## OHIO STATE UNIVERSITY EXTENSION

## **Gallia County Fundraiser Form**

CLUB NAME:	- * 5ale
ADVISORS:	
DATE OF FUNDRAISER:	_
TYPE OF FUNDRAISER:	— — — — — — — — — — — — — — — — — — —
LOCATION OF FUNDRAISER:	
TIME:	_
BRIEF DESCRIPTION (for what purpose, camp, trips, for charity	
donations, etc.):	Spaghetti Dinner
Additional Comments:	

\*This form needs to be turned in for each fundraiser in the name of 4-H, before the fundraiser takes place.

\*Forms can be hand delivered, mailed, faxed to 740-441-2038, or emailed to <a href="mailed-to-riehm.11@osu.edu">riehm.11@osu.edu</a>, <a href="mailed-green.84@osu.edu">green.84@osu.edu</a>, or winters.5@osu.edu





