223.00	1987	Brad Cremeens	\$1480.00	2010	Lesley Small	\$2000.00
1965	Terry Cremeens	\$212.00	1988	Sandy Brumfield	\$1600.00	2011	Justin Butler	\$1700.00
1966	Terry Cremeens	\$320.00	1989	Stephanie Mayes	\$2050.00	2012	Micha Jividen Clevenger	\$3600.00
1967	Jaye Myers	\$550.00	1990	Terry Burnette	\$3100.00	2013	Micha Jividen Clevenger	\$1000.00
1968	Larry Cremeens	\$305.00	1991	Lovel Forgey	\$2700.00	2014	Brylee Harder	\$2400.00
1969	Larry Cremeens	\$425.00	1992	Amber Baughman	\$850.00	2015	Katelyn McCaulla	\$1400.00
1970	Gene Myers	\$590.00	1993	Adam Clark	\$1500.00	2016	Justin Butler	\$1400.00
1971	Teresa Barcus	\$600.00	1994	Amber Baughman	\$1600.00	2017	Taylor Huck	\$1500.00
1972	Jack Walker	\$590.00	1995	Kent Butler	\$1850.00	2018	Peyton Seidel	\$1100.00
1973	Dianne Haffelt	\$600.00	1996	Matt Atha	\$1400.00	2019	Gracyn Clark	\$1500.00
1974	Tim Massie	\$600.00	1997	Josh Myers	\$2050.00	2020	Rees Toler	\$2000.00
1975	Tim Massie	\$660.00	1998	Jordan Swain	\$2700.00	2021	Rees Toler	\$2,000.00
1976	Dwayne Forgey	\$675.00	1999	TJ Cox	\$3400.00	2022	Ely Sizemore	\$2100.00
1977	Teresa Haffelt	\$900.00	2000	TJ Cox	\$2000.00	2023	???	
1978	Teresa Haffelt	\$825.00	2001	Nick Craft	\$2700.00			
1979	Dwayne Forgey	\$1250.00	2002	Nick Craft	\$2300.00			
1980	Steve Forgey	\$1250.00	2003	Corey Small	\$2600.00			
1981	Dwayne Forgey	\$1000.00	2004	Nick Craft	\$1500.00			

History of Dairy Sweepstakes Winners

Yr.	Exhibitor	Yr.	Exhibitor	Yr.	Exhibitor
1967	Kathy Frye	1980	Andy Plymale	1994	Beth Roberts
1968	Kathy Frye	1981	Chris Carmichael	1995	Jordan Shaffer
1969	Carolyn Ball	1982	Roger Vanco	1996	Niki Mills
1970	Kathy Frye	1983	Chris Carmichael	1997	Matthew Roberts
1971	Jon Carmichael	1984	Jarrod Webb	1998	Tad Browning
1972	John Payne	1985	Jarrod Webb	1999	Scott Hunt
1973	Tom Belville	1986	Carol Carmichael	2000	Amy Stout
1974	John Payne & Bill Burleston(tie)	1987	Jarrod Webb	2001	Scott Payne
1975	David Mills	1988	Nancy Vanco	2002	Matthew Roberts
1976	Andy Plymale	1989	Donald norman	2003	Beth Payne
1977	Chris Carmichael	1990	Renee Carmichael	2004	Beth Payne
1978	Andy Plymale	1991	Renee Carmichael	2005	Kody Roberts
1979	Andy Plymale	1992	Renee Carmichael		
		1993	Renee Carmichael		



**GOOD LUCK TO ALL THE
GALLIA COUNTY JUNIOR FAIR
EXHIBITORS!**

Contact Information:
Jake Bodimer: 740.645.8411
Kyle Deel: 740.441.5460
ohiovalleyshowpigs.com



Marlin & Nancy Rose
Owners

Haffelt's Mill Outlet Inc.

*Your Flooring Specialist
So you don't have to be!*

4247 State Route 160
Gallipolis, Ohio 45631

(740) 446-2107



T-SHIRTS • BANNERS • SIGNS
www.bcmrpromo.com

We Make:
FAIR SIGNS & BANNERS
4-H CLUB T-SHIRTS



*Proud Supporter of Our
Area Youth!!!*

430 2nd Ave • Gallipolis, OH • 740-441-7778

JOHNSON



**FOLLOW US ON
FACEBOOK FOR
SALE UPDATES!**



JORDAN:
740-853-2515



**WISHING ALL OF OUR
EXHIBITORS BEST OF
LUCK AT THE GALLIA
COUNTY JR. FAIR!**

SHRIVER

Machine & Fab, LLC
740.682.3994
6679 SR93 Oak Hill, OH 45656

**General Machine Work
Welding
Hydraulic Cylinder Repair
Mechanic Work**

**GOOD LUCK
EXHIBITORS**

Owner: Eric Shriver

History of Grand Champion Market Hog

Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price
1961	Charles Martin	\$74.00	1982	Keith McGuire	\$675.00	2003	Mandy Foster	\$1300.00
1962	Dean Martin	\$81.00	1983	Jamie Thomas	\$1010.00	2004	Megan Foster	\$1000.00
1963	Margaret Martin	\$101.00	1984	Justin Fallon	\$1305.00	2005	Taylor Foster	\$1250.00
1964	Frank Martin	\$105.00	1985	Shannon Belville	\$1025.00	2006	Kristen Halley	\$1300.00
1965	Kathy Slone	\$106.00	1986	Tonya Cochran	\$1025.00	2008	Olivia Rees	\$900.00
1966	Curtis Baisden	\$127.00	1987	DJ Harden	\$1000.00	2009	Cody Call	\$700.00
1967	Steve Needs	\$150.00	1988	Beth Blevins	\$1025.00	2010	Olivia Woodward	\$700.00
1968	Steve Needs	\$142.00	1989	Duke Lawhorn	\$1000.00	2011	Halley Barnes	\$1300.00
1969	Doug Martin	\$167.00	1990	Justin Fallon	\$900.00	2012	Morgan Foster	\$700.00
1970	Sue Martin	\$202.00	1991	Chad Slone	\$800.00	2013	Olivia Rees	\$1500.00
1971	Don Martin	\$250.00	1992	Jamie Allie	\$900.00	2014	Jarrett Martin	\$2000.00
1972	Don Martin	\$600.00	1993	Robbie Woodward	\$1000.00	2015	Olivia Rees	\$1500.00
1973	Paul Martin	\$625.00	1994	Howard Foster	\$1075.00	2016	Peri Martin	\$1500.00
1974	Annette Carter	\$520.00	1995	Josh Bodimer	\$1200.00	2017	Morgan Petro	\$1800.00
1975	Paul Montgomery	\$520.00	1996	Kelli Elliott	\$1000.00	2018	Abby VanSickle	\$1400.00
1976	Rosa Lynn Martin	\$525.00	1997	Dusty Johnson	\$1325.00	2019	Mason Saunders	\$1500.00
1977	Annette Carter	\$660.00	1998	Jody Kuhn	\$1850.00	2020	Mikenzi Pope	\$1500.00
1978	Sean Call	\$691.00	1999	Jody Kuhn	\$1175.00	2021	Lillian Rees	\$1,800.00
1979	Sean Call	\$825.00	2000	Clarke Saunders	\$2050.00	2022	Josie Taylor	\$3100.00
1980	Bob Foster	\$725.00	2001	Brandon Montgomery	\$1500.00	2023	???	
1981	Bobby Gordon	\$800.00	2002	Aaron Ruff	\$2100.00			

History of Grand Champion Market Steer

Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price
1952	Don Pope	\$40.50	1976	Matt Saunders	\$217.00	2000	Cassidy Ruff	\$530.00
1953	Don Notter	\$41.00	1977	Scott Elliott	\$245.00	2001	Luke Vollborn	\$575.00
1954	Phil Pope	\$44.00	1978	Scott Elliott	\$258.00	2002	Kelly Elliott	\$410.00
1955	Larry Evans	\$57.00	1979	Kim Jividen	\$285.00	2003	Mande Cox	\$410.00
1956	Roger Martin	\$85.00	1980	Scott Elliott	\$312.00	2004	Matthew Hemphill	\$400.00
1957	Roger Martin	\$100.00	1981	Gary Caldwell	\$312.00	2005	Cory Haner	\$480.00
1958	Roger Martin	\$103.00	1982	Darlene Jenkins	\$325.00	2006	Aaron Phillips	\$400.00
1959	Glendon Elliott	\$115.00	1983	Scott Elliott	\$335.00	2007	Taylor Foster	\$415.00
1960	Rhonda Skeen	\$125.00	1984	Jim Baughman	\$370.00	2008	Brett Steinbeck	\$450.00
1961	Okey Tawney	\$130.00	1985	Dana Atha	\$400.00	2009	Brett Steinbeck	\$735.00
1962	Gary Gillihan	\$110.00	1986	Justin Fallon	\$400.00	2010	Brett Steinbeck	\$375.00
1963	John Shaver	\$111.00	1987	Jim Baughman	\$380.00	2011	Cody Call	\$425.00
1964	Bill Priest	\$109.00	1988	Sarah Caldwell	\$710.00	2012	Mariah Hill	\$500.00
1965	Ann Richards	\$109.00	1989	Jim Baughman	\$500.00	2013	Meghan Call	\$1000.00
1966	Eddie Butler	\$113.00	1990	Lori Atha	\$380.00	2014	Kaylee Lambert	\$525.00
1967	Susan Swisher	\$117.00	1991	Justin Fallon	\$360.00	2015	Jordan Johnson	\$1400.00
1968	Allan Woodard	\$101.00	1992	Adam Clark	\$310.00	2016	Kaylee Lambert	\$350.00
1969	Steve Needs	\$127.00	1993	Nennah Hill	\$315.00	2017	Beau Johnson	\$475.00
1970	Dean Bush	\$140.00	1994	Kent Butler	\$320.00	2018	Aubry Cox	\$500.00
1971	Sue Hughes	\$132.00	1995	Morgan Woodward	\$430.00	2019	Rees Toler	\$500.00
1972	Lisa Saunders	\$165.00	1996	Robbie Woodward	\$425.00	2020	Rees Toler	\$450.00
1973	Ken Jenkins	\$190.00	1997	Katie Canaday	\$525.00	2021	Erin Pope	\$600.00
1974	Lisa Saunders	\$210.00	1998	Morgan Woodward	\$510.00	2022	Beau Johnson	\$800.00
1975	Kim Woodward	\$215.00	1999	Matt Atha	\$415.00	2023	???	

History of Grand Champion Goat

Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price
2013	Bryce Nolan	\$2100.00	2020	Ashton Janey	\$1650.00
2014	Justin Butler	\$2250.00	2021	Ryleigh Halley	\$6000.00
2015	Peyton Seidel	\$1900.00	2022	Molly McWhorter	\$3900.00
2016	Jamie Steger	\$2500.00	2023	???	
2017	Ryleigh Halley	\$2000.00			
2018	Reece Butler	\$2700.00			
2019	Justin Butler	\$3100.00			

CHANGING TOMORROWS



UNIVERSITY OF
RIO GRANDE
AND RIO GRANDE COMMUNITY COLLEGE

Schedule a visit at:
rio.edu/visit



**Compliments
of**

JAYMAR LLC



*Proudly Supporting the
Youth of Gallia County!*

P.O. Box 378
Cheshire, OH 45620
740-992-6637

Good Luck Exhibitors

itsvoip

Business Phone Service
740.999.VOIP



In memory of



Ralph E. Steinbeck



**Money doesn't
make you wealthy.**

Understanding it does.

Let's talk. **WesBanco**

500 3rd Ave
Gallipolis, OH 45631
740.446.0315

WesBanco Bank, Inc. is a Member FDIC

Gallia County
- Ohio -



Stay



Shop



Play



www.VisitGallia.com



**7th ANNUAL
FRENCH 500
SWAP MEET,
CAR SHOW, AND BURNOUT
SWAP MEET AUGUST 26, 2023**

ALL DAY ADMISSION FOR CAR SHOW & DERBY
\$10 GENERAL ADMISSION • VENDORS \$10 FOR 3 SPACES

RAFFLE DRAWING!



RAFFLE DRAWING!

CAR • TRUCK • MOTORCYCLE & JEEP SHOW AUG 26

TROPHIES FOR TOP 50 - \$10 ENTRY FEE - CAR SHOW STARTS AT 12:00

DASH PLAQUES FOR FIRST 100 CARS - REGISTRATION 9AM-12PM

TROPHY PRESENTATION AT 2PM - \$200 BEST OVERALL CAR - TROPHY

ALL TROPHIES AND DASH PLAQUES SPONSORED BY GRAHAM'S TOWING

MOTORCYCLES JUDGED SEPARATELY

TOP TEN TROPHIES - FIRST PLACE \$100 + TROPHY
SPONSORED BY: CLARK'S AUTO SHOP, LLC 740-339-0335

BURN OUT COMPETITION AUG 26
SPONSORED BY: B&B TIRE AND EXHAUST BEGINS AT 3:30PM

1ST PLACE \$300

2ND PLACE \$200

3RD PLACE \$100

ENTRY FEE \$20



KIDS POWER WHEEL SHOW 12PM

LOCATED AT: GALLIA COUNTY FAIRGROUNDS, 189 JACKSON PIKE, GALLIPOLIS, OHIO 45631

FOR MORE INFO: 740.645.6035
WWW.GALLIACOUNTYFAIR.ORG • WWW.FACEBOOK.COM/GALLIACOUNTYFAIR • FACEBOOK GROUP: FRENCH 500 CAR SHOW AND SWAP MEET



Your livelihood has been built
through hard work and integrity.

Trust your insurance to a company built on these same values.

•EST. 1951•
SAUNDERS
INSURANCE AGENCY
GALLIPOLIS, OHIO

740-446-0404
www.SaundersIns.com

LIFE • HOME • CAR • BUSINESS

Auto-Owners
INSURANCE

TROPHY SPONSORS

FIELD CROPS

CHAMPION CORN.....	IN MEMORY OF HERMAN & BERNICE WOOD
CHAMPION SOYBEAN.....	GALLIA COUNTY SOIL & WATER CONSERVATION
CHAMPION SMALL GRAINS.....	GALLIA COUNTY SOIL & WATER CONSERVATION
OVERALL HAY WINNER.....	GALLIA COUNTY SOIL & WATER CONSERVATION
CHAMPION SPECIALTY CROP	STEVE & CAROL BEAVER

DAIRY

DAIRY JUNIOR SHOWMANSHIP.....	YOUR CHOICE HEALTH CARE GROUP
DAIRY SENIOR SHOWMANSHIP.....	P-PATCH FARMS, JOHN, OPAL, JOHNNY & DENISE PAYNE
DAIRY PAST SHOWMANSHIP.....	YOUR CHOICE HEALTH CARE GROUP
CHAMPION AYSHIRE.....	LESTER & MOLLY PLYMALE
CHAMPION BROWN SWISS.....	IN MEMORY OF RICHARD "DICK" LAKIN
CHAMPION HOLSTEIN.....	HUGHES BEEF & DAIRY FARMS
CHAMPION JERSEY.....	BUZ & AUDREY HATTEN
CHAMPION GUERNSEY.....	DEN-MELIN DAIRY
CHAMPION MILKING SHORTHORN.....	NEAL BROS. CATTLE CO

BEEF

CHAMPION MARKET STEER	IN MEMORY OF DAVID ATHA
RESERVE CHAMPION MARKET STEER	KENT & LOU ANN SHAWVER
STEER RATE OF GAIN	PAT & GLENDON ELLIOTT
TOP GAINING STEER, BORN & RAISED ON FARM	IN MEMORY OF MARK RUSSELL
TOP GALLIA COUNTY STEER	OHIO VALLEY BANK
PAST MKT. STEER SHOWMANSHIP CLASS 1	IN MEMORY OF ANDREW TOLER
MARKET STEER SHOWMANSHIP CLASS 2	CTTC 4-H CLUB
MARKET STEER SHOWMANSHIP CLASS 3	IN MEMORY OF ANDREW TOLER
MARKET STEER SHOWMANSHIP CLASS 4	IN MEMORY OF ANDREW TOLER
MARKET STEER SHOWMANSHIP CLASS 5	IN MEMORY OF ANDREW TOLER
MARKET STEER SHOWMANSHIP CLASS 6	ENO SAIL ON 4-H CLUB
CHAMPION FEEDER CALF	DUNCAN'S RUNNING SPRINGS FARMS
RESERVE CHAMPION FEEDER CALF 1997 LITTLE MISS GALLIA CO.	BRITTANY BURNETT
CHAMPION DAIRY BEEF FEEDER	TOLER & TOLER INSURANCE
RESERVE DAIRY BEEF FEEDER	TRACTOR SUPPLY COMPANY

BEEF BREEDING

CHAMPION ANGUS	EVELYN & EUGENE ELLIOTT
RESERVE CHAMPION ANGUS	HEMPHILL FARMS
CHAMPION CHAROLAIS	IN MEMORY OF COURTNEY RUFF
RESERVE CHAMPION CHAROLAIS	YOUR CHOICE HEALTH CARE GROUP
CHAMPION COMMERCIAL BEEF	GALLIA COUNTY FARM BUREAU
RESERVE CHAMPION COMMERCIAL BEEF	IN MEMORY OF DON & ODIE POPE
CHAMPION CHIANINA	IN MEMORY OF JACKIE & GLEN GRAHAM
RESERVE CHAMPION CHIANINA	YOUR CHOICE HEALTH CARE GROUP
CHAMPION HEREFORD	TRACTOR SUPPLY
RESERVE CHAMPION HEREFORD	YOUR CHOICE HEALTH CARE GROUP
CHAMPION LIMOUSIN	FOSTER SALES
RESERVE CHAMPION LIMOUSIN	YOUR CHOICE HEALTH CARE GROUP
CHAMPION POLLED HEREFORD	SLONE & SONS POLLED HEREFORD FARMS
RESERVE CHAMPION POLLED HEREFORD	YOUR CHOICE HEALTH CARE GROUP
CHAMPION SHORTHORN	KENT & LOU ANN SHAWVER
RESERVE CHAMPION SHORTHORN	YOUR CHOICE HEALTH CARE GROUP
CHAMPION SIMMENTAL	DUNCAN'S RUNNING SPRINGS FARM
RESERVE CHAMPION SIMMENTAL	R STAR LIVESTOCK
CHAMPION AOB	IN MEMORY OF DON & ODIE POPE
RESERVE CHAMPION AOB	TOLER & TOLER INSURANCE
OVERALL BEEF BREEDING SUPREME CHAMPION	GALLIA COUNTY CATTLEMEN'S ASSOCIATION
OVERALL BEEF BREEDING RESERVE	FERGUSON FARMS
JUNIOR BEEF BREEDING SHOWMANSHIP	CTTC 4-H CLUB
INTERMEDIATE BEEF BREEDING SHOWMANSHIP	CTTC 4-H CLUB
SENIOR BEEF BREEDING SHOWMANSHIP	SWANCREST FARMS
PAST BEEF BREEDING SHOWMANSHIP	BROWN AGENCY
GRAND CHAMPION MAINTAINER	YOUR CHOICE HEALTH CARE GROUP
RESERVE CHAMPION MAINTAINER	YOUR CHOICE HEALTH CARE GROUP
GRAND CHAMPION MAINE ANJOU	CHERYL RUFF
RESERVE CHAMPION MAINE ANJOU	YOUR CHOICE HEALTH CARE GROUP

SHEEP BREEDING

OVERALL SUPREME CHAMPION EWE.....	RIVERBEND VET. CLINIC
OVERALL SUPREME CHAMPION RAM.....	RIVERBEND VET CLINIC
CHAMPION COMMERCIAL RAM.....	GALLIA CO. AG SOCIETY
CHAMPION COMMERCIAL EWE	TIM MASSIE & FAMILY

CHAMPION COMMERCIAL FARM FLOCK.....	CLARK CLUB LAMBS
CHAMPION DORPER RAM.....	RIO FAMILY HEALTH CARE
CHAMPION DORPER EWE.....	RIO FAMILY HEALTH CARE
CHAMPION DORPER FARM FLOCK.....	RIO FAMILY HEALTH CARE
CHAMPION HAMPSHIRE RAM.....	TIM MASSIE & FAMILY
CHAMPION HAMPSHIRE EWE.....	NOEL F. MASSIE & FAMILY
CHAMPION HAMPSHIRE FARM FLOCK.....	IN MEMORY OF SIDNEY H. FADLEY
CHAMPION SOUTHDOWN RAM.....	HAFFELT'S MILL OUTLET
CHAMPION SOUTHDOWN EWE.....	RIO FAMILY HEALTH CARE
CHAMPION SOUTHDOWN FARM FLOCK.....	IN MEMORY OF JAMES HOWARD BY THE HOWARD FAMILY
CHAMPION SUFFOLK RAM.....	OHIO VALLEY BANK
CHAMPION SUFFOLK EWE.....	RACCOON ROWDIES
CHAMPION SUFFOLK FARM FLOCK.....	IN MEMORY OF MAURICE C. FORGEY
JUNIOR SHEEP BREEDING SHOWMANSHIP.....	DAWN RUPERT
SENIOR SHEEP BREEDING SHOWMANSHIP.....	IN MEMORY OF JAMES HOWARD BY THE HOWARD FAMILY
PAST SHEEP BREEDING SHOWMANSHIP.....	ROSE HILL FARM

MARKET LAMBS

GRAND CHAMPION MARKET LAMB.....	FEED STOP
RESERVE CHAMPION MARKET LAMB.....	LYNN ANGELL, CPA
PAST MARKET LAMB SHOWMANSHIP –CLASS I	JAMES FAMILY FARM
MARKET LAMB SHOWMANSHIP CLASS 2.....	TOM & TONIA BURNETT
MARKET LAMB SHOWMANSHIP CLASS 3.....	TOM & TONIA BURNETT
MARKET LAMB SHOWMANSHIP CLASS 4.....	PAT & BETSY CANADAY
MARKET LAMB SHOWMANSHIP CLASS 5.....	STEVE & CAROL BEAVER
MARKET LAMB SHOWMANSHIP CLASS 6.....	STEVE & CAROL BEAVER
HIGHEST PLACING BORN & RAISED IN GALLIA CO.....	CLARK CLUB LAMBS

SWINE BREEDING

OVERALL CHAMPION BREEDING GILT	IN MEMORY OF VERNARD FALLON BY FALLON
	BROTHER'S SON'S AND DAUGHTERS
CHAMPION REGISTERED BREEDING GILT .	IN MEMORY OF VERNARD FALLON BY FALLON
	BROTHER'S SON'S AND DAUGHTERS
CHAMPION NON-REGISTERED GILT	BILL CARTER
CHAMPION REGISTERED DUROC	KYLE DEEL
CHAMPION REGISTERED HAMPSHIRE	JOE ROUSH, CHESHIRE TWP TRUSTEE
CHAMPION LANDRACE.....	GALLIA CO. AG. SOCIETY
CHAMPION POLAND CHINA.....	GALLIA CO. AG. SOCIETY
CHAMPION SPOT.....	GALLIA CO. AG. SOCIETY
CHAMPION REGISTERED YORKSHIRE	RICK SHADDEAU
JUNIOR SWINE BREEDING SHOWMANSHIP	FERGUSON FARMS
SENIOR SWINE BREEDING SHOWMANSHIP ..	IN MEMORY OF LEONARD & DALE NEWBERRY
PAST SWINE BREEDING SHOWMANSHIP	KENT & LOU ANN SHAWVER
CHAMPION A.O.B.....	APRIL RICE FARMERS FINANCIAL SERVICES
CHAMPION BERSHIRE.....	APRIL RICE FARMER'S FINANCIAL SERVICES

MARKET SWINE

GRAND CHAMPION MARKET HOG FEED STOP
RESERVE CHAMPION MARKET HOG MIKE & SHARON SHOEMAKER
OVERALL HIGHEST PLACING MARKET HOG BORN IN GALLIA COUNTY IN MEMORY OF
DALE NEWBERRY , BY DANELLA, DREW & ABBY
TOP BARROW IN MEMORY OF VERNARD FALLON BY GARY FALLON & FAMILY
PAST MARKET HOG SHOWMANSHIP CLASS 1 IN MEMORY OF ANN SAUNDERS
MARKET HOG SHOWMANSHIP CLASS 2 RONNIE SLONE & FAMILY
MARKET HOG SHOWMANSHIP CLASS 3 RONNIE SLONE & FAMILY
MARKET HOG SHOWMANSHIP CLASS 4 CROWN EXCAVATING
MARKET HOG SHOWMANSHIP CLASS 5 CROWN EXCAVATING
MARKET HOG SHOWMANSHIP CLASS 6 BUSY ACRES FARM THE PAUL DAINES FAMILY
MARKET HOG SHOWMANSHIP CLASS 7 ... IN MEMORY OF MAURICE AND MARIE THOMAS
MARKET HOG SHOWMANSHIP CLASS 8 MIKE & BETTY JO CARTER
MARKET HOG SHOWMANSHIP CLASS 9 SHAKE SHOPPE
MARKET HOG SHOWMANSHIP CLASS 10 ASD CONSTRUCTION
MARKET HOG SHOWMANSHIP CLASS 11 CARTER'S PLUMBING
MARKET HOG SHOWMANSHIP CLASS 12 RACCOON VALLEY 4-H CLUB



**Good Luck to all
Fair Participants!**

**Providing electricity to homes,
farms, and businesses
for more than 80 years.**



Buckeye REC

Your Touchstone Energy® Cooperative 

Buckeye REC
PO Box 200
Rio Grande, Ohio 45675
800.231.2732

www.buckeyerec.coop

find us on



GOAT BREEDING

DAIRY GOAT PRODUCTION SENIOR DOE	IN MEMORY OF TERRY SHADDEAU
DAIRY GOAT JUNIOR DOE	TRUANCE FARM
DAIRY GOAT SENIOR BUCK	GRANT SHADDEAU
DAIRY GOAT JUNIOR BUCK	GRANT SHADDEAU
MARKET GOAT BREEDING SENIOR DOE	YOUR CHOICE HEALTH CARE GROUP
MARKET GOAT BREEDING JUNIOR DOE	RIVERBEND ANIMAL CLINIC
MARKET GOAT BREEDING SENIOR BUCK	YOUR CHOICE HEALTH CARE GROUP
MARKET GOAT BREEDING JUNIOR BUCK	RIVERBEND ANIMAL CLINIC
GOAT BREEDING SHOWMANSHIP JUNIOR.....	TRUANCE FARM
GOAT BREEDING SHOWMANSHIP SENIOR.....	TRUANCE FARM
GOAT BREEDING SHOWMANSHIP PAST.....	TRUANCE FARM
FIBER GOAT	PAIRS & SPARES 4-H CLUB
CHAMPION HARNESS GOAT	B & B FARMS
CHAMPION PACK GOAT	B & B FARMS

MARKET GOAT

CHAMPION MARKET GOAT	GALLIA CO. FARM BUREAU
RESERVE CHAMPION MARKET GOAT	RICK SHADDEAU
MARKET GOAT SHOWMANSHIP JUNIOR.....	ROB & CONNIE MASSIE
MARKET GOAT SHOWMANSHIP SENIOR.....	YOUR CHOICE HEALTH CARE GROUP
MARKET GOAT SHOWMANSHIP PAST.....	BROWN BROTHERS
CHAMPION MINIATURE DOE JUNIOR	L & L SCRAP METAL & RECYCLING
CHAMPION MINIATURE SENIOR DOE	TOLER & TOLER INSURANCE
CHAMPION MINIATURE PRODUCTION DOE	TOLER & TOLER INSURANCE
MINATURE GOAT SHOWMANSHIP JUNIOR.....	TOLER & TOLER INSURANCE
MINIATURE GOAT SHOWMANSHIP SENIOR.....	TRUANCE FARM
MINIATURE GOAT SHOWMANSHIP PAST.....	CARL & JUDY CLARK
CHAMPION MINIATURE WETHER	IN MEMORY OF HANNAH & EMMA

HORSE

GYMKHANA JUNIOR GRAND CHAMPION	IN MEMORY OF RANDY & DIANE CLONCH
GYMKHANA JUNIOR RESERVE CHAMPION	JIVIDEN'S FARM EQUIPMENT
GYMKHANA SENIOR GRAND CHAMPION.....	NANCY VANCO
GYMKHANA SENIOR RESERVE CHAMPION.....	BRUCE AND TAMMY SCARBERRY
EASY GAITED CHAMPION	SADDLES N SPURS 4-H CLUB
EASY GAITED RESERVE CHAMPION	CRYSTAL AND JOE JUSTICE
ENGLISH CHAMPION	ALI DAVIS, 2016 MISS GALLIA COUNTY
ENGLISH RESERVE CHAMPION.....	BUZ & AUDREY HATTEN
NOVICE CHAMPION.....	GALLIA AG SOCIETY
NOVICE RESERVE CHAMPION	IN MEMORY OF RON PETRIE
PRODUCTION CHAMPION.....	FEED STOP
PRODUCTION RESERVE CHAMPION	CARTER'S PLUMBING
RANCH HORSE JUNIOR CHAMPION.....	HILLSIDE STABLES
RANCH HORSE JUNIOR RESERVE CHAMPION	HILLSIDE STABLES
RANCH HORSE SENIOR CHAMPION	MAKING MEMORIES FARM/THE SCOTT'S
RANCH HORSE SENIOR RESERVE CHAMPION.....	MAKING MEMORIES FARM/THE SCOTT'S
THERAPEUTIC RIDING CHAMPION.....	HAPPY TRAILS RANCH, SHERRI & BART REPASS
THERAPEUTIC RIDING RESERVE CHAMPION	HAPPY TRAILS RANCH
	SHERRI & BART REPASS
WALK/TROT CHAMPION.....	MAKING MEMORIES FARM/THE SCOTT'S
WALK/TROT RESERVE CHAMPION	NANCY VANCO
OPEN WESTERN PERFORMANCE CHAMPION	THE WISEMAN AGENCY
OPEN WESTERN PERFORMANCE RESERVE CHAMPION ..	BROWN'S INSURANCE AGENCY
SMALL EQUINE GRAND CHAMPION	GALLIA AG SOCIETY
SMALL EQUINE RESERVE GRAND CHAMPION	GALLIA AG SOCIETY
GRAND CHAMPION DRAFT HORSE.....	GALLIA AG SOCIETY
RESERVE GRAND CHAMPION DRAFT HORSE	GALLIA AG SOCIETY

LLAMAS

GRAND CHAMPION LLAMA	B & B LLAMAS
LLAMA SHOWMANSHIP JUNIOR	BROWN BROTHERS
LLAMA SHOWMANSHIP SENIOR.....	BROWN BROTHERS
LLAMA SHOWMANSHIP PAST	BROWN BROTHERS

CATS

CAT 1/PURR-FECT PALS	FRENCH TOWN VETERINARIAN CLINIC
CAT 2/CLIMBING UP	RICK & CINDY SEXTON
CAT 3/LEAPING FORWARD	DR. JANIS WILLIAMS DVM

POULTRY

CHAMPION PULLETS	THE BEMAN FAMILY
CHAMPION FANCY POULTRY	SOUTHERN OHIO SEPTIC LLC
CHAMPION MARKET CHICKENS	FRIENDLY FARMERS FARM BUREAU
CHAMPION TURKEY.....	L & L SCRAP METAL & RECYCLING
CHAMPION DUCK/GESE	L & L SCRAP METAL & RECYCLING

POULTRY SHOWMANSHIP JUNIOR.....	TRACTOR SUPPLY CO.
POULTRY SHOWMANSHIP SENIOR.....	TRACTOR SUPPLY CO.
POULTRY SHOWMANSHIP PAST	TRACTOR SUPPLY CO.

SMALL ANIMAL

CHAMPION MOUSE	TOM, LISA, VALORIE & JAKE RICHIE
CHAMPION CHINCHILLA.....	ANGEL FOREST PRODUCTS
CHAMPION FERRET	ANGEL FOREST PRODUCTS
CHAMPION GERBIL	ANGEL FOREST PRODUCTS
CHAMPION HAMPSTER.....	ANGEL FOREST PRODUCTS
CHAMPION HEDGEHOG	ANGEL FOREST PRODUCTS
CHAMPION RAT	ANGEL FOREST PRODUCTS
CHAMPION GUINEA PIG	BOB & CINDY HOWARD
SENIOR SHOWMANSHIP	IN MEMORY OF IMA JEAN HENRY
JUNIOR SHOWMANSHIP	IN MEMORY OF IMA JEAN HENRY
PAST SHOWMANSHIP	IN MEMORY OF IMA JEAN HENRY

RABBIT

CHAMPION PET RABBIT JUNIOR	STEVE MCGHEE & FAMILY
CHAMPION PET RABBIT SENIOR.....	STEVE MCGHEE & FAMILY
CHAMPION PURE BRED DOE	MANE DESIGNERS SALON
CHAMPION PURE BRED BUCK.....	PAIRS & SPARES 4-H CLUB
CHAMPION OVERALL MIXED BREED	ANGEL FOREST PRODUCTS
CHAMPION MEAT PEN RABBIT	RICK & CINDY SEXTON
RABBIT SHOWMANSHIP JUNIOR	TRIANGLE 4-H CLUB
RABBIT SHOWMANSHIP SENIOR.....	KOUNTRY KRITTERS 4-H CLUB
RABBIT SHOWMANSHIP PAST	ALTIZER FARM SUPPLY

DOG OBEDIENCE

BEGINNER NOVICE A.....	FRENCHTOWN VETERINARIAN CLINIC
BEGINNER NOVICE B.....	IN MEMORY OF SHORTY
PRE-NOVICE A	IN MEMORY OF KELLIE
PRE-NOVICE B	TOP DOG ACADEMY
GRAD-NOVICE A	MILLENNIUM FORCE
GRAD-NOVICE B	PAIRS & SPARES 4-H CLUB
OPEN A.....	TOP DOG ACADEMY
OPEN B.....	A PUP & A CUP OF TEA
GRAD OPEN A	ANGIE BURNS
GRAD OPEN B	ANGIE BURNS
OBEDIENCE UTILITY	IN MEMORY OF XENA
RALLY DOG	IN MEMORY OF SCAMP

DOG SHOWMANSHIP

SHOWMANSHIP JUNIOR A	BREECH BOARDING
SHOWMANSHIP JUNIOR B.....	BREECH BOARDING
SHOWMANSHIP INTERMEDIATE A	BREECH BOARDING
SHOWMANSHIP INTERMEDIATE B	BREECH BOARDING
SHOWMANSHIP SENIOR A.....	BREECH BOARDING
SHOWMANSHIP SENIOR B.....	BREECH BOARDING

YOU AND YOUR DOG

YOU AND YOUR DOG JUNIOR A	OUR COUNTRY PORCH
YOU AND YOUR DOG JUNIOR B	PAIRS & SPARES 4-H CLUB
YOU AND YOUR DOG SENIOR A	A PUP & A CUP OF TEA
YOU AND YOUR DOG SENIOR B	DAVID BLEVINS
YOU AND YOUR DOG INTERMEDIATE A	A PUP & A CUP OF TEA
YOU AND YOUR DOG INTERMEDIATE B.....	A PUP & A CUP OF TEA

DOG POSTER

DOG POSTER JUNIOR	TOP DOG ACADEMY
DOG POSTER INTERMEDIATE	TOP DOG ACADEMY
DOG POSTER SENIOR.....	TOP DOG ACADEMY

ACTIVITY BUILDING DEMONSTRATIONS

DEMONSTRATION JUNIOR 8-11 YRS	LOAN CENTRAL
DEMONSTATION TEAM.....	LOAN CENTRAL
DEMONSTRATION INTERMEDIATE 12-13 YRS.....	LOAN CENTRAL
DEMONSTRATION SENIOR 14-18 YRS.....	LOAN CENTRAL

IMAGINATION ALLEY

365 - SELF DETERMINED JUNIOR	GALLIA COUNTY HERALD
365 - SELF DETERMINED SENIOR.....	GALLIA COUNTY HERALD
496 - MY FAVORITE THINGS	ROB & CONNIE MASSIE & FAMILY
497 - SCRAP BOOKING JUNIOR.....	SUE ALLEN
497 - SCRAP BOOKING SENIOR	IN MEMORY OF RALPH DURST
593 - SEEING THROUGH GRAPHIC DESIGN.....	RON SLONE FARM

497 – SCRAP BOOKING SENIOR IN MEMORY OF RALPH DURST
593 - SEEING THROUGH GRAPHIC DESIGN.....RON SLONE FARM

PHOTOGRAPHY

584 – FOCUS ON PHOTOGRAPHY JR..... STEPHANIE HARRIS
584 – FOCUS ON PHOTOGRAPHY SR MIKE & BETTY JO CARTER
585 – CONTROLLING THE IMAGE STEVE MCGHEE
586 – MASTERING PHOTOGRAPHY..... STEPHANIE HARRIS
589 – PHOTOGRAPHY MASTER GALLIPOLIS GARDEN CLUB

WRITING

588 – THE WRITER IN YOURAYMOND JAMES FINANCIAL SERVICE

FINE ARTS

492 – QUILTING THE BEST BETTERSUE ALLEN
499 – YOU CAN QUILT..... ROB & CONNIE MASSIE
592 – GETTING STARTED IN ART JUNIOR..... JD & CAROLYN TAYLOR & FAMILY
592 – GETTING STARTED IN ART SENIOR..... MATT & LETTY WILLIS & FAMILY

AEROSPACE SCIENCE

501 – ROCKETS AWAY (2 LITER BOTTLE) ALAN EVANS
502 – SCIENCE FUN WITH FLIGHT.....CHARLES RUPERT
503 ROCKETS AWAY (SOLID FUEL MODEL ROCKETS)..... KAIL & PHYLLIS BURLESON
503M – SOLID FUEL ROCKET MASTERY..... TOM STUMP

ROBOTICS

507 – ROBOTICS 1R & A TRASH SERVICE
508 – ROBOTICS 2R & A TRASH SERVICE
512 – ROBOTICS MASTERYR & A TRASH SERVICE

ELECTRONIC REMOTE CONTROLLED VEHICLES

504 – ELECTRIC RADIO CONTROLLED VEHICLES..... TERESA STEINBECK

PHYSICS

500 – SCIENCE FUN WITH PHYSICS.....STEVE & CAROL BEAVER

CHEMISTRY

493 – SCIENCE FUN WITH KITCHEN CHEMISTRYJENNIFER BONZO,
PLEXUS AMBASSADOR

AGRICULTURAL CENTER

91 – DISCOVERING 4-H..... ROB & CONNIE MASSIE
92 – 4-H AROUND THE GLOBE..... YOUR CHOICE HEALTH CARE GROUP
173 – HORSELESS HORSE..... CARTER'S PLUMBING

ANIMAL SCIENCE

244 – AIREDALES TO ZEBRAS..... DR. ALAN BOSTER DVM & FAMILY
245 – ALL SYSTEMS GO RIVERBEND VET CLINIC
246 – ON THE CUTTING EDGE..... RIVERBEND VET CLINIC

GARDENING

670 - CANNING & FREEZING.....GALLIPOLIS IN BLOOM
671 - HOW DOES YOUR GARDEN GROW GALLIA COUNTY GARDEN CLUB
691 – GROW YOUR OWN VEGETABLESGALLIPOLIS IN BLOOM
692 – GROWING WITH THE SEASONS GALLIA COUNTY SWCD

THE NATURAL WORLD

611 – EXPLORING OUTDOORS GALLIA CO. CONSERVATION CLUB
612 – GEOLOGY: CAN YOU DIG IT? RONNIE SLONE & FAMILY
617 – EXPLORING PONDS..... GALLIA CO. SWCD
620 – WHY TREES MATTER GALLIA CO. CONSERVATION CLUB
621 – OHIO BIRDS..... GALLIA, JACKSON, VINTON, MEIGS RECYCLING
622 – TRAPPING MUSKRATS IN OHIO..... OILER'S TAXIDERM
623 – FISHING FOR BEGINNERS..... GALLIA CO. CONSERVATION CLUB
624 – FISHING FOR INTERMEDIATES..... BOB EVANS FARMS
641 – BEEKEEPING..... JAMES & BEVERLY SIMMS
644 – INSECT ADVENTURES 1..... GALLIA CO. CONSERVATION CLUB
645 – INSECTS ADVENTURES 2 GALLIA CO. SWCD
646 – INSECTS ADVENTURES 3 SUSAN & ROGER BRANDEBERRY

SHOOTING SPORTS

ARCHERY..... TOLER & TOLER INSURANCE
SHOTGUN THE BEMAN FAMILY
RIFLE THE BAKER FAMILY
PISTOLLINCOLN & BETHANY NEAL
MUZZLELOADER.....LINCOLN & BETHANY NEAL

630 – SAFE USE OF GUNS GALLIA CO. CONSERVATION CLUB
631 – BASIC ARCHERY GALLIA CO. CONSERVATION CLUB
757 – CROSS BOW RONNIE SLONE & FAMILY

FOOD AND NUTRITION

486 – DASH BOARD DININGIN MEMORY OF JEFF & CAROLE POPE
474 – BEYOND THE GRILL.....IN MEMORY OF JEFF & CAROLE POPE
492 – CAKE DECORATING JUNIOR..... AMY REES
492 – CAKE DECORATING SENIOR..... AMY REES
459 – LET'S START COOKING..... ANDREA CANADAY
483 – SPORTS NUTRITION READY, SET, GO JAMES & BEVERLY SIMMS
484 – SNACK ATTACK RAYMOND JAMES FINANCIAL SERVICES
487 – TAKE A BREAK FOR BREAKFAST..... GALLIA COUNTY SWCD
461 – LET'S BAKE QUICK BREADS..... CAPTAIN D'S SEAFOOD RESTAURANT
481 – EVERYDAY FOOD & FITNESSIN MEMORY OF JEFF & CAROLE POPE
472 – GRILL MASTER FOR HIS GLORY 4-H CLUB
475 – STAR SPANGLED FOODSIN MEMORY OF JEFF & CAROLE POPE
477 – PARTY PLANNERANDREA CANADAY
485 – RACING THE CLOCK TO AWESOME MEALS..... DR. DENISE SHOCKLEY
462 – YEAST BREADS ON THE RISEGALLIA CO. EXTENSION HOMEMAKERS
467 – YOU'RE THE CHEF..... GALLIA COUNTY SWCD
469 – GLOBAL GOURMET BOB & VICKIE POWELL
476 – PATHWAYS TO CULINARY SUCCESSIN MEMORY OF TERRY SHADDEAU

FOOD SCIENCE

490 – SCIENCE FUN WITH DAIRY FOOD RICK & CINDY SEXTON

CLOTHING

411 – EM-BEL-LISHSTEVE & CAROL BEAVER
432M – SEWING AND TEXTILES MASTER.....STEVE & CAROL BEAVER
409 – SEW FUN JAMIE EPLIN
410 – DESIGNED BY ME..... LARRY & JOYCE SHONG
413 – SUNDRESSES & JUMPER..... SALLY STAPLETON
419 – TERRIFIC TOPS RICK & CINDY SEXTON
424 – CLOTHING FOR MIDDLE SCHOOL..... TRIANGLE 4-H CLUB
406 – CLOTHES FOR HIGH SCHOOL AND COLLEGE PAULA BLEVINS
407 – ACCESSORIES FOR TEENS..... DAN & CARLA MINK
420 – OUTERWEAR FOR ANYWHERE IN MEMORY OF JEFF & CAROLE POPE
425 – LOOKING GREAT FOR LESS..... IN MEMORY OF JEFF & CAROLE POPE
412 – SEW FOR OTHERS..... SALLY STAPLETON
415 – READY, SET, SEW ACTIVE SPORTSWEAR IN MEMORY OF JEFF & CAROLE POPE
408 – CREATIVE COSTUMES TOM & APRIL SWACKHAMMER
417 – DRESS UP OUTFIT LARRY & JOYCE SHONG
418 – LOUNGEWEAR..... IN MEMORY OF CHRISTINA ELLIOTT
426 – CLOTHING FOR YOUR CAREER IN MEMORY OF ANN BUTLER
430 – SHOPPING SAVVYGALLIA CO. EXTENSION HOMEMAKERS

LEADERSHIP PROJECTS

378M – LEADERSHIP MASTER.....GALLIA-JACKSON-MEIGS-VINTON RECYCLING
372 – DIVERSITY: THE SOURCE OF OUR STRENGTH.....GALLIA-JACKSON-MEIGS-VINTON RECYCLING
511 – CARTEENSGALLIA-JACKSON-MEIGS-VINTON RECYCLING
374 – TEENS ON BOARDGALLIA-JACKSON-MEIGS-VINTON RECYCLING
371 – CLUB LEADERSHIPGALLIA-JACKSON-MEIGS-VINTON RECYCLING
383 – CLUB LEADERSHIP 2TERESA STEINECK
377 – FINDING YOUR VOICEGALLIA-JACKSON-MEIGS-VINTON RECYCLING
370 – ONE ON ONE..... RICK & CINDY SEXTON
375 – LEADERSHIP ROAD TRIP..... MARLIN & JANET KINGERY
442 – FAMILY HISTORY TREASURE HUNT THE STOUT FAMILY
373 – MY HANDS OF LARGER SERVICE GODS HANDS AT WORK
376 - PANTRY PICNIC.....IN MEMORY OF JEFF & CAROLE POPE
382 - AM I READY FOR WORK?..... OUR COUNTRY PORCH
436 - BUILDING OUR COMMUNITIESRAYMOND JAMES FINANCIAL SERVICES

MONEY MANAGEMENT

445 – BECOMING MONEY WISE JASON & ERIN DAILEY
448 – TEENS ON THE ROAD TO FINANCIAL SUCCESS IN MEMORY OF CECIL RICE JR..

HOME LIVING

405 - THE LAUNDRY PROJECTIN MEMORY OF JEFF & CAROLE POPE
491 – IT'S MY HOME IN MEMORY OF JEFF & CAROLE POPE
494 – MAKE OVER MY SPACE JAMES & BEVERLY SIMS
495 – YOUR FIRST HOME AWAY FROM HOME IN MEMORY OF TERRY SHADDEAU

HEALTHY HARBOR

300 – YOU'RE THE ATHLETE CAROLE ROUSH
351- STAYING HEALTHY DR. DENISE SHOCKLEY
352- KEEPING FIT IN MEMORY OF IMA JEAN HENRY

353 – FIRST AID IN ACTION..... RAYMOND JAMES FINANCIAL SERVICES
 358 – THE TRUTH ABOUT TOBACCO JAMES & BEVERLY SIMMS
 357 – ALCOHOL AND DRUG ABUSE..... GALLIA CO. AG. SOCIETY
 359 – YOUR THOUGHTS MATTER..... YOUR CHOICE HEALTH CARE GROUP

ALL-TERRAIN VEHICLES

555 – ATV SAFETY ROB & CONNIE MASSIE

SMALL ENGINES AND LAWN CARE

541 – CRANK IT UP BIG RIVER ELECTRIC
 542 – WARM IT UP RAYMOND JAMES FINANCIAL SERVICES
 543 – TUNE IT UP RAYMOND JAMES FINANCIAL SERVICES
 548 – LAWN CARE LORILEE CARMICHAEL
 182 – SMALL ENGINE YOUR CHOICE HEALTH CARE GROUP

TRACTORS AND MACHINE OPERATIONS

551 – STARTING UP..... THE CARMICHAEL AGENCY
 552 – TRACTOR OPERATIONS JOHN CARMICHAEL CERTIFIED ASSET APPRAISAL SERVICES
 553 – MOVING OUT..... IN MEMORY OF JEFF & CAROLE POPE
 554 – LEARNING MORE IN MEMORY OF JEFF & CAROLE POPE

WOODWORKING

556 – MEASURING UP 1A IN MEMORY OF PAUL & KATIE SHOEMAKER
 556 – MEASURING UP 1B IN MEMORY OF JEFF & CAROL POPE
 557 – MAKING THE CUT..... MIKE & BETTY JOE CARTER
 558 – NAILING IT TOGETHER..... BIG RIVER ELECTRIC
 559 – FINISHING UP..... BIG RIVER ELECTRIC
 560M – WOODWORKING MASTERY IN MEMORY OF JEFF & CAROL POPE

WELDING

573 – ARCS AND SPARKS 1A..... ALTIZER FARM SUPPLY
 573 – ARCS AND SPARKS 1B..... R & A TRASH SERVICE

ELECTRICITY

527 – MAGIC OF ELECTRICITY DAN & CARLA MINK
 528 – INVESTIGATING ELECTRICITY MIKE & BETTY JO CARTER
 529 – WIRED FOR POWER STEVE MCGHEE
 530 – ENTERING ELECTRONICS LOAN CENTRAL
 531 – SCIENCE FUN WITH ELECTRICITY IN MEMORY OF MATTHEW ELLIOTT

ENERGY

550 – YOUNG ENGINEERS IN SOLAR ENERGY TOM STUMP

KNOTS

540 – NOT JUST KNOTS..... BIG RIVER ELECTRIC

BICYCLE

517 – BICYCLING FOR FUN AUTOMOBILE CLUB OF SOUTH CENTRAL OHIO
 518 – WHEELS IN MOTION LINCOLN & BETHANY NEAL

FFA

ELECTRICITY CLASS 1 GALLIA ACADEMY FFA
 ELECTRICITY CLASS 2 GALLIA ACADEMY FFA
 WELDING CLASS 1 RIVER VALLEY FFA
 WELDING CLASS 2 RIVER VALLEY FFA
 WOODWORKING CLASS 1 SOUTH GALLIA FFA
 WOODWORKING CLASS 2 SOUTH GALLIA FFA



2022 Judging



2022 Poultry Judging



2022 Horse Show



2022 Rabbit Judging

2023 Entertainment



PINE RIDGE BOYS
Tue. Aug. 1, 2023 7:00 pm



JOSH BALDWIN
Tue. Aug. 1, 2023 8:30 pm
"EVIDENCE", "ABRAHAM", "GOODNESS OF GOD"



PARROTS OF THE CARIBBEAN
A TRIBUTE TO JIMMY BUFFET
Wed. Aug. 2, 2023 8:30 pm



EDDIE MONTGOMERY
Thurs. Aug. 3, 2023 8:30 pm
"ALIVE AND WELL", "AINT SHE BEAUTIFUL"



GC Starz
Fri. Aug 4, 2023 7:30 pm



ADAM CALVERT
Sat. Aug 5, 2023
8:30 pm
"FALLBACK", "SILVER SILVERADO"



Gallia Sings

A Taste of Gallia County Singing Talent
Fri. Aug 4, 2023 8:30 pm

SCENES FROM THE 2022 GALLIA CO. JUNIOR FAIR



2022 Grand Champion Tobacco Winner



2022 Reserve Champion Tobacco Winner



2022 Grand Champion Lamb Winner



2022 Reserve Champion Lamb Winner



2022 Grand Champion Steer Winner



2022 Reserve Champion Steer Winner



2022 Grand Champion Hog Winner



2022 Reserve Champion Hog Winner



Farmers Bank

Serving Gallia County Since 1996...

Enjoy The Fair!



164 Upper River Road
Gallipolis, Ohio 45631

740.446.2265

www.fbsc.com



Member
FDIC



Ron Toler, CLU
Chris Toler

President
Vice President

Celebrating our 54th year.

Three generations of the Toler family serving Gallia County Fairgoer's needs continuously since the 1960's have made us the #1 Life Agency in the area.

As an independent life agency we custom design plans to our client's needs and we specialize in the following areas:

- Estate Planning
- Non-Qualified Deferred Compensation
- Impaired Risk
- Close Corporation & Small Business Planning
- Charitable Gifting
- Individual Family Life Insurance Planning

If you need help or would simply like to review your current plans, please give us a call and we'll arrange a time to meet and review your needs. Your only cost will be the time it takes to visit.

Good Luck to All Exhibitors

1564 State Route 160 • Gallipolis, Ohio 45631
(740) 446-9445
www.tolerins.com

Compliments
Of

**GALLIA
COUNTY
LOCAL
EDUCATION
ASSOCIATION**



**TEACHERS
CARE**

DAVID C. EVANS
ATTORNEY AT LAW

dcevanslaw@gmail.com
(740) 446-1737

***Congratulations to the youth of Gallia
County and best wishes for the fair!***

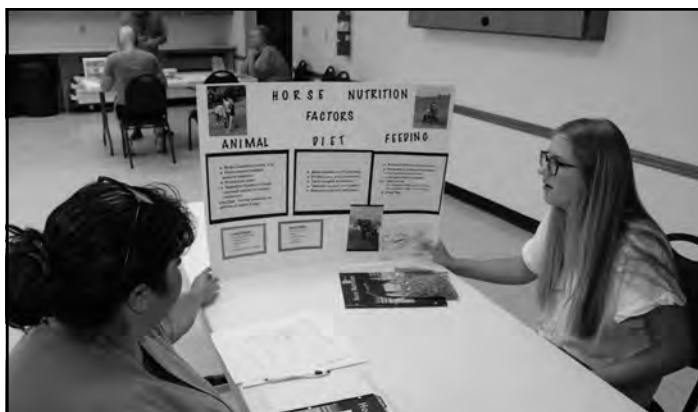
SCENES FROM THE 2022 GALLIA CO. JUNIOR FAIR



2022 Grand Champion Goat Winner



2022 Reserve Champion Goat Winner



2022 General Project Judging



2022 Woodworking



2022 Sheep Show



2022 Goat Show



2022 Beef Show



2022 Swine Show

SCENES FROM THE 2022 GALLIA CO. JUNIOR FAIR



2022 Pretty Baby Contest



2022 Little Miss & Little Mister



2022 Queen Crowning



2022 Queen & Court

2022 Hog Buyers

740 Construction Inc.
 Abbyshire Place Skilled Nursing & Rehab
 AEP -Mountaineer Plant
 AEP River Transportation
 American Legion Lafayette Post #27
 APG Polytech, LLC
 B & H Farms in Memory of Ruth Bostic
 Beau Sang - State Farm
 Bill Mangus - Honor Guard
 Bradie Angell Lewis
 Brent A. Saunders - Attorney at Law
 Bridgeport Equipment & Tool
 Brynn Noe Attorney at Law and Andrew Noe Attorney at Law
 Buckley Iron Works
 Burger Family In Honor of Lloyd Shaver
 Burnett's Heating and Cooling LLC
 Century Distributors
 Commissioner Jay Stapleton & Stapleton Towing LLC
 Country Crane Service
 Crisenbery Electric Inc Jay & Donna Crisenbery
 Crown Excavating Inc
 Darla and Steve Saunders
 David C Evans Attorney at Law
 David Smalley, University of Rio Grande Women's Basketball
 Donohue's Service Center
 Dr. and Mrs. Phillip Long of Holzer Health Systems
 Dr. David Blevins
 Dr. David K. Smith
 Dr. Glenn Fisher
 Dr. Jeremy R. Parsons D.O.
 E4 Cattle Eutsler Family
 Eastman's Piggly Wiggly Supermarkets
 Edward Jones represented by John Lewis
 Erick Johnson- Montgomery Barber Shop
 Farm Credit Mid America
 Farmers Bank & Savings Company
 Feed Stop, LLC.
 Field of Hope
 Finley and Eachus
 French City Press
 French Town Veterinary Clinic
 Gallia County Farm Bureau
 Gallia County Local Board of Education Terry Halley,
 Beth James, Paula Whitt, Jeff Halley, Brandon Twyman
 & Superintendent Phillip Kuhn
 Gallia County Republican Party
 Gallipolis Elks #107
 GKN Sinter Metals
 Goodin Building and Concrete

Grace Hope Photography
 Grace Myers Excavating
 H & R Block
 Haffelt's Mill Outlet, Inc.
 Halliday, Sheets & Saunders
 Hatzel & Buehler Inc.
 Hayes Equipment Repair and Fleet Service
 High Road Towing and Truck Repair
 Highway Safety Inc
 Holzer Health System
 Hoon Inc. & Grace Myers Excavating Inc.
 In Memory of David A Poling
 JC's Convenience Plus LLC, Bodimer's Grocery, and
 JC's Carryout
 Jefferson Logging Company
 John Cornwell
 JTW Masonry
 Judge Margaret Evans, Common Pleas Judge
 Kali's Rio Grande and Kali's Oak Hill
 Kevin Nicholas for Gallia County Auditor
 Kirkpatrick Animal Hospital
 Kissick Engineering
 Kyger Dental Associates, Inc
 L & L Scrap Metals Recycling Inc
 Larry's Body Shop
 Lester Trucking Inc
 Levi and Alyssa Ellis
 Lightstone Generation-Gavin Plant
 Lions Pride Kennels
 Lisa Hackworth of Holzer Health System
 Lynn Angell
 Mark Curry
 Mark Porter Chevrolet Buick GMC
 Mark Porter Chrysler Dodge Jeep Ram Pomeroy/
 Jackson
 Mark Porter Ford
 Massie Pioneer Seed
 MPW Environmental Services
 Municipal Judge Eric Mulford
 Ohio Valley Bank
 On the Go Transportation
 Payne Family Farms
 People's Bank
 Pierceton Trucking Company
 Pleasant Valley Hospital
 Point Pleasant Ag Service
 R & C Packing
 Raymond Lieving
 Red's Towing, Auto Center and Truck Center
 Rick Eplion Paving
 River City Fellowship
 Riverbend Service Center
 Robert J Jacks -Gallia County Auditor

Running G Farms
 S & M Tax and Accounting
 Saunders Auto
 Saunders Insurance
 Saunders Transport LLC
 Shelly Liquid
 Smith Chevrolet
 Structure Scaffold & Insulation
 Stump's Lawn Care and Landscaping
 Summers Farm Angus
 Sunrise Cooperative
 Taylor Excavating
 Taylor Farms
 Thayer Power & Communication Company
 The Carmichael Agency & Carmichael Sales LLC
 The Pool Doctor LLC
 The Wiseman Agency, Inc
 Thermal Solutions Inc.
 Thomas Do-It Center
 Triad Environmental Consulting - Josh Myers
 Truance Dairy
 Twin Oaks Federal Credit Union
 Twin Rental Properties (Brian Unroe)
 Wellston Wonder Wash - Clarke Saunders Green Town-
 ship Trustee and Attorney Andy Noe
 Wiseman Real Estate
 Wroten Livestock Farms
 Yauger Farm Supply Inc
 Zac, Kaitlin, Jase & Jennings Beaver

2022 Goat Buyers

A & K Ready Mix
 AEP -Mountaineer Plant
 Angell Accounting Lynn Angell
 Antolino and Associates, Darren Clark
 Athens Livestock
 Bidwell Trustworthy Hardware
 Braden Chrysler Dodge Jeep Ram
 Chad and Kari Mayes - Watch This Livestock
 City Ice & Fuel
 Crown Excavating Inc
 Dairy Queen Gallipolis and The Corby Leach Family
 Eastman's Piggly Wiggly Supermarkets
 Farmers Bank & Savings Company
 Feed Stop, LLC.
 Field of Hope
 Glen and Teah Lalian
 Greenlee Family Farms
 Halliday, Sheets & Saunders
 Holzer Health System
 In Memory of Cleeland & Wanda Willis by the Shawver &
 Willis Families
 In Memory of John & Opal Payne
 Insurance Plus Agencies
 Jividen's Farm Equipment in Memory of Kim
 Larry & Stephanie Harris
 Lisa Hackworth of Holzer Health System

Morgan Saunders - Gallipolis City School Board
 NAPA- G & W Auto Parts, LLC
 Ohio Valley Bank
 Point Pleasant Ag Service
 Riverfront Nutrition
 Robert J Jacks -Gallia County Auditor
 Saunders & Noe Families in Honor of Rosie Ward
 Saunders Auto
 Saunders Insurance
 Save-A-Lot Food Store -Bidwell
 Servpro of Athens, Gallia, Jackson & Ross Counties
 Sue Vollborn
 Sunrise Cooperative
 Taylor Farms
 The Root Sports and Fitness Center
 The Shelly Company
 The Wiseman Agency, Inc
 Todd Houck & Family
 Wellston Wonder Wash - Clarke Saunders Green
 Township Trustee and Attorney Andy Noe
 Wesbanco Bank Inc
 Yauger Farm Supply Inc

2022 Tobacco Buyers

Altizer Farm Supply
 Angell Accounting Lynn Angell
 B & H Farms in Memory of Ruth Bostic
 Black Bell Pastures
 Bobby Angel & Ed McGuire - Harrison Twp Trustees & Angel
 Forest Products
 Boothe Farms, Todd & Shelly Boothe
 Brad & Katherine Dickson
 Bradley & Tanya Cremeens
 Brett & Julie Cremeens
 Bryant Farm, Lawncare, and Contracting
 Caldwell Family Farm
 Crown Excavating Inc
 Cummons Farms - Tom, Mark, Jerry, & Leah
 Current & Former Ag Teachers of Gallia County
 D&D Enterprises
 Daines Insurance Agency
 Farm Credit Mid America
 Harold Montgomery, D. Dean Evans, Eric Mulford, Steve Mc-
 Ghee, Roger Walker, Jeff Halley, The Harold Saunders Family
 In Memory of Charles W. Bodimer III
 In Memory of Don & Leota Pope
 In Memory of Marion Caldwell
 Jeff Halley - Gallia County Local Schools -School Board
 Joe and Jessica Bostic
 Martin Clemens
 Massie Farms - In Memory of Noel and Katie Massie
 Ohio Valley Bank
 Rob Massie Rugged Hills Farm
 Ronald Slone
 Sharon Cremeens - In Memory of JE Dick Cremeens & Larry
 Cremeens
 Summers Farm Angus
 The Shelly Company
 Tim & Toni Wright

2022 Market Beef Buyers

Altizer Farm Supply
Amherst Madison
Angell Accounting Lynn Angell
APG Polytech, LLC
Bobs Market and Green House
Braden Chrysler Dodge Jeep Ram
Bradie Angell Lewis
Bryan Beef
Burdette Farms
Burlile Petroleum
Century Distributors
Chad & Ginger Thompson
Dairy Queen Gallipolis and The Corby Leach Family
Denney Farm
Diamond T Land and Cattle Company
Dr. and Mrs. Phillip Long of Holzer Health Systems
Dr. Glenn Fisher
Dwight & Amy Evans
Eastman's Piggly Wiggly Supermarkets
Farm Credit Mid America
Field of Hope
Forgey Club Lambs
Gallia County Republican Party
GKN Sinter Metals
Haffelt's Mill Outlet, Inc.
Holzer Health System
Jackson Co. Regional Livestock Market, Patriot Meats, Green Mesa Farm
Jaymar LLC
Jividen's Farm Equipment in Memory of Kim
JTW Masonry
Kramer Engineers
Letart Machine and Fabrication
Lloyd's Custom Creation
Mark Porter Autogroup
Mark Porter Chevrolet Buick GMC
Mark Porter Chrysler Dodge Jeep Ram Pomeroy/Jackson
Mark Porter Ford
Massie Pioneer Seed
Mayes Marine Consultation LLC
Ohio Valley Bank
Ohio Valley Physicians
Paul Covey dba Courtside Bar & Grill
Point Pleasant Ag Service
R & C Packing
Riverfront Nutrition
Saunders Insurance
Save-A-Lot Food Store -Bidwell
Servpro of Athens, Gallia, Jackson & Ross Counties
Smith Saunders Group at RW Baird
Sunrise Cooperative
Thayer Power & Communication Company
The Wiseman Agency, Inc
Thomas Do-It Center
United Producers Gallipolis
Williams Fuel Stop and Amy McFall CNP
Williams Fuel Stop Oak Hill Ohio
Willis Funeral Home
Zac, Kaitlin, Jase & Jennings Beaver

2022 Lamb Buyers

AEP -Mountaineer Plant
Angell Accounting Lynn Angell
Athens Livestock
Boothe Farms, Todd & Shelly Boothe
Braden Chrysler Dodge Jeep Ram
Bradie Angell Lewis
Bryant Farm, Lawncare, and Contracting
C N E Poured Walls, Inc.
Century Distributors
College Street Apartments Rio Grande, OH, Shelby and Denise Richards
Crown Excavating Inc
Dailey Tire- John Dailey
Dairy Queen Gallipolis and The Corby Leach Family
David & Lisa Burseson
Dr. Glenn Fisher
Eastman's Piggly Wiggly Supermarkets
Fairmont Transport LLC
Farm Credit Mid America
Farmers Bank & Savings Company
Feed Stop, LLC.
Field of Hope
Forgey Club Lambs
Gallia County Republican Party
Glen and Teah Lalian
Haffelt's Mill Outlet, Inc.
Holzer Health System
Leslie Henry for Gallia County Commissioner
Lightstone Generation-Gavin Plant
Lloyd's Custom Creation
Mark Porter Autogroup
Mark Porter Chrysler Dodge Jeep Ram Pomeroy/Jackson
Mark Porter Ford
Massie Farms - In Memory of Noel and Katie Massie
McGinnis Inc.
MPW Environmental Services
Nathan Harvey of Britt Wiseman Law
Ohio Valley Bank
Paul Covey dba Courtside Bar & Grill
Payne Family Farms
Pleasant Valley Hospital
R & C Packing
Saunders Auto
Saunders Insurance
Shake Shoppe
Sunrise Cooperative
The Lewis Agency
The Wiseman Agency, Inc
Tony Hughes
Twin Rental Properties (Bryan Unroe)
United Producers Gallipolis
University of Rio Grande
Wesbanco Bank Inc

Gallia County Junior Fair Youth Board

Look us up at the fair!

We will be there to help serve all Exhibitors at the fair with questions and problems.

Get involved! Be a part of 4-H, FFA, or Boy and Girl Scouts

These programs help to build responsibility, leadership and good citizenship in our youth.

Good luck to all the 2023 Junior Fair Exhibitors. See you at the fair!



GALLIA COUNTY AGRICULTURAL SOCIETY CONSTITUTION

ARTICLE I - TITLE

SECTION 1. The Society shall be known as the Gallia County Agricultural Society.

ARTICLE II - OBJECTIVES

SECTION 1. This shall be a non-profit Society with the primary objective of developing the interests and furthering the education of the youth of Gallia County.

SECTION 2. This Society shall promote and encourage agriculture, youth organizations, industry, science, art, and other interests of the youth of Gallia County which the Board deems proper and in the best interest of the community.

SECTION 3. This Society shall have a Gallia County Junior Fair, each year, to be known and designated by that name.

ARTICLE III - MEMBERSHIP

SECTION 1. Any resident, 18 years of age and older, of Gallia County may become a member of this Society by paying annually the minimum membership fee.

SECTION 2. No person shall pay for or secure more than one such membership, and that membership shall be for himself.

SECTION 3. Certificates of membership shall bear dates denoting period of membership, name of the Society, and a place for signature of the holder of said membership.

ARTICLE IV - BOARD OF DIRECTORS

SECTION 1. The management shall consist of a Board of fifteen members, who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

SECTION 2. Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the Board until the next annual election, when a director shall be elected for the unexpired term.

SECTION 3. If any member of the Board of Directors misses three consecutive regular meetings the Board may declare his position vacant by a majority vote of a quorum at a regular or special meeting.

ARTICLE V - ELECTION

SECTION 1. The annual election of the Board of Directors shall be held in the office of the Society on or before the first Saturday in December of each year at such hours as designated by the Board.

SECTION 2. The Secretary of the Society shall give notice of such for three consecutive weeks prior to the holding thereof, in a newspaper of general circulation, or in a letter mailed to each member of the Society.

SECTION 3. Election shall be by ballot. Ballots must be marked by an "X" opposite the name of each candidate voted for, in order to be counted.

SECTION 4. Only persons holding membership certificates at the close of the annual county fair or at least fifteen calendar days before the date of election, as fixed by the Board, may vote, unless such election be held on the fair grounds during the Fair, in which such case all persons holding membership certificates on the date and hour of the election may vote.

SECTION 5. Candidates for the Board of Directors shall be selected by a nominating committee consisting of at least three members of the Society appointed by the President. Members of the Society shall declare their candidacy for the office of Director of the society by filing with the Secretary of the Society, a petition signed by ten or more members of the Society who are residents of the county in which the Society is organized, at least seven days before the annual election of the Directors is held.

SECTION 6. The term of office of the retiring Directors shall expire and that of the Directors-elect shall begin on the first regular meeting of the Board.

ARTICLE VI - ANNUAL MEETING OF THE MEMBERSHIP

SECTION 1. The annual meeting of the members of the Society shall be at such place as designated by the Board of Directors on or before the first Saturday in December of each year at such hours as set by the Board.

SECTION 2. At this meeting, the officers and Directors of the Society shall make reports to the membership of the Society concerning the past Fair and make recommendations for the betterment of future fairs. The membership shall be heard concerning recommendations for the improvement of the Society and its Fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

ARTICLE VII - ORGANIZATION AND MEETINGS

SECTION 1. The Board of Directors shall meet annually on or before the first Saturday in January following election, and elect a president, vice-president, secretary, and treasurer. The president, vice-president, and the treasurer shall serve one year, the secretary not more than three years as the Board may determine, and until their successors are elected and qualified. No director shall hold the office of president for more than two consecutive years.

SECTION 2. The president, vice-president, and executive secretary shall be directors. The treasurer and the assistant secretary may or may not be directors.

ARTICLE VIII - AMENDMENTS

SECTION 1. Amendments to the constitution or by-laws may be proposed by:

- A. A majority of the Board of Directors at a scheduled meeting and adopted by a two-thirds vote of the board membership. (10 members must favor.)
- B. Filing a petition with the secretary of the Society at least 14 days prior to the annual meeting of the membership of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members. Any and all proposals for amendments to the constitution and by-laws shall be submitted as to enable the members of the Society to vote on each amendment separately at the annual meeting of the Society. A majority vote of membership present shall adopt amendment.

ARTICLE IX - COMPENSATION

SECTION 1. The compensation of the Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

SECTION 2. The president, vice-president, and the treasurer shall not be compensated by virtue of holding such office in Society.

SECTION 3. A secretary shall be employed by the Board of Directors for a term of one year and be compensated as may be fixed by the Board.

SECTION 4. The Board may appropriate such funds as may be deemed reasonable to cover actual expenses of themselves and duly authorize representatives of the Society in furthering the interest of the Society.

SECTION 5. The Board may hire an assistant secretary and/or treasurer to assist the secretary and/or treasurer and be compensated as may be fixed by the Board.

ARTICLE X - BOND

SECTION 1. The treasurer shall post a surety bond of \$10,000 payable to the Society, conditioned upon the faithful performance of the duties of his office.

ARTICLE XI - FAIR DATES

SECTION 1. The Board of Directors shall fix the dates for the annual Exposition of the Society subject to the approval of the Ohio Director of Agriculture.

ARTICLE XII - BARRING EXHIBITOR(S) FROM THE ANNUAL FAIR

SECTION 1. The Board reserves the right to bar an exhibitor and/or the exhibitor's family members for failure to follow any youth exhibit rules or for other conduct not conducive to conducting educational activities of the Gallia County Junior Fair.

SECTION 2. The Board will recognize and honor any and all disciplinary actions of other county agricultural societies by not allowing exhibitors who are barred or under suspension or similar disciplinary action to participate in the annual county fair.

**GALLIA COUNTY AGRICULTURAL SOCIETY
BY-LAWS**

ARTICLE I - QUORUM

SECTION 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

ARTICLE II - MEETINGS

SECTION 1. The regular meeting of the Board of Directors shall be the third Thursday of each month at 8:00 p.m. at such location as specified by mail.

SECTION 2. The President or secretary may call special meetings of the Board of Directors when they deem it necessary.

SECTION 3. Notice of all regular and special meetings shall be delivered to each director by mail.

ARTICLE III - ORDER OF BUSINESS

SECTION 1. Roll call; Reading and adoption of minutes; Unfinished Business; Reports of Committees; New Business; Appointments; Adjournment.

SECTION 2. The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

ARTICLE IV - DUTIES OF OFFICERS

SECTION 1. It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, counter-sign all orders for the disbursement of funds, and to perform such other duties as are determined by the board.

SECTION 2. It shall be the duty of the Vice-President to assume all the duties of the President in the event of his absence or vacancy of office, and to perform such other duties as are determined by the Board.

SECTION 3. It shall be the duty of the Secretary to:

1. Keep a list of all members of the Society.
2. Keep a record of all proceedings of the Society and the Board of Directors in an accurate manner.
3. Notify all members of the Board of the time and place of all regular and special meetings.
4. Keep a strict account of all moneys that may come into his hands and pay the same over to the Treasurer and take his receipts for the same.
5. Keep an itemized account of all receipts and expenditures of money.
6. Make out the annual report to the Ohio Department of Agriculture promptly.
7. Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the annual meeting of the membership.
8. Perform other such duties as are determined by the Board.

SECTION 4. It shall be the duty of the Treasurer to:

1. Keep an accurate account of all receipts and disbursements.
2. Pay such orders as may be countersigned by the President and the Secretary.
3. Give a financial report of all funds at the meetings of the Society.
4. Make an annual report at the regular annual meeting of the Society.
5. Perform other such duties as are determined by the Board.

ARTICLE V - RULES

SECTION 1. The Board of Directors may enact such Rules and Regulations for conducting the Business of the Society which do not conflict with the Constitution or By-Laws, Regulations of the Ohio Department of Agriculture or laws of the State of Ohio.

AMENDED SEPTEMBER 19, 1991



- GRAPHIC DESIGN SERVICES
- PRINTED PRODUCTS
- T- SHIRTS
- BANNERS & SIGNS

***PROUD SUPPORTER OF
THE GALLIA COUNTY JUNIOR FAIR***

GOOD LUCK TO ALL THE YOUTH EXHIBITORS

**GALLIPOLIS, OHIO
PHONE (740) 645-4759
EMAIL: CRICHDESIGN@YAHOO.COM**

2023 OHIO FAIR SCHEDULE

STATE FAIR (Columbus) July 26 - Aug. 6, 2023

COUNTY FAIRS

COUNTY FAIRS	DATES
ADAMS (West Union)	JULY 9 - 15
ALLEN (Lima)	AUG. 18 - 26
ASHLAND (Ashland)	SEPT. 17 - 23
ASHTABULA (Jefferson)	AUG. 8 - 13
ATHENS (Athens)	AUG. 4 - 12
AUGLAIZE (Wapakoneta)	JULY 30 - AUG. 5
BELMONT (St. Clairsville)	SEPT. 4 - 10
BROWN (Georgetown)	SEPT. 25 - 30
BUTLER (Hamilton)	JULY 23 - 39
CARROLL (Carrollton)	JULY 17 - 23
CHAMPAIGN (Urbana)	AUG. 4 - 11
CLARK (Springfield)	JULY 21 - 28
CLERMONT (Owensville)	JULY 23 - 29
CLINTON (Wilmington)	JULY 8 - 15
COLUMBIANA (Lisbon)	JULY 31 - AUG. 6
COSHOCTON (Coshocton)	SEPT. 29 - OCT. 5
CRAWFORD (Bucyrus)	JULY 17 - 22
CUYAHOGA (Berea)	AUG. 8 - 13
DARKE (Greenville)	AUG. 18 - 26
DEFIANCE (Hicksville)	AUG. 19 - 26
DELAWARE (Delaware)	SEPT. 16 - 23
ERIE (Sandusky)	AUG. 8 - 13
FAIRFIELD (Lancaster)	OCT. 8 - 14
FAYETTE (Wash. C.H.)	JULY 17 - 22
FRANKLIN (Hilliard)	JULY 17 - 23
FULTON (Wauseon)	SEPT. 1 - 7
GALLIA (Gallipolis)	JULY 31 - AUG. 5
GEAUGA (Burton)	AUG. 31 - SEPT. 4
GREENE (Xenia)	JULY 30 - AUG. 5
GUERNSEY (Old. Wash.)	SEPT. 11 - 17
HAMILTON (Carthage)	AUG. 10 - 13
HANCOCK (Findlay)	AUG. 30 - SEPT. 4
HARDIN (Kenton)	SEPT. 5 - 10
HARRISON (Cadiz)	JUNE 19 - 24
HENRY (Napoleon)	AUG. 10 - 17
HIGHLAND (Hillsboro)	SEPT. 3 - 9
HOCKING (Logan)	SEPT. 11 - 16
HOLMES (Millersburg)	AUG. 7 - 12
HURON (Norwalk)	AUG. 14 - 19
JACKSON (Wellston)	JULY 13 - 22
JEFFERSON (Smithfield)	AUG. 13 - 20
KNOX (Mt. Vernon)	JULY 22 - 29
LAKE (Painesville)	JULY 25 - 30
LAWRENCE (Proctorville)	JULY 8 - 15
LOGAN (Bellefontaine)	JULY 9 - 15
LORAIN (Wellington)	AUG. 20 - 27
LUCAS (Maumee)	JULY 10 - 16
MADISON (London)	JULY 8 - 15
MAHONING (Canfield)	AUG. 30 - SEPT. 4
MARION (Marion)	JULY 3 - 8
MEDINA (Medina)	JULY 31 - AUG. 6
MEIGS (Pomeroy)	AUG. 14 - 19
MERCER (Celina)	AUG. 11 - 17
MIAMI (Troy)	AUG. 11 - 17

MONROE (Woodsfield)	AUG. 21 - 26
MONTGOMERY (Dayton)	JULY 9 - 15
MORGAN (McConnelsville)	SEPT. 5 - 9
MORROW (Mt. Gilead)	AUG. 28 - SEPT. 4
MUSKINGUM (Zanesville)	AUG. 13 - 19
NOBLE (Caldwell)	AUG. 28 - SEPT. 2
OTTAWA (Oak Harbor)	JULY 17 - 23
PAULDING (Paulding)	JUNE 12 - 17
PERRY (New Lexington)	JULY 17 - 22
PICKAWAY (Circleville)	JUNE 17 - 24
PIKE (Piketon)	JULY 30 - AUG. 5
PORTAGE (Randolph)	AUG. 22 - 27
PREBLE (Eaton)	JULY 29 - AUG. 5
PUTNAM (Ottawa)	JUNE 19 - 24
RICHLAND (Mansfield)	AUG. 6 - 12
ROSS (Chillicothe)	AUG. 5 - 12
SANDUSKY (Fremont)	AUG. 21 - 27
SCIOTO (Lucasville)	AUG. 7 - 12
SENECA (Tiffin)	JULY 24 - 30
SHELBY (Sidney)	JULY 23 - 29
STARK (Canton)	AUG. 29 - SEPT. 4
SUMMIT (Tallmadge)	JULY 25 - 30
TRUMBULL (Cortland)	JULY 11 - 16
TUSCARAWAS (Dover)	SEPT. 18 - 24
UNION (Marysville)	JULY 23 - 29
VAN WERT (Van Wert)	AUG. 29 - SEPT. 4
VINTON (McArthur)	JULY 24 - 29
WARREN (Lebanon)	JULY 17 - 22
WASHINGTON (Marietta)	SEPT. 2 - 5
WAYNE (Wooster)	SEPT. 9 - 14
WILLIAMS (Montpelier)	SEPT. 9 - 16
WOOD (Bowling Green)	JULY 30 - AUG. 6
WYANDOT (Up. Sandusky)	SEPT. 11 - 16

INDEPENDENT FAIRS

INDEPENDENT FAIRS	DATES
ALBANY (Athens Co.)	SEPT. 6 - 10
ATTICA (Seneca Co.)	AUG. 8 - 12
BARLOW (Washington Co.)	SEPT. 28 - OCT. 1
BELLVILLE (Richland Co.)	SEPT. 13 - 16
HARTFORD (Licking Co.)	AUG. 6 - 12
LOUNTONVILLE (Ashland Co.)	OCT. 2 - 7
RICHWOOD (Union Co.)	AUG. 30 - SEPT. 4

Sincere Thanks

To all those who helped make this book possible

Quick Reference Ad Index Gallia County Junior Fair Supporters

30 ATHENS LIVESTOCK SALES, LLC.
76 BARR, TIM, IN MEMORY OF
84 BCMR PUBLICATIONS
37 BENNETT'S HEATING & COOLING
19 BOB EVANS FARMS
43 BOOTHE, BRETT
8 BOWMANS DRIVING RANGE
14 BRIDGEPORT EQUIPMENT & TOOL
33 BRANDON AUTOMOTIVE
45 BROWN INSURANCE
90 BUCKEYE RURAL ELECTRIC
8 BURLESON, T. KAIL & FAMILY
61 BURNETT'S HEATING & COOLING
78 CARTER'S PLUMBING, INC.
70 CARMICHAEL INSURANCE
33 CARMICHAEL, LORALEE
70 CARMICHAEL SALES, LLC.
38 CHAMPLIN, MATT
78 COUNTRY CRANE SERVICE
57 COUNTRY ROADS 4-H CLUB
8 COVERS FIRE EXTINGUISHERS
102 CRICH DESIGN GROUP
10 CRISENBERRY ELECTRIC
59 CROSS & SONS FARM EQUIPMENT
82 CROWN EXCAVATING & STONEYARD
36 CUSTOM LAWN CARE
43 DAILEY TIRE
29 DAVIES CONTRACTING
8 DAYTON CABINETS
58 DEEL'S LIVESTOCK
49 EASTMAN'S PIGGLY WIGGLY
72 ELLIOTT'S TRUCK MAINTENANCE
96 EVANS, DAVID CHERRINGTON
49 EVANS, D. DEAN
8 EVANS, MARGARET
12 EVANS-MOORE INSURANCE REAL ESTATE
96 FARMER'S BANK
51 FARM CREDIT SERVICES/RURAL 1ST
76 FEED STOP
10 FLORAL FASHIONS
76 FOSTER PLUMBING
61 FOSTER SALES & DELIVERY
49 FRENCH 500 FLEA MARKET
87 FRENCH 500 SWAP MEET
61 FRENCH CITY MOBILE HOMES, INC.
25 FRENCH TOWN VET CLINIC
51 GALLIA SWCD
87 GALLIA CO. CONVENTION-VISITORS BUREAU

34 GALLIA CO. HOPE COALITION
29 GALLIA CO. DEMOCRATIC PARTY
25 GALLIA CO. FARM BUREAU
96 GALLIA CO. LOCAL EDUCATION ASSOC.
5 GALLIA CO. REPUBLICAN PARTY
12 GALLIPOLIS EDUCATION ASSOCIATION
12 GALLIPOLIS SHRINE CLUB
39 GALLIA SHOOTING ACES 4-H CLUB
63 GRACE MYERS EXCAVATING
40 GREEN TIRE & EXAUST
37 H&R BLOCK
84 HAFELT'S MILL OUTLET
8 HEIDI'S HAIR SALON
71 HOLDREN, JASON
65 HOLZER HEALTH SYSTEMS
76 HOPES HELPING HANDS 4-H CLUB
86 ITSVOIP
37 JACKSON AG. SERVICES
76 JACKS, ROBBIE
86 JAYMAR QUALITY STONE
16 JIM'S FARM EQUIPMENT
67 JIVIDEN'S FARM EQUIPMENT
43 JOHNSON, LEE
84 JOHNSON SHOW CATTLE
61 L. SALON
25 LARRY'S BODY SHOP
74 LJ & SON EXCAVATING & LOGGING
8 MASSIE, ROB & FAMILY
8 MASSIE, TIM & FAMILY
78 MCCOY-MOORE FUNERAL HOME INC.
12 MCDONALDS
72 M & J GRILLING
34 MODESITT, RICK
37 MONTGOMERY BARBERSHOP
16 MOORE, ANITA
49 MULFORD, ERIC
36 NAPA
10 NOE, ANDREW J., ATTORNEY
63 NOE, BRYNN SAUNDERS, ATTORNEY
59 O'DELL LUMBER
17 OHIO VALLEY BANK
43 OHIO VALLEY CHRISTIAN SCHOOL
84 OHIO VALLEY SHOW PIGS
57 OSBORNE EQUIPMENT
57 PAIRS & SPARES 4-H CLUB
57 PAR MAR
78 PAYNE FAMILY FARMS
61 PEOPLES BANK

37 POINT PLEASANT AG SERVICES, LLC
51 R&C PACKING & BUTCHERING
12 RACCOON VALLEY LIVESTOCK CLUB
72 REMO'S
8 RIO TIRE
59 RIVERBEND ANIMAL CLINIC
25 RIVER FRONT HONDA/POLARIS
76 RIVER VALLEY ALL STARS 4H CLUB
59 S & M TAX AND ACCOUNTING
10 SAUNDERS, BRENT A.
88 SAUNDERS INSURANCE
72 SERVPRO
11 SFS TRUCK SALES
78 SHAKE SHOPPE
84 SHRIVER MACHINE & FAB, LLC
24 SKYLINE BOWLING CENTER
40 SMELTZER, W. ORAN,
72 SMITH CHEVROLET
61 SMITH, DR. DAVID K.
49 SOUTHERN OHIO EYE ASSOC., LLC
43 SPRING VALLEY MARATHON
87 STEINBECK, RALPH IN MEMORY OF
12 SUNDANCE KIDS 4-H CLUB
55 THE BUTCHER SHOP, LLC.
76 THIVENER PIONEERS
23 THOMAS DO-IT CENTER
76 THOMPSON, JOE, IN MEMORY OF
96 TOLER & TOLER INSURANCE
29 TOPE'S/ACQUISITIONS/LIFESTYLES
72 TRISTATE HOME SOLUTIONS
43 TRIPLE J. FARM
29 UNITED PRODUCERS, INC.
86 UNIVERSITY OF RIO GRANDE
87 WESBANCO
11 WEST VIRGINIA ELECTRIC SUPPLY CO.
63 WILLIS FUNERAL HOME
82 WILLIAMS FUEL STOP
21 WISEMAN AGENCY, INC.
36 YAUGER FARM SUPPLY



Gallia County Junior Fair Foundation Charter Donors

2022 Market Goat Top 10
Buyers and Exhibitors.



2022 Market Tobacco Buyers
and Exhibitors.



2022 Market Lamb Top 10
Buyers and Exhibitors.



2022 Market Steer Top 10
Buyers and Exhibitors.



2022 Market Hog Top 10
Buyers and Exhibitors.



2022 Queen and Her Attendants



2022 Livestock Queen & Princesses

