

2024 Gallia County 4-H Scholarship

Return to County Extension Office by **March 1****All scholarships require 4-H membership.****FFA, Livestock Queen and Youth Board activities should be entered in the Non-4-H sections of the application only.**

NAME		AGE (1/1/22)		DATE OF BIRTH	
ADDRESS			PHONE		
CITY		STATE OH	ZIP		
COUNTY	Gallia		E-MAIL ADDRESS		
PLANNED CAREER					
4-H CLUB/FFA Chapter NAME			YEARS IN 4-H		GRADE IN SCHOOL
FFA Member	Yes	Number of years in FFA		No	
Mothers Name		Fathers Name			

CRITERIA FOR BASIS OF AWARD: The following consideration will be given in the selection of a scholarship recipient:

1. Must have an **admission application on file** in the office of Admissions of the college of their choice by **March 1**.
2. He/She **must be 4-H Member in Gallia County for at least four years (including the last two years)**.
3. He/she must have a **2.5 CGPA or higher in high school**.
4. Applicants must submit the following with this application
 - A) Current High School transcript including A.C.T. or S.A.T. scores,
 - B) The AP Compliance form attached to scholarship packet
 - C) Typed and fully Completed 4-H Scholarship Application
5. The application must be **typewritten using 11 point font**. You must maintain ½ inch left and right margins using the formatted application. Sections and pages can not be added.
6. Applicants must submit the following single sided, typed application, may be in a pocket folder or paper clipped together, please DO NOT hole punch.

STIPULATION FOR RETAINING SCHOLARSHIP

In order to retain the scholarship, a recipient must maintain a cumulative grade point average of 2.50 at the end of the first year and a 2.75 CGPA at the end of the second year and for all succeeding years. If he/she does not maintain the required GPA at the end of the year, the scholarship will be withdrawn, until higher GPA is achieved. If he/she is not enrolled in college for any reason the scholarship will be stopped or paused until enrollment is achieved.

SELECTION PROCEDURES AND CRITERIA:

4-H Experiences-----55%
 Non-4-H experiences, church & community-----15%
 Academic accomplishments and potential for success-----30%
 The final decision will also consider financial need.



Scholarships to be awarded (Please note scholarships offered could be amended without notice, all scholarships are based on donor participation.)

4- Year scholarships

- The Vic and Mary Walker Niday Scholarship - \$1,000/4yr.
- Ohio Valley Bank Scholarship -\$750.00/4yr.
- Gallia County Ag. Society (Fair Board) Scholarship-\$500.00/4yr.
- Gallia County Agricultural Center Scholarship \$500.00/4yr. (2 scholarships)
- The Wiseman Agency 4-H Scholarship - \$500.00/4yr. (2 scholarships)
- The Brent and Teresa Eastman Family 4-H Scholarship - \$500.00/4yr.

1 – Year scholarships

- Gallia County 4-H Advisors Association scholarship- \$500.00/1yr.
- Gallia Co. Horse Committee - \$500/1yr. - **Must be active in the area of Equine at least 4 years including the last 2 years.**
- Lynn Angell – \$500/1yr. – Prefer applicants **be active in area of Sheep.**
- Gallia CARTEEN- \$500/1yr. - **Must be an active member of CARTEENs, including the last 2 years.**
- The Slone Family Scholarship in memory of Sheryl Slone - \$500/1yr. Must have shown **market livestock** (Swine, Steer, Sheep or Goats) at least 1 year. (Preference given for Market Swine projects)

Students only need to fill out one scholarship application to be eligible for all the above scholarships

This application must be complete and submitted to the **Scholarship Committee, c/o OSU Extension Gallia County, 111 Jackson Pike, Suite 1572, Gallipolis, OH 45631**, **on or before March 1, 2024**. No late scholarships will be accepted.

APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work:

Date _____ Signature of 4-H member: _____

We have reviewed this record and believe it to be correct:

Date _____, _____ Signature of Parent/Guardian: _____

Date _____, _____ Signature of 4-H Advisor/Volunteer: _____

Date _____, _____ Signature of Extension Educator, 4-H: _____

A. 4-H PROJECT WORK : List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time. (one page limit – do not add pages)

<u>Year</u>	<u>Project name</u>	<u>Things made, produced, learned, etc.</u>
2016	Woodworking	made a martin house, painted it, learned to use a miter saw

B. 4-H PARTICIPATION: List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

2016 *Field Trip* *Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

(One page limit do not add pages)

[Click here to enter text.]

C. MAJOR 4-H HONORS: Include 4-H awards, recognition, and other sources of pride & self-esteem. (1/2 page limit)

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2016	1st Place Trophy	State Fair Model Rocketry Evaluation

[Click here to enter text.]

D. 4-H COMMUNITY SERVICE/CITIZENSHIP: Activities performed through 4-H to benefit community. (1/2 page limit)

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2016	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of a township road.

[Click here to enter text.]

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL: Activities performed to benefit and strengthen 4-H. (1 page limit)

Year What I did, organized, taught or accomplished

2016 *Taught 10 members how to properly construct a birdhouse at our club meeting.*

[Click here to enter text.]

F. 4-H LEADERSHIP: OFFICE/COMMITTEE: ½ page limit

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2016	<i>Treasurer, Splashers 4-H Club</i>	<i>Kept list of dues, wrote checks and gave reports.</i>

[Click here to enter text.]

G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY: ½ page limit

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2016	<i>Directed senior class play including a cast of 30 members.</i>

[Click here to enter text.]

Complete the following Checklist indicating the Activities You Took Part In, the Number of Years, and the Level of Involvement	List number of years of participation: CL-Club; CO-County; MC-multicounty, S-State; N-National; I-International					
4-H Activity	CL	CO	MC	S	N	I
Example Project demonstration	1	2	0	1	0	0
4-H Summer Camper						
4-H Camp Counselor						
4-H Project Demonstrations						
Officer & Advisor Conference/Training						
4-H Club Officer - President						
4-H Club Officer - Vice President						
4-H Club Officer - Secretary						
4-H Club Officer - Treasurer						
4-H Club Officer - News Reporter						
4-H Club Officer – Health & Safety						
4-H Club Officer - Recreation						
Other 4-H Club Officer (specify) []						
Teen Leaders specialty program like Digital Ambassadors []						
Junior Fair (Youth) Board Member						
Cloverbud Day Camp Counselor						
Received County Teen Leadership Award						
State Fair Participation						
Participated in State Leadership (Fashion Board, Teen Counsel, Ambassadors)						
Attended Ohio Teen Conference						
CARTEENS member						
County Quality Assurance Trainer						
State Livestock Judging Team or Individual						
Delegate to Camp Canopy						
Delegate to State 4-H Leadership Camp						
Delegate to State 4-H Shooting Sports Camp						
Delegate to Ohio 4-H Sea Camp						
Delegate to Citizen Washington Focus						
Delegate to Ohio Space Camp						
4-H Forestry Wildlife Conservation Camp						
State Camp – Camp Counselor						
Completed Ohio 4-H Achievement Record						
Delegate to Any National 4-H Activity – For example, Nat'l 4-H Congress []						
Other (specify) []						

H. FUTURE PLANS AND POTENTIAL FOR SUCCESS:

1. ACT Composite Score: [] or SAT Composite Score: []

2. Number of Students in Your Class: [] Your Academic Class Rank: []

3. GPA: [] 4.0 or [] 5.0 Scale

4. What college or university do you plan to attend? []

5. I have submitted an application to this college or university.	[]	Yes	[]	No
I have been accepted to this college or university.	[]	Yes	[]	No

6. **In the space below (1/3 page)-** Describe: a) why you are interested in pursuing a college education, b) which field of study you plan to major, and c) reasons for choosing this field of study.

[]

7. **In the space below (1/3 Page)-** Describe your plans for meeting your financial need, include your plans for self-support and aid from your family.

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